COLLEGE OF AGRICULTURE J.N. KRISHI VISHWA VIDYALAYA, JABALPUR

WALK - IN - INTERVIEW

No. IPRO-DEAN COA-2017-18/

Dated

Applications on prescribed proforma are invited for engaging teachers on contractual basis in the College of Agriculture, Jabalpur, Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur from Candidates including retired teachers below 70 years having M.ped. degree in Physical Education + NET or Ph.D./M.Sc.(Ag) degree + NET or Ph.D. in the discipline of Agronomy, Horticulture, Soil Science & Agricultural Chemistry, Agricultural Economics & F.M., M.B.A., Plant Physiology, Extension Education, Entomology, Plant Pathology, Food Science & Technology, Forestry, Biotechnology, Mathematics & Statistics. Details are available on website www.jnkvv.org or www.jnkvv.nic.in to be downloaded and used.

The candidates must submit the duly filled application form along with a demand draft of Rs.500/- in favour of Dean, College of Agriculture, JNKVV, Jabalpur to office of the undersigned on or before 17-07-2017, till 3.00 P.M. positively. The Walk-in-Interview to be held on 18-07-2017 at 11.00 A. M. in the office of the undersigned. The initial period of engagement is six month's duration and no T.A. / D.A. is admissible for attending the interview. The selected candidate shall be paid remuneration/honorarium Rs. 500/- per period subject to the Max. of Rs.25000/-per month.

Dean College of Agriculture Jabalpur

COLLEGE OF AGRICULTURE J.N. KRISHI VISHWA VIDYALAYA, JABALPUR

WALK - IN - INTERVIEW

Applications are invited for engaging teachers on contractual basis in the College of Agriculture, Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur from candidates including retired teachers below 70 years having M.Sc. (Ag.) degree + NET or Ph.D. in the discipline of following departments:-

Qualification required for Contractual Teacher in various discipline are as follows.

S. No.	Name of Department	Qualification
1.	Agronomy	M. Sc. (Ag) Agronomy + NET/Ph. D.
2.	Horticulture	M. Sc. (Ag) Horticulture + NET/Ph. D.
3.	Soil Science & Agril. Chemistry	M. Sc. (Ag) Soil Science & Agril. Chemistry + NET/Ph. D.
4.	Agriculture Economics & F.M.	M. Sc. (Ag) Agriculture Economics & F.M.+ NET/Ph. D.
5.	Agriculture Economics &	M.B.A. + NET/Ph. D.
	F.M. For M.B.A.	
6.	Plant Physiology	M. Sc. (Ag) Plant Physiology + NET/Ph. D.
7.	Extension Education	M. Sc. (Ag) Extension Education + NET/Ph. D.
8.	Entomology	M. Sc. (Ag) Entomology + NET/Ph. D.
9.	Plant Pathology	M. Sc. (Ag) Plant Pathology + NET/Ph. D.
10.	Food Science & Technology	M. Sc. (Ag) Food Science & Technology + NET/Ph. D.
11.	Forestry	M. Sc. (For) Agro Forestry/Plantation Forestry + NET/Ph. D.
12.	Biotechnology Centre	M. Sc. (Ag) Biotechnology + NET/Ph. D.
13.	Math & Statistics	M. Sc. (Ag) Math & Statistics + NET/Ph. D.
14.	Physical Education	M.ped. Degree in Physical Education+ NET/Ph. D.

The candidates must submit the duly filled application form along with a demand draft of Rs.500/- in favour of Dean, College of Agriculture, JNKVV, Jabalpur to office of the undersigned on or before 17- 07-2017, up to 3.00 P.M. positively. The Interview to be held on 18.07.2017 at 11.00 AM in the office of the undersigned. The initial period of engagement is six month's duration and no T.A. / D.A. is admissible for attending the interview. The selected candidate shall be paid remuneration / honorarium Rs.500/- per period subject to the Max. of Rs. 25000/- per month.

Dean College of Agriculture Jabalpur

Application Form for Contractual Teacher									Photo		
Nam	ne of Discipline:										
1.	Name (Surname first)								•••••		
2.	Male/Female					•••••					
3.	Married/Unmarried							••••			
4.	Date of Birth							••••			
5.	Age on 31.05.2016								••••		
6.	Postal Address	Postal Address									
7.	E-mail ID	E-mail ID									
8.	Contact numbers	Contact numbers									
9	Educational Qualifications										
	(Starting from H	SSC	exam	and on	war	ed)					
S. No.	Examination passed		ision	Subje				Remarks			
10.	Experience					<u> </u>		J			
S.	Nature of Experien	ıce	ce Perio		iod		Place		Remarks		
No.			From '		To	CO O					
11.	Additional Inform	natio	n if a	ny		•••••	•••••	• • • • • • • • • • • • • • • • • • • •	•••••		
12.	Details of deman	d dra	ft sub	mitted		•••••	•••••		••••		

UNDERTAKING

I	hereby declare that the information furnished above						
is corrected and it is supported by the relevant documents.							
Date:	Signature						
Place:							
Note:- Application shall	l be submitted along with attested copies of relevant certificate and the						
original shall be	produced at the time of interview.						