

## **Maharashtra State Seeds Corporation Limited**

Mahabeej Bhavan, Krishinagar, Akola 444 104 Phone No.0724-2455093, Fax-2455187, Mob.7588607601, 7588607612, 7588607603 CIN: U01200MH1976SGC018990

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|   | BIO – DATA   |     |       |         |         |         |         |         |       |      |            |          |
|---|--|-----|-------|---------|---------|---------|---------|---------|-------|------|------------|----------|
|   | APPLICATION FOR THE I  | 205 | ST (  | OF      |         |         |         |         |       |      |            |          |
|   |  |     |       |         |         |         |         |         |       |      |            |          |
| L |  |     |       |         |         |         |         |         |       |      |            |          |
|   |  |     |       |         |         |         |         |         |       |      |            |          |
| 1 | Full Name of the Candidate (in block capital starting with surname)      |     |       |         |         |         |         |         |       |      |            |          |
|   | Address  |     |       |         |         |         |         |         |       |      |            |          |
|   | Permanent  |     |       |         | Ac      | ldress  | for (   | Corresp | onden | ce   |            |          |
| 2 |  |     |       |         |         |         |         |         |       |      |            |          |
|   | Mob.No:  |     | En    | nail 1  | Addre   | ess:    |         |         |       |      |            |          |
|   | Date of Birth (day/month/year)   |     |       |         | /       | /       |         |         |       |      |            |          |
| 3 | Place of Birth   | Don | nicil | e Sta   | ite :   |         |         |         |       |      |            |          |
| 4 | Age as on ( / /2017)   |     | Y     | ears    |         |         |         | Month   | S     |      | Days       |          |
| 5 | Whether Belonging to (tick whichever applicable) Mention Caste/Sub-Caste | SC  | ST    | VJ<br>A | NT<br>B | NT<br>C | NT<br>D | SBC     | OBC   | Open | Ex.<br>Ser | P.H<br>· |
|   | (enclose Caste Validity Certificate)                                     |     |       |         |         |         |         |         |       |      |            |          |
|   | Category of Physically Handicapped (percentage & type of disability)     |     |       |         |         |         |         |         |       |      |            |          |

| 6  | Mother Tongue                              |                         |            |                 |   |                            |               |  |  |  |
|----|--|-------------------------|------------|-----------------|---|----------------------------|---------------|--|--|--|
|    |  |                         | Read       |                 |   |                            |               |  |  |  |
| 7  | 7 Languages Known                          |                         | Write      |                 |   |                            |               |  |  |  |
|    |  |                         | Speak      |                 |   |                            |               |  |  |  |
|    | Qualifications (includin                   | g additional (          | Qualifica  | tion etc)       |   |                            |               |  |  |  |
|    | Name of Board<br>/University/<br>Institute | ame of Board Diploma /D |            | Year of passing | No.of<br>attempt and<br>% of marks<br>& Class | Subjects of specialization | 1             |  |  |  |
| 8  |  |                         |            |                 |   |                            |               |  |  |  |
| 0  |  |                         |            |                 |   |                            |               |  |  |  |
|    |  |                         |            |                 |   |                            |               |  |  |  |
|    |  |                         |            |                 |   |                            |               |  |  |  |
|    |  |                         |            |                 |   |                            |               |  |  |  |
|    | Experience                                 |                         |            |                 |   |                            |               |  |  |  |
|    | Name of the Employer                       | Post Held               |            |                 | riod  | Pay Scale                  | Reason        |  |  |  |
|    |  |                         |            | From            | То  |                            | of<br>leaving |  |  |  |
|    |  |                         |            |                 |   |                            |               |  |  |  |
|    |  |                         |            |                 |   |                            |               |  |  |  |
| 9  |  |                         |            |                 |   |                            |               |  |  |  |
|    |  |                         |            |                 |   |                            |               |  |  |  |
|    | Special Experience in se                   | eed industry            | etc. if an | У               |   |                            |               |  |  |  |
|    |  |                         |            |                 |   |                            |               |  |  |  |
|    |  |                         |            |                 |   |                            |               |  |  |  |
| 10 |  |                         |            |                 |   |                            |               |  |  |  |
| 10 | Computer Training / Knowledge              |                         |            |                 |   |                            |               |  |  |  |
| 11 | Extra Curricular Activities                |                         |            |                 |   |                            |               |  |  |  |
|    |  |                         |            |                 |   |                            |               |  |  |  |

