

**South Eastern Railway**  
**Office of the Chief Personnel Officer, Garden Reach, Kolkata-700043**  
[www.ser.indianrailways.gov.in](http://www.ser.indianrailways.gov.in)

**CENTRALISED NOTIFICATION FOR ENGAGEMENT OF ACT APPRENTICES**  
**FOR THE YEAR 2017-18**

**Notice No. SER/P-HQ/PERS/Act Apprentices/2017-18**

**Opening Date : 04/12/17**

**Closing Date : 02/01/2018**

**Closing Time : 17.00 Hrs**

1. **Online applications are invited** from eligible candidates who are Indian nationals for engagement/training as Act Apprentices under the Apprentices Act 1961 and Apprenticeship Rules, 1992, as amended from time to time, in Workshops and other establishments of South Eastern Railway. Applications must be submitted online and no other mode of submission of the same would be entertained.

The training slots are as under:

<b>1. <u>KHARAGPUR WORKSHOP</u></b>								
Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD#	ESM\$
1.	Fitter	51	27	15	7	100	11	11
2.	Turner	11	6	3	2	22		
3.	Electrician	40	22	12	6	80		
4.	Welder (G&E)	35	19	10	6	70		
5.	Mechanic (Diesel)	17	9	5	2	33		
6.	Machinist	14	7	4	2	27		
7.	Painter (G)	9	5	3	1	18		
8.	Refrigerator & AC Mechanic	5	3	1	1	10		
<b>Total :-</b>		<b>182</b>	<b>98</b>	<b>53</b>	<b>27</b>	<b>360</b>		
<b>2. <u>Signal &amp; Telecom(Workshop)/KHARAGPUR</u></b>								
Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Electrician	24	13	7	3	47	03	03
2.	Electronics & Mechanic	18	10	5	3	36		
3.	Painter (G)	1	1			2		
4.	Cable Jointer/Crane Operator	1	1			2		
<b>Total :-</b>		<b>44</b>	<b>25</b>	<b>12</b>	<b>6</b>	<b>87</b>		
<b>3. <u>Track Machine Workshop/KHARAGPUR</u></b>								
Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	27	15	8	4	54	04	04
2.	Electronics & Mechanic	15	8	5	2	30		
3.	Mechanic(Diesel)	12	7	4	2	25		
4.	Welder (G/E)	5	3	2	1	11		
<b>Total :-</b>		<b>59</b>	<b>33</b>	<b>19</b>	<b>9</b>	<b>120</b>		

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#### 4. SSE(Works)/Engg/KHARAGPUR

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Carpenter	7	4	2	1	14	01	01
2.	Painter	7	4	2	1	14		
	<b>Total :-</b>	<b>14</b>	<b>8</b>	<b>4</b>	<b>2</b>	<b>28</b>		

#### 5. Carriage & Wagon Depot/KHARAGPUR

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	36	19	10	5	70	04	04
2.	Welder (G&E)	20	11	6	3	40		
3.	Carpenter	3	2	1	1	7		
4.	Painter	1	1			2		
5.	Turner	1				1		
6.	Machinist	1				1		
	<b>Total :-</b>	<b>62</b>	<b>33</b>	<b>17</b>	<b>9</b>	<b>121</b>		

#### 6. Diesel Loco Shed/KHARAGPUR

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	3	1	1		5	01	01
2.	Electrician	8	4	2	1	15		
3.	Welder (G&E)	2	1	1		4		
4.	Mechanic (Diesel)	12	6	3	2	23		
5.	Painter (G)	1				1		
6.	Cable Jointer/ Crane Operator	1				1		
7.	Carpenter	1				1		
	<b>Total :-</b>	<b>28</b>	<b>12</b>	<b>7</b>	<b>3</b>	<b>50</b>		

#### 7. Sr.DEE(G)/KHARAGPUR

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Electrician	15	8	5	2	30	03	03
2.	Mechanic (Diesel)	2	1	1		4		
3.	Wireman	8	4	2	1	15		
4.	Winder (Armature)	6	3	2	1	12		
5.	Refrigerator & AC Mechanic	7	4	2	1	14		
6.	Lineman	8	4	2	1	15		
	<b>Total:-</b>	<b>46</b>	<b>24</b>	<b>14</b>	<b>6</b>	<b>90</b>		

#### 8. TRD Depot/Electrical/KHARAGPUR

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Electrician	10	5	3	2	20	01	01
2.	Fitter	10	5	3	2	20		
	<b>Total :-</b>	<b>20</b>	<b>10</b>	<b>6</b>	<b>4</b>	<b>40</b>		

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**9. EMU Shed/Electrical/TPKR**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	5	3	1	1	10	01	01
2.	Electrician	5	3	1	1	10		
3.	Welder (G&E)	5	3	1	1	10		
4.	Machinist	5	3	1	1	10		
	<b>Total :-</b>	<b>20</b>	<b>12</b>	<b>4</b>	<b>4</b>	<b>40</b>		

**10. Electric Loco Shed/Santragachi**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	5	3	1	1	10	01	01
2.	Electrician	5	3	1	1	10		
3.	Welder (G&E)	4	2	1	1	8		
4.	Machinist	4	2	1	1	8		
	<b>Total :-</b>	<b>18</b>	<b>10</b>	<b>4</b>	<b>4</b>	<b>36</b>		

**11. Sr.DEE(G)/CHAKRADHARPUR**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Electrician	17	9	5	3	34	03	03
2.	Mechanic (Diesel)	2	1	1		4		
3.	Wireman	10	5	3	2	20		
4.	Winder (Armature)	5	3	1	1	10		
5.	Refrigerator & AC Mechanic	8	4	2	1	15		
6.	Lineman	5	3	1	1	10		
	<b>Total :-</b>	<b>47</b>	<b>25</b>	<b>13</b>	<b>8</b>	<b>93</b>		

**12. Electric Traction Depot/CHAKRADHARPUR**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Electrician	10	5	3	2	20	01	01
2.	Fitter	5	3	1	1	10		
	<b>Total :-</b>	<b>15</b>	<b>8</b>	<b>4</b>	<b>3</b>	<b>30</b>		

**13. Carriage & Wagon Depot/CHAKRADHARPUR**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	20	11	6	3	40	02	02
2.	Welder (G&E)	10	5	3	2	20		
3.	Carpenter	1				1		
4.	Machinist	1				1		
5.	Painter	1				1		
6.	Turner	1				1		
7.	Trimmer	1				1		
	<b>Total :-</b>	<b>35</b>	<b>16</b>	<b>9</b>	<b>5</b>	<b>65</b>		



**14. Electric Loco Shed/TATA**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	13	6	4	2	25	02	02
2.	Electrician	11	6	3	2	22		
3.	Welder (G&E)	8	4	2	1	15		
4.	Machinist	5	3	1	1	10		
	<b>Total :-</b>	<b>37</b>	<b>19</b>	<b>10</b>	<b>6</b>	<b>72</b>		

**15. Engineering Workshop/SINI**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	15	8	5	2	30	03	03
2.	Turner	2	1	1	1	5		
3.	Electrician	10	5	3	2	20		
4.	Welder (G&E)	15	8	5	2	30		
5.	Machinist	3	1	1		5		
6.	MMTM(Mechanic Machine Tool Maintenance)	3	1	1		5		
7.	Forger & Heat Treater	3	1	1		5		
	<b>Total :-</b>	<b>51</b>	<b>25</b>	<b>17</b>	<b>7</b>	<b>100</b>		

**16. Track Machine Workshop/SINI**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	3	1	1		5	-	-
2.	Electrician	1	1			2		
	<b>Total :-</b>	<b>4</b>	<b>2</b>	<b>1</b>		<b>7</b>		

**17. SSE(Works)/Engg/CHAKRADHARPUR**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Carpenter	6	4	2	1	13	01	01
2.	Painter	6	4	2	1	13		
	<b>Total :-</b>	<b>12</b>	<b>8</b>	<b>4</b>	<b>2</b>	<b>26</b>		

**18. Electric Loco Shed/BONDAMUNDA**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	8	4	2	1	15	01	01
2.	Electrician	8	4	2	1	15		
3.	Welder (G&E)	5	3	1	1	10		
4.	Machinist	5	3	1	1	10		
	<b>Total :-</b>	<b>26</b>	<b>14</b>	<b>6</b>	<b>4</b>	<b>50</b>		

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**19. Diesel Loco Shed/BONDAMUNDA**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	16	9	5	2	32	02	02
2.	Electrician	9	4	2	1	16		
3.	Welder (G&E)	1				1		
4.	Mechanic (Diesel)	1				1		
5.	Painter (G)	1				1		
6.	Carpenter	1				1		
	<b>Total :-</b>	<b>29</b>	<b>13</b>	<b>7</b>	<b>3</b>	<b>52</b>		

**20. Sr.DEE(G)/ADRA**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Electrician	6	3	2	1	12	01	01
2.	Mechanic (Diesel)	1	1			2		
3.	Wireman	2	1	1		4		
4.	Winder (Armature)	2	1	1		4		
5.	Refrigerator & AC Mechanic	3	1	1		5		
6.	Lineman	2	1			3		
	<b>Total :-</b>	<b>16</b>	<b>8</b>	<b>5</b>	<b>1</b>	<b>30</b>		

**21. Carriage & Wagon Depot/ADRA**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	20	11	6	3	40	02	02
2.	Welder (G&E)	10	5	3	2	20		
3.	Painter	1	1			2		
4.	Carpenter	1	1			2		
5.	Machinist	1				1		
	<b>Total :-</b>	<b>33</b>	<b>18</b>	<b>9</b>	<b>5</b>	<b>65</b>		

**22. Diesel Loco Shed/BKSC**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	3	1	1		5	01	01
2.	Electrician	3	2	1		6		
3.	Welder (G&E)	5	3	1	1	10		
4.	Mechanic (Diesel)	6	3	2	1	12		
	<b>Total :-</b>	<b>17</b>	<b>9</b>	<b>5</b>	<b>2</b>	<b>33</b>		

**23. TRD Depot/Electrical/ADRA**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Electrician	10	5	3	2	20	01	01
2.	Fitter	5	3	1	1	10		
	<b>Total :-</b>	<b>15</b>	<b>8</b>	<b>4</b>	<b>3</b>	<b>30</b>		



**24. Electric Loco Shed/BKSC**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	5	3	1	1	10	01	01
2.	Electrician	4	3	1	1	9		
3.	Welder (G&E)	4	2	1	1	8		
4.	Machinist	2	1	1		4		
<b>Total :-</b>		<b>15</b>	<b>9</b>	<b>4</b>	<b>3</b>	<b>31</b>		

**25. Flash Butt Welding Plant/JHARSUGUDA**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	3	1	1		5	01	01
2.	Turner	3	2	1		6		
3.	Electrician	1	1			2		
4.	Welder (G&E)	3	1	1		5		
5.	MMTM	3	1	1		5		
6.	Painter (G)	1	1			2		
<b>Total :-</b>		<b>14</b>	<b>7</b>	<b>4</b>		<b>25</b>		

**26. SSE(Works)/Engg/ADRA**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Carpenter	6	3	2	1	12	01	01
2.	Painter	6	3	2	1	12		
<b>Total :-</b>		<b>12</b>	<b>6</b>	<b>4</b>	<b>2</b>	<b>24</b>		

**27. Carriage & Wagon Depot/RANCHI**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Fitter	10	5	3	2	20	01	01
2.	Welder (G&E)	5	3	1	1	10		
<b>Total :-</b>		<b>15</b>	<b>8</b>	<b>4</b>	<b>3</b>	<b>30</b>		

**28. SR.DEE(G)/RANCHI**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Electrician	5	3	1	1	10	01	01
2.	Mechanic (Diesel)	1				1		
3.	Wireman	3	2	1		6		
4.	Winder (Armature)	3	2	1		6		
5.	Refrigerator & AC Mechanic	3	1	1		5		
6.	Lineman	1	1			2		
<b>Total :-</b>		<b>16</b>	<b>9</b>	<b>4</b>	<b>1</b>	<b>30</b>		

**29. TRD Depot/Electrical/RANCHI**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Electrician	3	1	1		5	-	-
2.	Fitter	3	1	1		5		
<b>Total :-</b>		<b>6</b>	<b>2</b>	<b>2</b>		<b>10</b>		



**30. SSE(Works)/Engg/RANCHI**

Sl. No.	Name of the Trades	UR	OBC	SC	ST	Total	PWD	ESM
1.	Carpenter	3	1	1		5		
2.	Painter	3	1	1		5	-	-
	<b>Total :-</b>	<b>6</b>	<b>2</b>	<b>2</b>		<b>10</b>		

**Abbreviations used**

# PWD : Persons With Disabilities

\$ ESM : Ex-Servicemen

Welder(G&amp;E) : Welder (Gas &amp; Electric)

SSE(Works) : Senior Section Engineer(Works)

Sr.DEE(G) : Senior Divisional Electrical Engineer(General)

EMU : Electric Multiple Units

UR : Unreserved

OBC : Other Backward Classes

SC : Scheduled Caste

ST : Scheduled Tribe

**IMPORTANT:**

(i) In the event of the OBC vacancies notified above remaining unfilled, the same shall be filled up from among the UR candidates. The unfilled SC vacancies, if any, shall be filled up by the ST candidates, if available and vice-versa. And if such arrangement is not being possible, the unfilled reserved vacancies shall be filled up from the UR candidates (Rule 5 of the Apprenticeship Rules,1992).

(ii) The earmarking for PWD and ESM have been calculated @ 3% of the total slots in the given establishment. The quota vacancies in the said categories are included in the overall vacancies and hence are not to be filled up outside the notified vacancies.

(iii) The candidates selected against ESM and PWD will be placed in the appropriate categories viz. UR/SC/ST/OBC to which they belong to. Unfilled ESM vacancies would be made good from other candidates.

**(iv) Ex-Servicemen**

- Children of deceased/disabled Ex-Servicemen including those killed /disabled during peace time
  - Children of Ex-Servicemen
  - Children of serving jawans
  - Children of serving Officers
  - Ex-Servicemen
- are eligible for reservation under the ESM quota.

**(v) Persons With Disabilities (PWD)**

The aforementioned slots are not suitable for Low Vision [ i) vision impairment less than 6/18 to 6/60 with best correction in the better eye, OR ii) reduction of fields less than 50 degrees, OR iii) Heminaopia with macular involvement, OR iv) Altitudinal defect involving lower fields] candidates.

**Only locomotor /cerebral palsy (OH), with no serious deformity of the spinal column having not less than 40% disability and Hearing Handicapped (HH) personnel having 60 decibels or more in the better ear in the conversational range of frequency, as certified by a duly constituted Medical Board by the Central or State Government, are eligible to apply. No Hearing aid shall be permitted.**

(vi) The types and degrees of skeletal deformities(OH) suitable for different posts notified above are mentioned below:

1.	Fitter: Lower limb partially damaged from one side
2.	Turner : Lower limb partially damaged from one side
3.	Machinist : Only small finger damaged

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4.	Welder: A person without leg and without three fingers of one hand
5.	Electrician : Partially lower limb candidates
6.	Painter(G) : One upper and lower limb partially damaged
7.	Carpenter : One upper and lower limb partially damaged
8.	Refrigerator & AC Mechanic : Only one lower limb partially working. Small finger of each hand damaged can also be considered.
9.	Mechanic(Diesel): Upper limb partially damaged. Lower limb partially damaged on one side can also be considered. Little finger and ring finger damaged on both hands can also be considered.

## **2. ELIGIBILITY CONDITIONS :**

### **2.1 AGE:-**

- (i) The candidates should have completed 15 years of age and should not have completed 24 years of age as on 01.01.2018. The age as recorded in the Matriculation certificate, or the Birth certificate shall be reckoned for the purpose only.
- (ii) Upper age limit is relaxable by 05 years in case of SC/ST candidates, 3 years in case of OBC candidates and 10 years for Physically Handicapped candidates.
- (iii) Upper age limit is relaxable by additional 10 years for ex-serviceman upto the extent of service rendered in Defence Forces plus 03 years provided they have put in a minimum of 06 months service at a stretch, except Ex-servicemen who have already joined the Govt. Service on Civil side after availing of the Ex-servicemen status for the purpose of their engagement.

### **2.2 EDUCATIONAL QUALIFICATION :-**

Matriculation (Matriculate or 10<sup>th</sup> class in 10+2 examination system) from a recognized Board with minimum 50% marks in aggregate (excluding additional subjects) and an ITI Pass certificate (in the trade in which Apprenticeship is to be done) granted by the NCVT.

**For the purpose of determination of merit for engagement against this notification, the marks obtained in the Matriculation only will be taken into account.**

### **2.3 MEDICAL FITNESS :-**

A person shall be eligible for being trained under the Apprentices Act, 1961 and the Apprenticeship Rules, 1992, as amended from time to time, if he or she satisfies the minimum standards of physical fitness as prescribed in the aforesaid act and rules and the standards prescribed for imparting training to the relevant trade which will be certified by a Railway Medical Doctor.

## **3. APPLICATION FEES :-**

**Application fees (non-refundable) – Rs.100/- (Rupees One hundred only). No fee, however, is to be paid by the SC/ST/PWD/Women candidates.**

The payment of fees will have to be made online through 'Payment Gateway' while filling up the online Application Form. The payment can be made by using Debit Card/Credit Card/Internet Banking/e-Wallets, etc. Transaction charges for online payment, if any will be borne by the candidate. At times, there may be server issues because of huge rush, which may affect the online payment system. In such scenario, the candidate needs to log in fresh and attempt again.

## **4. HOW TO APPLY :-**

- 4.1 The candidates are required to apply ONLINE by visiting the link [http://recruit-app.com/actapprentices\\_ser\\_2017-18](http://recruit-app.com/actapprentices_ser_2017-18) on the official website of South Eastern Railway [www.ser.indianrailways.gov.in](http://www.ser.indianrailways.gov.in). They must go through the detailed instructions before filling up the online applications. All relevant items must be carefully filled up by the candidate himself. The particulars like the Name, Date of Birth, etc must match with the same that have been recorded in the Matriculation certificate.

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- 4.2 The candidates should fill the relevant columns regarding their community (SC/ST/OBC) and physical disability, if any, and upload the necessary certificates in the format given in the Annexures to this notification. There would be options for exercising preference for engagement/training in the Training establishments as mentioned in para 1 above depending on the disciplines/trades in which the candidate has obtained the ITI qualification. The candidates should carefully exercise their preferences for the same. However, the allotment of the Training establishment is strictly as per merit and available vacancies in respective communities. Efforts will, however, be made to accommodate the candidates in the next preferred establishments, though there cannot be any claim for allotment of a particular training unit in favour of a candidate. The candidates not exercising any option can be given any of the vacant slots in the given community after all such slots are filled up by the candidates who have exercised their preferences.
- 4.3 The candidates are advised to indicate their mobile numbers and valid e-mail IDs which need to be kept active over the entire process of selection, since communication for further selection processes will be made through these media.
- 4.4 **Scanned photograph** – Candidates are required to upload their good quality and contrast colour photograph, not more than 3 months old, at the space provided in the online Application Form. The scanned photo should be in the JPG/JPEG format and within the specified file size as mentioned in the Application Form. The photograph should be clear, without cap or sunglasses and should have defined edges. The candidates should also keep 3-4 copies of the same photograph for future purposes.
- 4.5 **Scanned signature** – The candidates are required to upload their full signature at the space provided in the online Application Form, which is to be of JPG/JPEG format and within the specified file size as mentioned in the Application Form. The application submitted without signature will be summarily rejected.
- 4.6 All other relevant columns of the Application Form should be filled up by the candidate. The Railway Recruitment Cell (RRC) /South Eastern Railway reserves the right to reject the applications incomplete in any of the criteria.
- 4.7 The candidates are advised to take a print out of the filled in online Application Form after all details have been filled and the Form has been confirmed to have been submitted. The printout needs to be brought along at the time of Document Verification to establish the proof of having applied.
- 4.8 **HELP DESK :-** For any problems in submitting the applications online or printing of the application, candidates may click on the Help Desk button appearing on the right hand corner of the application web page. For response to their queries, they must provide their e-mail IDs.

## 5. **OTHER TERMS AND CONDITIONS :-**

- 5.1 Candidates enlisted as explained above in para 2.2, will be called for Document Verification to the extent of 1.5 times of the notified vacancies in the respective communities.
- 5.2 In case of two candidates having the same marks, the candidate with older age shall be preferred. In case where the dates of birth are the same, the candidate who passed Matriculation examination earlier shall be considered.
- 5.3 The selected candidates will have to pass the prescribed medical examination and physical fitness, as outlined in Schedule II of Apprenticeship Rules, 1992 and as laid down by the relevant Medical Manual, before engagement, for which the candidates will have to pay a sum of Rs.24/- towards medical examination fees.

