Government of Andhra Pradesh
Commissioner of Health & Family Welfare
Recruitment Notification

1. ASHA Programme Manager – Requirement post – 1

Qualification: MBBS / AYUSH / Nursing Graduate with Post Graduate Qualification in Public Health / Community Medicine / Preventive & Social Medicine

Job Chart:

➢ Develop strategic plan and budget for State and District level: besides a monitoring plan and training calendar.

➢ Support development of appropriate training modules, and MIS for successful monitoring of Community processes.

➢ Ensure functional coordination with SPMU, NGO Cell, DPMU and other Health officials in the state.

➢ Coordinate with State Mentoring Group for ASHA and Community Processes and convene the meeting of Mentoring Group to develop policy and other appropriate support mechanism towards better functioning/performance of ASHA program and other community processes.

➢ Facilitate documentation of best practices, case studies relating to community processes besides developing IEC/BCC materials.

➢ Analysis and provide feedback on training conducted on the community processes by District and NGOs.

➢ Undertake periodic visits to district and selected NGOs to do the supportive supervision of activity implementation.

Age : below 35 years.

2. VHSNC & Community Manager - Requirement post – 1.

Qualification: MBBS / AYUSH / Nursing Graduate with Post Graduate Qualification in Public Health Community Medicine / Preventive & Social Medicine

Job Chart :

➢ Assist the state in developing strategies and operational approaches for strengthening VHSNCs and other interventions of community processes such as Community Based Planning and Monitoring, Rogi Kalyan Samitis and NGO engagement to improve mechanisms of community action on health and its social determinants and enable Village Health Planning.

➢ Design, implement strategies and ensure release of relevant guidelines for establishing institutional structures for the VHSNC and other community processes interventions Develop strategies for and coordinate capacity building and extend hand-holding support for health personnel regarding the VHSNC and other community processes interventions.

➢ Assist in periodic monitoring and data base management for regular assessment of VHSNC and other community processes interventions under NRHM.

Age : **below 35 years.**

3. Account Assistant – Requirement post – 1.

Qualification: Bachelor Degree in Commerce

Job Chart :
- Maintain day-to-day accounts record of Community Processes Resource Centre.

- Responsible for day-to-day functioning of the Community Processes Resource Centre.

- Ensure placement of funds and receipt of the utilization certificate from the districts and other expenditures. Undertake any such assignments, which may be assigned by the State ASHA Manager, ASHA Resource Centre

Age: below 30 years

Note: applications are sent through email: asharesourcecentre.ap@gmail.com along with supported documents.
Last date of submission of applications: 22-12-2017 by:

Application Format

Photogragh
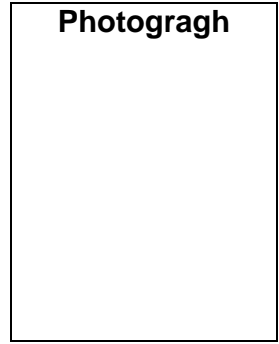
Application for the post of _____

1. Name of the applicant (in Block Letters):_____

2. Father's name (In Block Letters): _____

3. Date of birth (with age in yrs):_____

4. Sex: (Male/ Female) _____

5. Nationality: _____

6. Marital Status: _____

7. Whether belongs to reserve category (Yes/No) Category details _____

8. Permanent Address:

_____

9. Correspondence Address with Contact (Mobile) No

_____

10. Educational Qualifications:

S.No	Educational qualification	Year of passing University/ Board	Special awards

11. Percentage of Marks:

S.No	Name Of the Qualifying Examination	Maximum Marks for entire duration of the qualifying in the qualifying Degree / PG	Marks obtained in the qualifying Degree / PG	Percentage of marks in the qualifying Degree / PG

<u>Declaration :</u>

I_____ hereby declare that the particulars furnished by me in this application form are true to the best of my knowledge and belief. In case any information is found to be incorrect, my candidature shall liable to be rejected.

(Signature of the Applicant)

Dated:

District: