Phone: 0512-2534000 Fax: 0512-253812 Email: vc.hbtu@gmail.com Website: http//www.hbti.ac.in

## हरकोर्ट बटलर प्राविधिक विश्वविद्यालय HARCOURT BUTLER TECHNICAL UNIVERSITY

Kanpur - 208002 (U.P) India

(Formerly known as Harcourt Butler Technological Institute, Kanpur)

**Advertisement No-** 04/MED/2017

**Dated**- 27/10/2017

## Advertisement for the Post of Technical Staff (On Contract)

Applications are invited from Indian citizen for the post of Technical Staff (on contract) in research project entitled "Development of Experimental Setup for Machining and Finishing of Biocompatible Materials for Dental Implant" sponsored by DIC, IIT Kanpur. The duly completed application on prescribed format along with copies of supporting documents must reach to: Dr. S.K.S. Yadav, Assistant Professor, Department of Mechanical Engineering, Nawabganj, H.B.T.U, Kanpur-208002 on or before 20/11/2017. The envelope should be super scribed as "Application for the post of Technical Staff (On Contract). A soft copy of the application should also be sent to sanjeevyadav276@gmail.com. The position is purely temporary and will be governed by the Funding agency rules & service conditions of H.B.T.U Kanpur.

Name of Position: Technical Staff Number of Position: 01 (one)

Essential Qualifications: Three years Diploma in Mechanical/ Production/ Automobile with first

division.

**Desirable Qualifications:** Preference will be given to the candidate having three years industrial experience in the relevant field.

**Fellowship:** 16,000/- per month

**Other Benefits:** Accommodation may be available as per the availability and University norms. Facility of casual leave, yearly leave, etc. may be available as per applicable rules of the project staff.

**Tenure of Appointment:** Appointment will be made on contract basis for a period of one year/till the end of the project.

## Note:

- 1. The applicant will be responsible for the authenticity of information, other documents and photographs submitted.
- 2. The University reserves the right to accept application at any time, and consider candidates of exceptional credentials without applications. Qualification and experience may be relaxed by the University at any point of time for otherwise exceptional candidates.
- 3. Mere possessing the prescribed qualification does not ensure that the candidate would be called for Interview. The candidates will be shortlisted on the basis of merit and need of the project.
- 4. Shortlisted candidates will be informed by e-mail about the interview date. So, the candidate must provide valid E-mail IDs in their applications.

- 5. Shortlisted candidates have to present themselves for the interview on the interview date with updated CV and original and attested photocopies of mark sheets/ certificates in support of their academic qualifications.
- 6. Applicants in employment (private, government or any other organization) are required to submit a "**No Objection Certificate**" from the employer at the time of interview.
- 7. No TA/DA will be paid for appearing in the interview.

Name of Principal Investigator: Dr. Sanjeev Kr. Singh Yadav

Designation: Assistant Professor Department: Mechanical Engineering.

Format for Application Form Given In Next Page

| For office use only |
|---------------------|
| Application No      |

## **APPLICATION FORM**

| Advt. | No |
|-------|----|
|-------|----|

| f<br>ontal  |  |  |  |  |
|---|--|--|--|--|
| antal   |  |  |  |  |
| Biocompatible Materials for Dental Implant                  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Dr. Sanjeev Kumar Singh Yadav Technical Staff (on contract) |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| vision  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

| 12.                     | 12. Details of Experience in chronological order. Enclose a separate sheet duly authenticated under your signature if necessary |                   |        |           |                      |      |       |      |
|-------------------------|---|-------------------|--------|-----------|----------------------|------|-------|------|
| Organization Position S |   | Salary/Emoluments | Nature | Nature of | Period of Experience |      |       |      |
|                         |   |                   |        | of Duties | appointment          | Year | Month | Days |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
| 13.                     | 13. Any other information   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
|                         |   |                   |        |           |                      |      |       |      |
| DECLARATION             |   |                   |        |           |                      |      |       |      |

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/distorted. I am aware that, if any time I am found to have concealed/distorted any material/information, my engagement is liable to be summarily terminated without notice.

| Place: | Signature of the Applicant |
|--------|----------------------------|
| Date:  |                            |

**Enclosures-** Self attested copy of the following documents:

- 1. Proof of Date of Birth
- 2. Mark sheets & certificates of all the examinations passed
- 3. Experience certificate