*Pavani*



- 5.4 The candidates finally engaged will be provided Stipends at the prescribed rate as per the provision.
- 5.5 Training in Railway establishments under the Apprentices Act, 1961 does not, by itself, confer any right, whatsoever, for appointment in railway services by default. However, 20% of the vacancies notified to be filled up in erstwhile Gr.D category posts (Grade Pay - Rs.1800/-) shall be filled up by giving preference to the Course Completed Act Apprentices trained in railway establishments and possessing National Apprenticeship Certificates granted by NCVT, subject to such candidates found suitable in other aspects and they having scored the minimum qualifying marks in the written examination.
- 5.6 Before applying, the candidates should ensure that he/she fulfils all the eligibility criteria. If at any later stage, the particulars furnished by the candidate reveals to be not conforming, his engagement will be terminated forthwith. All Annexures in the given formats for claiming fees exemption must be uploaded.
- 5.7 The South Eastern Railway administration does not take any responsibility for sending replies to the candidates not selected or not called for.
- 5.8 In matters of determining the eligibility and admitting the candidature of the applicants, the decision of the RRC/SER shall be final.
- 5.9 The selection is purely merit based and the railway does not appoint any facilitation centre/coaching centre for the said selection. The candidates are advised to be aware of any mischief of assuring of such selection against illegal consideration by unscrupulous elements. If they come across such occurrences, they are advised to bring it to the notice of the Chairman, Railway Recruitment Cell, South Eastern Railway, 11, Garden Reach, Kolkata-700043. They can also inform the same to the Sr.DGM, South Eastern Railway, 11, Garden Reach, Kolkata-700043.

#### OTHER TERMS AND CONDITIONS :-

- 2.1 Candidates enlisted as explained above in para 2.3, will be called for Document Verification to the extent of 1.5 times of the notified vacancies in the respective communities.
- 2.2 In case of two candidates having the same marks, the candidate with older age shall be preferred. In case where the dates of birth are the same, the candidate who passed Matriculation examination earlier shall be considered.
- 2.3 The selected candidates will have to pass the prescribed medical examination and physical fitness, as outlined in Schedule II of Apprenticeship Rules, 1992 and as laid down by the relevant Medical Manual. Before engagement, for which the candidates will have to pay a sum of Rs.24/- towards medical examination fees.



**Disability Certificate**  
**(In case of multiple disabilities)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**  
**THE CERTIFICATE)**  
**(See rule 4)**

Recent PP size  
Attested  
Photograph  
(Showing face  
only) of the person  
with disability

**Certificate No.**

**Date :**

This is to certify that we have carefully examined

Shri/Smt./Kum. \_\_\_\_\_

son/wife/daughter of Shri \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_  
(DD. / MM / YY)

Registration No. \_\_\_\_\_ permanent resident of House

No. \_\_\_\_\_ Ward/Village \_\_\_\_\_ Street \_\_\_\_\_

Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_

whose photograph is affixed above, and am satisfied that :

(A) He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below :



S.No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows :-

In figures : \_\_\_\_\_ percent

(In words : \_\_\_\_\_ percent)

2. This condition is \_\_\_\_\_ progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

(i) not necessary,

OR

(ii) is recommended/ after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till

(DD)

(MM)

(YY)



- @ e.g. Left/Right/both arms/legs  
 # e.g. Single eye/both eyes  
 £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence :-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority

Name and seal of Member	Name and seal of Member	Name and seal of the Chaihperson

Signature/Thumb impression of the person in whose favour disability certificate is issued



Form-II

**Disability Certificate**  
(In case of amputation or complete permanent paralysis of  
limbs and in cases of blindness)  
(See rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE  
CERTIFICATE)

Recent PP size  
Attested  
Photograph  
(Showing face  
only) of the person  
with disability

Certificate No. \_\_\_\_\_

Date : \_\_\_\_\_

This is to certify that I have carefully examined

Shri/Smt./Kum. \_\_\_\_\_

son/wife/daughter of Shri \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_  
(DD / MM / YY)

Registration No. \_\_\_\_\_ permanent resident of House

No. \_\_\_\_\_ Ward/Village \_\_\_\_\_ Street \_\_\_\_\_

Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_

whose photograph is affixed above, and am satisfied that :

- (A) he/she is a case of :
- ☐ locomotor disability
  - ☐ blindness
- (Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_



