



# NATIONAL RESEARCH CENTRE ON SEED SPICES

TABIJI, AJMER 305 206, Rajasthan (India)

Tel: 0145-2684411, Fax: 0145-2684417

Website: [www.nrcss.res.in](http://www.nrcss.res.in)



F.N.: 3-83/2017-Estt

Date: 15.09.2017

## WALK-IN-INTERVIEW

A walk-in-interview is scheduled to be held at NRCSS, Ajmer on **29 September, 2017** at **11:00 AM** for the following temporary position. Interested candidates may attend the interview with duly filled Application Form (**Enclosed**) along with their original certificates and photocopies of certificates to be enclosed along with the Application Form in support of proof of Age/Educational Qualifications, two testimonials of Character from two responsible gazetted officer, relevant publication, a brief of research work during post graduation, No Objection Certificate from the employer in case of employment elsewhere and Experience Certificate in original if any etc with a recent passport size photographs pasted on application form. The individual should be present at the centre latest by **10.00 AM**.

Name of Project	<b>“NIAF Project”</b> XII plan scheme “Intellectual Property and Technology Management (IP & TM)” (Renamed as “National Agriculture Innovation Foundation”)
Name of Post	<b>Research Associate</b>
No. of Post	<b>One</b>
Emoluments	Rs. 38000/- per month + HRA (as per rules) (M.Sc degree holder) Rs. 40000/- per month + HRA (as per rules) (Ph.D degree holder)
Duration	Up to <b>31, December, 2017</b> or completion of the scheme whichever is earlier, likely to be extended upto <b>March 2018</b>
Qualifications	Ph.d degree in any discipline of Agriculture/ Life Sciences/ Physics/ Chemistry/ Botany/ Zoology/ Law/ Business Management (with specialization in IPR's) <b>OR</b> Master degree with I <sup>st</sup> Division or 60% marks or equivalent overall grade point average in any discipline of Agriculture/ Physics/ Chemistry/ Botany/ Zoology/ Law(with specialization in IPR's), Business Management with 4 years/5 years bachelor degree and at least two years of research experience as evidenced from Fellowship/ Associateship/ Training/other engagements
Desirable Qualification	i) Diploma in IPR/Two year experience in IP Management. ii) Proficiency in computer operation.
Duration	Up to 31 <sup>st</sup> December, 2017 or completion of scheme whichever is earlier, likely to be extended up to March 2018.
Age limit	40 years for men & 45 years for women on date of walk-in-interview (relaxation for SC/ST/OBC, as per rules)

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**Terms & Conditions :**

1. The post is purely temporary and co-terminus with the project. The selected candidate will have no right to claim for regularization or absorption what so ever in the institute/ ICAR.
2. The appointment shall be initially Up to 31<sup>st</sup> December, 2017 or completion of scheme whichever is earlier, likely to be extended up to March 2018.
3. TA/DA will not be admissible for attending the interview.
4. Candidates must produce all the original certificates at the time of interview.
5. HRA will be admissible as per the project/ICAR guidelines.

(Bhim Singh)  
Asstt. Admn. Officer

To,  
In-charge, ARIS cell for uploading on website of NRCSS Ajmer



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## Application Form for RA

To be filled in by the candidate		For Office use
Title of the Project for which applying	Name of the position i.e. RA	Application S. No:
		Date of receipt:

01. Name of the Candidate ( in CAPITAL):

02. Father/ Husband name:

03. Mother name:

04. Date of birth: ;Age as on Date of Interview: \_\_\_Y \_\_\_M \_\_\_D

05. Sex:

06. Married/ Unmarried:

07. Address:

**(i) Permanent Address:**

**(ii) Correspondence Address:**

**(iii) Mobile Number:**

08. E-mail Id:

09. Nationality:

10. Category (SC/ST/OBC/General):

11. Details of **JRF/LS/NET** Pass examination (If applicable) Examination name:  
Year of passing:  
Roll No.:

**Affix  
Recent  
Passport  
Size  
Photo**

12. Educational qualification: (Starting from SSC/Matriculation onwards)

Name of the Exam	Name of the Board /University	Subjects (with specialization in grad and post-grad)	Total Marks	Marks obtained	Percent / Grade
1.					
2.					
3.					
4.					
5.					
6.					
7.					

13. Research experience/Training:

*(Experience Certificate should be strictly in the format enclosed with the 'Application Form')*

14. Publication/Presentations:

15. Award & Fellowship, if any:

16. Any Other Detail:

\* I hereby declare that the information furnished above is true to the best of my knowledge.

Date:

Place:

**Signature of the Candidate**

**Enclosed** : Attested copies of Mark Sheets/ Certificates -

- |    |                         |        |
|----|-------------------------|--------|
| 1. | Matriculation/Secondary | Yes/No |
| 2. | Senior Secondary        | Yes/No |
| 3. | Under Graduation        | Yes/No |
| 4. | Post Graduation         | Yes/No |
| 5. | M.Phil.                 | Yes/No |
| 6. | Ph.D.                   | Yes/No |
| 7. | NET                     | Yes/No |