

Department of Philosophy, Gujarat University

Design and Structure of various courses of Semester based Credit system to be implemented from June-2017

Department	Semester	No.	Course	No. of hours per week				Course Credit
			Name	Lectures	Others	Practicals	Total	
Philosophy	1	PHI401	Indian logic & Epistemology-I	3	1	-	4	4
		PHI402	Indian Ethics	3	1	-	4	4
		PHI403	Symbolic Logic	3	1	-	4	4
		PHI404EA	Modern Indian Thought-I	3	1	-	4	4
		PHI404EB	Jain Philosophy					
		PHI405EA	Advaita Vedant	3	1	-	4	4
		PHI405EB	Philosophy of Ramanuja					
		PHI406S	Seminar	3	1	-	4	4
			Total	18	6	0	24	24
	2	PHI407	Indian Logic & Epistemology-II	3	1	-	4	4
		PHI408	Western Ethics	3	1	-	4	4
		PHI409	Advance Symbolic Logic	3	1	-	4	4
		PHI410EA	Modern Indian Thought-II	3	1	-	4	4
		PHI410EB	Indian and Western Aesthetics					
		PHI411EA	Epistemological Problems of Indian Philosophy	3	1	-	4	4
		PHI411EB	Philosophy of Religion					
		PHI412S	Seminar	3	1	-	4	4
			Total	18	6	0	24	24
	3	PHI501	Indian Metaphysics	3	1	-	4	4
		PHI502	Philosophy of Bhagwad Geeta	3	1	-	4	4
		PHI503	Contemporary Western Philosophy-I	3	1	-	4	4
		PHI504EA	Socio – Political Philosophy-I	3	1	-	4	4
		PHI504EB	Yoga Philosophy					
		PHI505EA	Buddhist Philosophy	3	1	-	4	4
		PHI505EB	Philosophy of Vallabhacharya					
		PHI506S	Seminar	3	1	-	4	4
			Total	18	1	0	24	24
	4	PHI507	Contemporary Western Philosophy-II	3	1	-	4	4
		PHI508	Philosophy of Kant	3	1	-	4	4
		PHI509	Philosophy of Navya Nyaya	3	1	-	4	4
		PHI510EA	Environmental Philosophy	3	1	-	4	4
		PHI510EB	Socio Political Philosophy-II					
		PHI511EA	Seminar	3	1	-	4	4
		PHI512	Project	3	1	-	4	4
		PHI512	Philosophy of Sartre (Only For External Students)					
			Total	18	1	0	24	24

**DEPARTMENT OF PHILOSOPHY
GUJARAT UNIVERSITY, AHMEDABAD**

**SEMESTER SYSTEM
Syllabus [M.A.] Sem-I to IV
[With effect from Academic Year – June 2017]**

**Semester-I
(PHI401) Indian logic and Epistemology-I**

Objectives : This course aims at introducing the distinctive features of Indian epistemology. The organization of course is text base and concept – oriented. It provides the necessary ground for the study and interpretation of classical Indian text.

Unit-I Definition of Knowledge

- Classification of Knowledge
- Means of Valid Knowledge

Unit-II Perceptions

- Nyaya view on perception
- Buddhist view on perception
- Vedantic view on perception

Unit-III Nyaya definition of Inference

- Definition of Vyapti
- Classification of Inference
- Fallacies of Inference
- Buddhist view on Inference
- Vedanta view of Inference

Unit-IV Testimony or Sabda :

- Definition of sabda and its kinds
- Word and meaning, the import of words
- The construction of sentence

Basic Books :

1. Annam Bhatt – Tarkasangraha with Dipika ed, by Anand Jha, Uttarapradesh Hindi Academy.
2. Jayanta Bhatt – Nyayaymanjari, I-III Ahnikas, translated (Guj.) by N.J. Shah L.D. Institute of Indology. Ahmedabad.

Recommended Books:

1. Bhattacharya G., Studies in Nyaya – Vaisesika Theism, Sanskrit college, Calcutta.
2. S.C. Chatterjee – Nyaya theory of Knowledge, university Calcutta. 1955.
3. D.M. Datta : The six way of knowing, university of Calcutta, 1960.
4. N.J. Shah – Sad – Darshana (Guj.) Vol. II Nyaya – vaisesika, University Granth Nirman Board, Ahmedabad.

(PHI402) Indian Ethics

Objectives : There are peculiar characteristics of Indian ethics, which are lacking in the west. The objective of this paper is to introduce these characteristics with a text and issue based oriented study, contain fundamental ethical concepts. The course covers the cosmo- centric, universal and duty – oriented nature of Indian ethics.

Unit-I Some important concepts of Indian ethics

- Dharma
- Bhavana
- Vidhi Nisedha and Arthavada
- Shabda Nityatavad
- Jatishaktivad

Unit-II

- Apurva
- Sadharanadharma
- Concepts such as : Rta, Satya, Rna, Yajna
- Swadharma, Loksangraha, Sthitprajna, Nishkamkarma

Unit-III Jaina Ethics

- Triratna
- Dasavidhadharma
- 12 Anuprekshas
- Five great Vows (Pancha Mahavrata)

Unit-IV Buddhist Ethics

- Aryasatya
- Ashtangikamarga
- Six Paramitas
- Panchshil
- Brahmavihar

Books :

1. S.K. Maitra : The Ethics of the Hindus.
2. M. Hiriyana : The Indian concept of values.
3. I.C. Sharma : Ethical Philosophies of India.
4. Surma Dasgupta : Development of Moral Philosophy of Indian.
5. Y.S. Shastri : Foundations of Hinduism, Yogeshwar Prakashan, Ahmedabad, 1993.
6. Y.S. Shastri : Mahayanasutralankara – A study in Vijñānavāda Buddhism, Indian Book Centre, New Delhi, 1989.
7. Umavasti Vacaka – Parasamarati Prakarana – Ed. and Tr. by Y.S. Shastri, L.D. Institute of Indology, Ahmedabad.
8. Dilip Charan : Acharya Anand Shankar Dhruva, Darshan Ane Chintan (L.D. Indology), 2010.
9. Hindu Jivan Darshan : Anuvad : Chandrashankar Shukla.

(PHI403) Symbolic Logic

Objectives :

1. To master various techniques involved in Propositional Logic, Predicate Calculus and set theory.
2. To master the theory underlying these techniques.

Unit-I

- What is logic?
- Truth and validity
- Symbolic logic
- Branches of symbolic logic

Unit-II

- Simple and compound statements
- Use of new symbols : conjunction – Implication
- Proposition constant – propositional variables
- Conditional propositions and material implication
- Argument forms and Truth Tables
- Kinds of statement forms
- Material and logical Equivalence
- Paradox of material Implication

Unit-III

- Formal proof of validity
- Elementarily valid Argument forms (rules of Inference)
- The Rules of Replacement
- Proving Invalidity
- Conditional proof
- Indirect proof

Unit-IV

- Predicate logic : Limits of propositional logic
- Singular and general propositions
- Individual variables and propositional function
- Quantification and general propositions

Books :

1. Kahane : Logic and philosophy, (California wardsworth publications, 1969)
2. Copi I.M. : 'Symbolic Logic' (9rd Edition). (Macmillan, New York)
3. Basson and O'Connor : Introduction to Symbolic Logic (Oxford)
4. S.S. Sharma : Pratika Tarkashastra (Guj.) University Granth Nirman Board, Ahmedabad.

Reference Books:

1. Patric Suppes : Introduction to Logic (Van Nostrand, East – West press, New Delhi.
2. Anderson J.N. and Henry Johnstone : Natural Deduction.
3. Church A : Introduction to mathematical logic (Princeton)
4. James A. Thomas : Symbolic logic (Mersrill A Bell & Howell co. Columbus, 1978.
5. Irving M. Copi and James Gould : Contemporary readings in Logical Theory (Macmillan, 1967)
6. Strawson P.F. Introduction to logical theory (Mathuen, 1962).
7. J. Hintkker and others (ed.) : Essays on Mathemtical and Philosophical logic. (Synthese library vol. 22, 1979)
8. Strawson P.F. (Ed.) : Philosophical Logic (Oxford).
9. Patrick J. Hurely : Introduction to Logic (words worth)
10. Chandra Chakraborti : Logic Informal, Symbolic And Inductive – Prentice Hall, 2008.

(PHI404EA) Modern Indian thought-1

Objectives : The course aims to make students familiar with the development and Concept which has determined Modern Indian thoughts.

Unit-I

- The concept of Philosophy and modern Indian thought
- Development of Modern Indian Thoughts
- Characteristics of modern Indian thoughts
- Raja Rammohan Roy's contribution to modern Indian thought

Unit-II

- Ramakrishna Paramhansa's approach to other religions and his views on Brahma, Shakti, and mysticism
- Vivekananda : Practical Vedanta, Vedanta as universal Religion

Unit-III

- Swami Dayanand –Interpretation of Veda
- Ravindranath Tagore – Religion of Man, Ideas of Education

Unit-IV

- Ramanamaharshi : Search of the self
- Aurobindo : Theory of evolution – theory as sacchidananda and its relationship with Supermind, Overmind and mind, Purnayoga

Books :

1. V.S. Narvane, Modern Indian Thoughts (Asia Publishing House)
2. Bhavna Trivedi (Trans.) : Adhunik Bhartiya Chintan, University Granth Nirman Board, Ahmedabad.
3. R.S. Srivastva : Contemporary Indian Philosophy (Munshiram Manoharlal)
4. B.K. Lal : Contemporary Indian Philosophy (Motilal Banarasidass)
5. B.G. Desai : Adhunik Bhartiya Tattvajnana, University Granth Nirman Board, Ahmedabad.
6. Sharma Arvind : Modern Indian Thought – Oxford, 2002.
7. Mohanty J.N. Essay on Indian Philosophy, Oxford, 1995.
8. T.M.P. Mahadevan and C.V. Saroja : Contemporary Indian Philosophy, Madras.
9. Indian Philosophy In English : (From Renaissance to Independence) edited by Nalini Bhushan and Jay L. Garfield (Oxford Uni. Press, 2011).

(PHI404EB) Jain Philosophy

Objectives:

- Jainism has made substantial contribution to Indian philosophy and culture. This course is introduced to make students familiar with Jain literature and its philosophy.

Unit-I

- Introduction to Jainism
- Jain Agamika Literature

Unit-II

- Concept of Substance
- Nine fundamental principals of Jainism
- Syadvada and Anekantvada
- Doctrine of Karma
- Concept of Leshya

Unit-III

- Jaina Ethics : Code of conducts for Monks, Code of conduct for House holders
- Concept of Liberation and means of liberation
- Concept of Tapa
- Concept of Anupreksha
- Concept of – Dashavidadharma
- Kinds of Dhyana

Unit- IV Jain Theory of Knowledge

- Jain definition of Pramana
- Five types of Knowledge
- Classification into Pratyaksha and Paroksha Knowledge
- Inference (Anumana)
- Verbal Testimony (Shabda Pramana)
- Concept of Sarvajna – Controversy about its possibility

Reference Books:

1. Jaina Logic and Epistemology – H.M. Bhattacharya Pub. by : K.P. Bagchi and company, Calcutta 1994.
2. Jaina concept of Omniscience – by Ramjee Singh Published y L.D. Institute of Indology Ahmedabad, 1974, 1st Edition.
3. Jaina Theory of Perception – Pushpa Bothra.
4. Studies in Jaina Philosophy by Nathmal Tatia Pub. By Jaina Cultural Research Society, Banaras 1951.
5. Traverses on Less Trodden path of Indian Philosophy and Religion – Dr. Yajneshwar Shastri – L.D. Institute of Ideology, Ahmedabad.

6. Acharya Umasvati Vacaka's Prasannaratiprakarana – Y.S. Shastri L.D. Institute of Indology, Ahmedabad, 1989.
7. Jain Tatvachintan : Dr. Naginbhai Shah
8. Jain Dharmnu Hard : Pandit Sukhlalji.

(PHI405EA) Advaita Vedanta

Objectives :

The course aims at introducing, in depth, the fundamental metaphysical concepts of Shankar and post- Shankar – Vedanta. It provides a sufficient background for interpretation and research in Shankara and post Shankar Vedanta.

- | | |
|-----------------|---|
| Unit-I | Pre- Shankara Advaita Vedanta <ul style="list-style-type: none">• Guadapada karika• Ajativada• Mayavada• Analysis of states of consciousness |
| Unit-II | Shankara's Advaita <ul style="list-style-type: none">• Influence of Unpanishadas on Shakara• Brahma Sinddhanta• Doctrine of Maya• Adhyas – Theory of error• Vivartavada – Theory of causation• Sattatrya |
| Unit-III | Jivatma <ul style="list-style-type: none">• Concept of Jiva• Relation between Jiva, Jagat and Ishvara• Concept of Moksha• Means of attaining liberation• Place of Shruti and Tarka in Advaita Vedanta |
| Unit-IV | Refutation by Shankar and Post Shankar Advait Vedanta <ul style="list-style-type: none">• Refutation of Prakritikaranavada• Refutation of Vijnana vada• Difference between Bhamati and Vivarana schools• Avchedavada• Pratibimbavada |

Basic Books :

1. Brahmasutrabhasya of Sankara
2. Upanishadbhasya of Sankara
3. Bhamati – Vacaspati Misra
4. Citsukhi – Citsukhacarya

Books :

1. Sankarachrya : Sariraka Bhasya, ed. N.L. Shastri, Nirnayasagara Press, Bombay.
2. Veadantsutra with Sankarabhasya. Trans G. Thibaut, Vols, I-II, Sacred Books of the east, 2nd, reprint Delhi. 1966.
3. Avidya : Naginbhai Shah
4. Avidya : A. Solomon.

(PHI 405EB) Philosophy of Ramanuja

Objectives:

- Ramanuja is one of the great philosopher in Vaishnavism. This philosophy is known as Vishishtadvaita. This course will give complete picture of Ramanuja's philosophy.
- The course is aimed at introducing, with sufficient depth ,the fundamental metaphysical concepts of Ramanuja .
- Introduction to history and Philosophy of Vishishtadvaita Tradition .
- epistemology of Ramanuja Philosophy
- Metaphysics of Ramanuja Philosophy
- Place of Vishishtadvaita Philosophy in Vedantins Tradition

Unit-I

- What Is Vedanta? Shri- Vaishnavism and Visistadvaita, its antiquity, Predecessors of Ramanuna. Source of material for Visistadvaita Vedanta . Alvars and their literature. Ubhaya -Vedanta
- Meaning of 'Visistadvaita' Three realities (tattvatraya) Brahman as Ontological Reality: The Relation of Brahman to Cit and Acit

Unit-II

- Parabrahman as the paramesvara : Meaning of Saguna and Nirguna, Nature and Attributes of God , Brahman as the Efficient, Material and Auxiliary cause
- Five forms of Parabrahman viz., Para, Vibhava, Vyuha , Antaryamin And Archa. Brahman as Immanent and Transcendent

Unit-III

- a) Ramanuja's criticism of Sankara's Nirguna Brahman as pure consciousness
- b) Ramanuja's criticism of Sankara's Mayavada. Ramanuja's notion of the nature and the status of the world, Satkaryavada-Parinamavada. Relationship between God and world and Man and World

Unit- IV Metaphysics and Language

- Nature of Individual Self (jivatman) plurality of Selves
- Kinds of selves. Baddha, Mukta and Nitya. Ramanuja's explanation of 'Tattvamasi'
- Pathway to God (Sadhana)
- Place of Jnan , Karma and Bhakti and their requirements
Bhaktimarga -Upasana , sadhanasaptaka
- Prapti or Nyasa - vidya : The doctrine of surrender (Saranagati)
Superiority of Prapti over Bhakti

Books Recommended:

1. P.N. srinivasachari - Philosophy of Visistadvaita - Adyar, Madras.
2. A Critical study of Ramanuja's Philosophy- Dr. Anima Sengupta , Motilal Banarasidas.
3. Yatindramata Dipika (of Srinivasdas)- Text in Sanskrit with English Tr. Swami Adidevananda - Ramkrishna Mission publication, Mysore.
4. A History of Indian Philosphy : Vol. III - S.N. Dasgupta.

