### **FOREST SURVEY OF INDIA**

## (Ministry of Environment, Forest & Climate Change, Government of India) Kaulagarh Road Post -IPE, Dehradun-248195

Website: www.fsi.nic.in

Dated 15<sup>th</sup> November, 2017

### REQUIREMENT OF TECHNICAL PROFESSIONALS FOR DIP/GIS/MIS RELATED WORK UNDER VARIOUS PROJECTS/PLAN SCHEME

Forest Survey of India (FSI) is a national organization under the Ministry of Environment, Forests & Climate Change, Government of India and is responsible for forest resource assessment of the country.

Applications are invited for engagement of 19 Technical Associates on contractual basis for DIP/GIS/MIS related work under various projects/plan schemes initially for a period of one year subject to further extension, if required. The details such as essential qualification, age limit, emoluments, place of work and selection criterion is given below:

Name of	Emoluments	Age limit	Qualification	Place of
the post				Posting
Technical	Rs. 25,000 + (HRA	The upper age	Essential	FSI, Dehradun/
Associate	as applicable)	limit is 30	1. Post Graduate in	FSI, Zonal
		years as on the	Science/Environmental	Offices/
		last date of	Science/Applied Science/M.A.	Regional
		submission of	Geography or Post	Offices of
		application.	Graduate/Diploma in RS & GIS	MoEF&CC
		The upper <b>age</b>	from a recognized	across the
		limit is	University/Institution,	Country.
		relaxable	2. Working Knowledge of DIP/GIS.	
		<b>upto 5 year</b> in		
		the case of		
		candidates		
		belonging to		
		SC/ST/OBC/PH		

### **Selection Criterion:**

Candidates fulfilling the desired qualifications will have to fill up the application form, which can be downloaded from our website: <a href="www.fsi.nic.in">www.fsi.nic.in</a>. The duly filled up application with self-attested copy of certificates should reach Forest Survey of India, Dehradun through Post latest by 5.30 pm of 08/12/2017. The short listed candidates will be intimated over phone and/or e-mail for a written and Hands-on test, which is tentatively scheduled in the last week of December/1st week of January 2018 at Forest Survey of India, Dehradun. The shortlisted candidates will have to produce the original documents on the day of written and Hands-on test.

Shortlisting will be done on the basis of fulfilling qualification and age limit criteria. Previous work experience if any would be provided due weightage during shortlisting and therefore, candidates should provide certificates from previous employers as a proof. The final selection would be based on performance in the written test and Hands-on test. In case of any dispute in the process, the decision of the Director General, FSI will be final. No TA/DA will be paid for appearing in the test.

Interested candidates may apply as per the procedure given above. Application received after due date will not be considered.

The selection and appointment as a Technical Associates is purely on contractual basis and does not imply any form of permanent employment in Forest Survey of India or extension beyond the period of engagement.

Application format is enclosed with this communication.

Joint Director (P&A)
Forest Survey of India, Dehradun
Ph. No. 0135-2755037

Recent Passport size self – attested photograph to be pasted here

# APPLICATION FORMAT (TO BE FILLED IN CAPITAL LETTERS)

1	Name of the Post				
2	Name of the Candidate				
3	Date of Birth (Self attested				
	copy of Proof to be enclosed)				
4	Age as on <b>08.12.2017</b>				
5	Adhaar No., if available				
6	If applicable, mention Category	•			
	(SC / ST /OBC/PH ) (Please provi				
	photocopy of valid certificate as proof.)				
7	Gender	Male	/	Female	
8	Father's / Husband's Name				
9	Address for Correspondence				
10	Permanent Address				

11	<b>Contact Details</b>		E-mail:						
	(Shortlisted candidates for		Phone No						
	selection to	est would be		No.(1)					
	intimated t	hrough	Mobile	No.(2)					
	email/phor	ne)							
12	•		ition (fro	m matriculation onwa	ards, copy of self-				
	attested mark sheet /certificate to be enclosed as a proof.)								
	Exam/ Institute/University/Board Passed & Year of Passing			Subjects taken	Percentage of marks/Grading				
			<u> </u>						
13	Details of e	experience, if any							
•	(in chronol	ogical orders) (Not m	ore						
	(in chronological orders) (Not more than 500 words) (Separate sheet								
		may be enclosed along with self-							
		oof of employment f	rom						
	previous er	mployers.)							
Decla	aration								
Lhave	o carofully a	one through the vacan	ev circula	or/advertisement and L	colomply doctors and				
		_	-	ar/advertisement and I s is true, correct and come	•				
undertake that all the information furnished by me is true, correct and complete to the best of my knowledge and belief. I undertake that, if at any stage of the selection or even after selection, any									
of the information furnished by me is found to be false, incorrect or misleading, then my									
candidature/appointment/services will stand cancelled / terminated without assigning me any									
reason. I will produce the original documents in support of the information furnished when so ever									
required by the employer.									
Date & Place (Signature with Full Name of the Candidate									
Date	(Signature with Full Number of the Candidate)								