(A) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent physical impairment/blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines (to be specified)

2. The applicant has submitted the following document as proof of residence :-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authority Signatory of Notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued



SC/ST

## (FORM OF CASTE CERTIFICATE FOR SC/ST CANDIDATES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

This is to certify that Shri/Smt./Kum\* \_\_\_\_\_ Son /Daughter\* of \_\_\_\_\_ of  
village/town\* \_\_\_\_\_ District/Division\* \_\_\_\_\_ Of State/Union Territory\* \_\_\_\_\_ belongs to the  
Caste/Tribe\* which is recognized as a Scheduled Caste/Scheduled Tribe\* under:

1. The Constitution (Scheduled Caste) order, 1950.
2. The Constitution (Scheduled Tribes) order, 1950
3. The Constitution (Scheduled Caste) (Union Territories) order, 1951
4. The Constitution (Scheduled Tribes) (Union Territories) order, 1951( as amended by the Scheduled Caste and Scheduled Tribes Lists Modification), Order, 1956 the Bombay Reorganisation Act 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganisation Act, 1971, and the Scheduled Tribes Order (Amendment) Act, 1976.
5. The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
6. The constitution (Jammu and Kashmir) Scheduled Tribe Order 1956
7. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.As amended by the Schedule Caste and Schedule Tribe order (Amendment Act , 1976)
8. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962
9. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962
10. The Constitution (Pondicherry) Scheduled Castes Order, 1964
11. The Constitution Scheduled Tribes (Utttar Pradesh) order, 1967
12. The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
13. The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
14. The Constitution (Nagaland) Scheduled Tribes Order, 1970
15. The Constitution (Sikkim) Scheduled Caste Order, 1978
16. The Constitution (Sikkim) Scheduled Tribes Order, 1978
17. The Constitution (Jammu and Kashmir) Scheduled Tribe Order, 1989.
18. The Constitution (Schedule Caste) order (Amendment) Act, 1990.
19. The Constitution (Schedule Tribe) order (Amendment) Act, 1991.
20. The Constitution (Schedule Caste) order (2<sup>nd</sup> Amendment) Act, 1991.
21. The Constitution (Schedule Tribes) order (Amendment) ordinance, 1996.

Shri/Shrimati/Kumari\* \_\_\_\_\_ and/or his /her\* family, ordinarily reside(s) in village /town\* \_\_\_\_\_  
of\* \_\_\_\_\_ District/Division\* of the State/Union Territory\* of \_\_\_\_\_

(with seal of Office) State/Union Territory

Signature \_\_\_\_\_  
Designation \_\_\_\_\_

Place \_\_\_\_\_  
Date \_\_\_\_\_

\*Please delete the words which are not applicable.

(i) Note: The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

(ii) Officers competent to Issue Caste/Tribe certificates:

District Magistrate/Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate /City Magistrate / Sub- Divisional Magistrate / Taluka Magistrate / Executive Magistrate/Extra Assistant Commissioner(not below the rank of 1<sup>st</sup> Class Stipendiary Magistrate) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate/ Revenue Officers not below the rank of Tahsildar / Sub- Divisional Officer of the area where the candidate and/ or his/ her family reside(s).

Note: ST Candidates belonging to Tamilnadu State should submit caste certificate ONLY from the REVENUE DIVISIONAL OFFICER.



**Annexure****FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of  
\_\_\_\_\_ of village/town \_\_\_\_\_  
in District/Division \_\_\_\_\_ in the State/Union Territory  
\_\_\_\_\_ belongs to the \_\_\_\_\_ community  
which is recognised as a backward class under the Government of India, Ministry of Social  
Justice and Empowerment's Resolution No. \_\_\_\_\_ dated  
\_\_\_\_\_. Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family  
ordinarily reside(s) in the \_\_\_\_\_ District/Division of the  
\_\_\_\_\_ State/Union Territory. This is also to certify that he/she does  
not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the  
Government of India, Department of Personnel & Training O.M. No. 36012/22/93 - Estt.(SCT)  
dated 8.9.1993\*\*.

District Magistrate  
Deputy Commissioner etc.

Dated:

Seal

\*- The authority issuing the certificate may have to mention the details of Resolution of  
Government of India, in which the caste of the candidate is mentioned as OBC.

\*\*-. As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the  
Representation of the People Act, 1950.