

COCHIN SHIPYARD LIMITED

KOCHI-15

(P&A DEPARTMENT)

No. P&A/6(126)/17

04.08.2017

**Notification for engagement of Apprentices under
Apprenticeship (Amendment) Act 1973**

Cochin Shipyard Limited (CSL), premier Mini Ratna Company of Govt. of India, invites **Online application** from eligible Graduate/Diploma holders in Engineering and Diploma holders in Commercial Practice, for undergoing one year Apprenticeship training under the Apprenticeship (Amendment) Act 1973.

I. A. Category – I Graduate Apprentices:-

Sl. No.	Discipline	Number of seats	Duration of training	Stipend per month
1	Electrical Engg.	12	One year	₹ 8,000/-
2	Mechanical Engg.	27		
3	Electronics Engg.	6		
4	Civil Engg.	12		
5	Computer Science/Computer Application or Information Technology	8		
6	Safety Engg.	3		
7	Marine Engg.	2		
8	Naval Architecture & Shipbuilding	2		

B. Category – II Technician (Diploma) Apprentices:-

Sl. No.	Discipline	Number of seats	Duration of training	Stipend per month
1	Electrical Engg.	22	One year	₹ 7,000/-
2	Mechanical Engg.	28		
3	Electronics Engg.	8		
4	Instrumentation Engg.	7		
5	Civil Engg.	9		
6	Computer Engg.	6		
7	Commercial Practice	20		

II. MINIMUM EDUCATIONAL QUALIFICATIONS:

A. Category – I Graduate Apprentices:-

- A Degree in Engineering or Technology granted by a Statutory University in relevant discipline.
- A Degree in Engineering or Technology granted by an Institution empowered to grant such degree by an Act of Parliament in relevant discipline.
- Graduate examination of Professional bodies recognised by the State Government or Central Government as equivalent to above.

B. Category – II Technician (Diploma) Apprentices:-

- A Diploma in Engineering or technology granted by a State Council or Board of Technical Education established by a State Government in relevant discipline.
- A Diploma in Engineering or Technology granted by a University in relevant discipline.
- A Diploma in Engineering and Technology granted by an Institution recognised by the State Government or Central Government as equivalent to above.

- III. **AGE:** Age limit will be followed as per Apprenticeship Rules.
- IV. **RESERVATION OF VACANCIES:** Government guidelines on Reservation for SC/ST/OBC/PWD will be followed.
- V. **MINIMUM PHYSICAL STANDARDS:** As prescribed in Clause 4 of the Apprenticeship Rule 1992, and amendments thereof if any.
- VI. **DURATION OF TRAINING:** The duration of Apprenticeship training will be for a period of one year as per Apprenticeship (Amendment) Act 1973.
- VII. **PREVIOUS TRAINING:** Candidates who have already undergone or are currently undergoing apprenticeship under Apprenticeship (Amendment) Act 1973 in any Government or Public Sector or Private industrial organisation are not eligible to apply.
- VIII. **SELECTION PROCEDURE:** Shortlisting of candidates will be done based on the percentage of marks obtained in the basic prescribed qualification as applicable to the respective disciplines.
- IX. **TRAVEL EXPENSES:** No travel expenses are admissible during apprenticeship training period.
- X. **BOARDING/LODGING:** No boarding or lodging expenses are admissible during apprenticeship training period.
- XI. **REGISTRATION AND SUBMISSION OF APPLICATION:**
- A. Candidates are first required to register in the web portal of NATS (National Apprenticeship Training Scheme) using the link given below for enrolment as apprentices.
<https://portal.mhrdnats.gov.in/boat/commonRedirect/registermenunew/registermenunew.action>
- B. The candidates have to apply for the respective branch through the ID No./Registration No. SKLERC000007 for COCHIN SHIPYARD LIMITED.
- XII. Upon completion of the Apprenticeship period, CSL shall have no obligation to offer employment to such apprentices nor can an apprentice claim right for employment on the grounds of completion of Apprenticeship.
- XIII. **IMPORTANT DATES:**
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|------------------------------------|---|------------|
| Commencement of Online Application | : | 09.08.2017 |
| Last Date of Online Application | : | 31.08.2017 |
- XIV. **INCOMPLETE/ERRONEOUS ONLINE APPLICATION RECEIVED AFTER DUE DATE WILL BE REJECTED.** No further communication in this regard will be entertained.

FOR ANY CLARIFICATION CANDIDATES MAY CONTACT ON THE
PHONE NUMBERS - 0484-2501823, 2501284

Sd/-
CHIEF GENERAL MANAGER (HR)

“CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION”
“ONLY INDIAN NATIONALS NEED APPLY”