**Application No.:……………………**

**(To be filled byGNLU)**

**Application form for the position of Co-ordinator for Cyril Amarchand Mangaldas Chair on Everyday Ethics in the Legal Profession**

(Note: Please go through the Advertisement, Essential and Desirable Qualifications, General Conditions and Other Details given on the website [www.gnlu.ac.in](http://www.gnlu.ac.in)carefully before filling-up the Application Form)

**Post applied for (As given in Advertisement)**………………………………………………….

**SECTION – A: GENERAL**

Affix here a

Recent Passport size

Photograph

**1. FullName** (In Block Letters) Dr./Mr./Mrs/Ms………………………………………………………........

**2. Date of Birth**……..………………………… (in words)…………………………………………………

**3. Father’s/Spouse’s Name**………………………………………………………………………………

**4. Mailing Address** ………………………………………………………………………………

 ……………………………………………………………….....................................

 Pin Code

Tel. No. (with STD code)…..………………………….Mobile……………………………………………….

E-mail ID……………………………………………………………………………………………………….

**5. Permanent Address**………………………………….……………………………………………………

 ………………………………….……………………………………………..….

 ……………………… Pin Code

**6. Marital Status**…………………………**7. Nationality**……………………………………………………

**8. Category:** SC/ST/General................................................

**9. Physical disability, if any** ………..……………………………………………………………..………

**SECTION B:**

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATION ACTIVITIES**

**10.** **EDUCATIONAL QUALIFICATIONS (**use separate sheet if required):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination/Degree** | **Name of Board/ University**  | **Percentage of Marks/Final Grade** | **Subject(s)** | **Year of Passing** |
| **1** | SSC (10th Standard)  |  |  |  |  |
| **2** | HSC (12th Standard)  |  |  |  |  |
| **3** | Bachelor's Degree (…………….) |  |  |  |  |
| **4** | Master's Degree (…………….) |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
| **7** |  |  |  |  |  |
| **8** |  |  |  |  |  |

**(Please attach self-attested photocopies of the Mak sheets in support)**

**11. Whether Ph.D. awarded: Yes No** If Yes, indicate the year of award…………….

**12. Title of Ph.D. thesis awarded**……………………........………………………….……………

 ……………………………………………………………………………………………….….

**13. Whether qualified CSIR/ UGC NET/SLET/SET** **Yes No**

 (If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate)………………

**14. Details of Employment Experience: (In chronological order starting with the most recent)**

 (Attach supporting document of each entry and separate sheet if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Employeer | Designation and Scale of Pay | Nature of Appointment (Adhoc / Temporary/ Contract /Permanent) | Period |
| From | To |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| Total Teaching Experience:- Year…………….Month…………Days…….. |

**15. Summary of experience/performance:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Teaching Experience** | **From** | **To** | **Total** |
| **Years** | **Months** |
| i. Under Graduate |  |  |  |  |
| ii. Post Graduate |  |  |  |  |
| iii.. Total Teaching Experience |  |  |  |  |
| iv. Participation in production of Educational TV |  |  |  |  |
| v. Short term/Continuing Education / Specialist Courses conducted |  |  |  |  |

**CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

**16. Co-curricular, extension and professional development related activities**

1. Student related co-curricula, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

|  |  |
| --- | --- |
| **S. No.** | **Description** |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |

1. Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

|  |  |
| --- | --- |
| **S. No.** | **Description** |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |

1. Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

|  |  |
| --- | --- |
| **S. No.** | **Description** |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |

**CATEGORY - III: RESEARCH AND ACADEMIC CONTNRIBUTION**

**17. RESEARCH PUBLICATIONS**

**(a) Books- Self authored/co-authored/edited (**Please attach separate sheet, if necessary):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Book (s)** | **Whether Sole Author/****Co-author/ Editor** | **Name of Publisher** **(with city/ country)** | **Month & year of****Publication** | **Refereed****or****Non-****refereed** | **ISBN/****ISSN****No.** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |

**17. (b) Chapters contributed in edited books** (Please attach separate sheet, if necessary):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Chapter (s)** | **Title of the Book(s)** | **Whether Sole Author/****Co-author/ Editor** | **Name of Publisher** **(with city/ country)** | **Month & year of****Publication** | **Refereed****or****Non-****refereed** | **ISBN/****ISSN****No.** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |

**17. (c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers** (Please attach separate sheet, if necessary):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title of research article / paper(s)** | **Name of journal (with city/ country)** | **Whether Sole Author/ Co-author** | **Month & year of****publication,****volume, no.****& page****nos.** | **Whether****Refereed/****non-****refereed** | **ISBN/****ISSN****No.** | **Level****(Int./****Nat./****State/****Local)** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |

**18.** **Research Projects Undertaken** (other than that for a research degree)

 (Please indicate: (a) Major Projects; (b) Minor Projects; (c) Consultancy Projects; (d) Completed Research Projects; (e) Ongoing Research Projects; (f) Whether Outcome/Output of Projects/Policy Document forwarded to Sponsoring/Funding Government Agency(s) etc.)

 (As per UGC guidelines, please attach separate sheet, if necessary):

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title/Subject of Research Project(s)** | **Kind of Project as specified ever** | **Date of Commencement** | **Date of Completion**  | **Total Grants / Funding received****(**₹**)** | **Name of Sponsoring/ Funding Agency** | **Whether Outcome / Outputs sent to Sponsoring Govt. Agency** | **Whether final report published as monograph book** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |

**TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP/PAPERS**

**19. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary):

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the activity attended** | **Institution** | **Duration** |
| **From** | **To** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |

**20. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.**

 (Please attach separate sheet, if necessary):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title/Subject of paper presented** | **Subject of Conference/Seminar / Symposium / Workshop** | **Organizing Institution/ and Name of City/ Country** | **Duration** | **Whether the proceedings published Yes/No** |
| **From** | **To** |  |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |

**21. Lecture/Special Lectures in Institutions of repute within/outside the country.** (Please attach a separate sheet if necessary):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title/Subject of Lecture delivered** | **Name and Place of Institution**  | **Date of Lecture** | **Duration**  |
| **From** | **To** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |

**OTHER MISCELLANEOUS INFORMATION**

**22.** (a) Membership/Fellowship of other institution/professional societies:

|  |
| --- |
|   |
|  |
|  |
|  |

 (b) Other activities/Institutional Responsibilities:

|  |
| --- |
|   |
|  |
|  |
|  |

(c) Any other relevant information, if not given above:

|  |
| --- |
|   |
|  |
|  |
|  |

**23.** (a) Have you been punished during your services or convicted by a court of law/authority? If so, give details:

|  |
| --- |
|   |

 (b) Is any case/inquiry pending against you in any court of law/authority? If yes, give details:

|  |
| --- |
|   |

 (c) Have you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details sheet:

|  |
| --- |
|  |

**24.** If selected for appointment, the minimum period required for joining the post?

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**25.** Names and Addresses of Two Referees with phone and email ID:

|  |  |
| --- | --- |
|  |  |

**26. List of Enclosures:**

|  |  |  |
| --- | --- | --- |
| Yes/No | Total No. | Annexure No. |
|  |  |  | (a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc. |
|  |  |  | (b) Copies of certificate of Teaching & Research experience. |
|  |  |  | (c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.). |
|  |  |  | (d) Copies of other relevant certificate & documents. |

**27.Fees**

Amount**:**…………. Bank Draft No.**:**……………...……… Date:……………

Drawn On.:…….……………………………………….……………. (Name of the Bank)

**28. DECLARATION TO BE SIGNED BY THE CANDIDATE**

 I, hereby, declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief and nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall be liable to summarily rejection/termination without notice or compensation.

 I hereby declare that, I possess the minimum qualification criteria for the post applied as per the advertisement.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_**

**Place:\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of the Applicant)**