| 12 | References                  |               |           |                             |  |  |  |
|----|-----------------------------|---------------|-----------|-----------------------------|--|--|--|
|    | Name                        | Position      |           | Address with Telephone Nos. |  |  |  |
|    |                             |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |
| 13 | Marital Status : Marri      | ed/Unmarried  | No. of Ch | ildren No. of Dependents    |  |  |  |
| 14 | Are you an Ex-servicema     | n             |           |                             |  |  |  |
| 17 | Have you ever worked /tr    | ained in this |           |                             |  |  |  |
|    | Corporation, if so, name of | of Post &     |           |                             |  |  |  |
|    | period                      |               |           |                             |  |  |  |
| 18 | Any other                   |               |           |                             |  |  |  |
|    | information you —           |               |           |                             |  |  |  |
|    | wish to supply              |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |
|    |                             |               |           |                             |  |  |  |

I declare and certify that the above facts and statements made are true to the best of my knowledge and belief without consequential omissions of any kind whatsoever and I understand that any mis-statement and suppression of facts, if any, noticed subsequently will subject to immediate dis-qualification/ dismissal in case I am selected for the post. Also I undertake that my selection shall be subject to the verification of my character and antecedents by the competent authority as the Corporation may deemed fit and if the same is found to be unsatisfactory, my services shall be terminated immediately without assigning any reasons.

| Dated | : |                              |  |
|-------|---|------------------------------|--|
| Place | : | (Signature of the Applicant) |  |
|       |   | Full Name:                   |  |
|       |   |                              |  |

## Note:

- Must enclose necessary self attested copies of all certificates for the items mentioned above.
- Application without requisite necessary documents shall be rejected.

Encl: As per documents list

|                   | UNDERTAKING REGARDING SMALL FAMILY FORM-A RULE-4  |  |  |  |  |  |
|-------------------|---|--|--|--|--|--|
| Shri/Sı           | mt/Kumari son/daughter/wife of  |  |  |  |  |  |
|                   | aged years, resident of   |  |  |  |  |  |
| do here           | eby declare as follows:   |  |  |  |  |  |
| 1)                | That I have filed my application for the post of  |  |  |  |  |  |
| 2)                | I have (number) living children as on today. Out of which number of children born after $28^{th}$ March, $2005$ is (Mention date of birth if any).                                      |  |  |  |  |  |
| 3)                | I am aware that if any total number of living children are more than two due to the children born on and after $28^{th}$ March, 2006, I am liable to be disqualified for the said post. |  |  |  |  |  |
| Place :<br>Date : | (Signature of the candidate)  |  |  |  |  |  |

## Must enclosed requisite necessary documents self attested copies

| Sr.No. | Particulars of documents                                  | Enclosed Yes/No |
|--------|---|-----------------|
| 1      | SSC Board Certificate                                     |                 |
| 2      | SSC Marks sheet   |                 |
| 3      | HSC Board Certificate                                     |                 |
| 4      | HSC Marks sheet   |                 |
| 5      | Graduation Marks sheet                                    |                 |
| 6      | Graduation Degree Certificate                             |                 |
| 7      | Post Graduation Marks sheet                               |                 |
| 8      | Post Graduation Degree Certificate                        |                 |
| 9      | Computer Degree/Diploma/MSCIT Certificate                 |                 |
| 10     | Any other Qualification                                   |                 |
| 11     | Leaving Certificate                                       |                 |
| 12     | Experience Certificates  1                                |                 |
| 13     | Company Turnover Certificate(for Pvt.sector candidate)  1 |                 |
| 14     | Pay Scale Order (for Govt./Semi-govt.employee)            |                 |
| 15     | Pay slip 1 <sup>st</sup> year and Last year               |                 |
| 16     | Income Tax Return OR Form No.16 last year                 |                 |
| 17     |   |                 |
|        |   |                 |
|        |   |                 |
|        |   |                 |