References:

1. Ramanuja's Teaching in His Own words - prof. Yamunacharya , Bhartiya Vidhya Bhavan.
2. God, self and world in Ramanuja - Eric Lot.
3. Theory of Ramanuja - John Carman.
4. Shri Bhasya (Original Text with Tr. In English) - by Swami Adidivnanda, Ramkrishan Mission, Mysore.
5. Philosophy of Ramanuja – J.N. Sinha, Sinha Publishing House, Calcutta.
6. Gujarati Translation of Shree Bhashya – A.B. Dhruva.

(PHI 406S) Seminar

Objectives:

- To make them familiar with research methodologies.
- How to present a research paper in seminars and conferences .
- To make students aware about the research for writing.

Details of seminars:

- The subject of the seminar must be from philosophy in consultation with the respective teacher
- Two written research papers to be presented in the class room - in the form of a seminar
- At the end of the semester viva – will be conducted
- Library work

(PHI 406) Short Essay (Only for External Students)

1. Classification of knowledge
2. Nyaya View on Perception
3. Nyaya View on Inference
4. Fallacies of Inference (Hetvabhas)
5. Testimony or Shabdapraman
6. The Concept of Dharma
7. Concept of Swadharma & Loksangraha in Bhagwad Geeta
8. Moral Significance of Aryashtangika Marga of Buddhism
9. Simple and Compound Statements
10. Elementarily Valid Argument Forms (Rules of Inference)
11. Conditional Proof and Indirect Proof
12. Characteristics of Modern Indian Thoughts
13. Vivekananda : Practical Vedanta, Vedanta as Universal Religion
14. Arrobindo's Theory of Evolution.
15. Sankar's View of Mayavada
16. Sankar's View of Bhramhan
17. Concept of Moksha in Philosophy of Sankar

Semester-II
(PHI407) Indian Logic and Epistemology-II

Objective: This course aims at introducing the distinctive features of Indian epistemology. The organization of the course is text and concept base. It provides the necessary ground for the study and interpretation of classical Indian text.

- | | |
|-----------------|--|
| Unit-I | Comparison <ul style="list-style-type: none">• Definition of Upamana• Classification of Upamana• Can Upamana be an independent source of valid knowledge? |
| Unit-II | Sources of Knowledge (Other than perception, inference, comparison and testimony) <ul style="list-style-type: none">• Arthapatti or postulation as source of knowledge• Smriti or memory as a distinct source of knowledge |
| Unit-III | Concept of Abhava <ul style="list-style-type: none">• Definition and Kinds of Abhava• Abhava as an independent category• Prabhakara and Buddhist views on Abhava |
| Unit-IV | Anuapalabdhi <ul style="list-style-type: none">• Anuapalabdhi as an Independent Source of Knowledge• Abhava as a subject of perception• Kumarila's and Vedantin's view on the perception on Abhava |

Basic Books :

1. Annam Bhatt- Tarkasangraha with Dipika ed, by Anand Jha, Uttarapradesh Hindi Academy.
2. Jayanta Bhatt - Nyayaymanjari, I -III Anika, translated (Guj.) by N.J. Shah L.D. Institute of Indology Ahmedabad.

Recommended Books :

1. Bhattacharya G. Studies in Nyaya- Vaisesika Theism, Sanskrit college, Calcutta.
2. S. Chatterjee- Nyaya theory of Knowledge , university Calcutta. 1955.
3. D.M. Datta : The six way of knowing, university of Calcutta, 1960.
4. N.J. Shah - sad - darsana (Guj.) vol. II Nyaya- vaisesika , Unversity Garantha Nirman Board.
5. D.N. Shastri- Critique of Indian Realism, Agra Univeristy, 19964.
6. Matilal B.K. - The Nyaya Doctrine of Negation, Harvard University press. 1968.
7. Bhattacharya K.- Studies in Philosophy Vol -I Progressive publishers, Colleges street, Calcutta.
8. Potter K.H. – Presuppositions of Indian Philosophies, Prentice Hall of India (Pvt.) Ltd., New Delhi. 1965.

(PHI408) Western Ethics

Objective: The course is aimed to highlight the basic trends and concepts of western ethics. The emphasis has been put on the ethical issues of Utilitarianism, Intuitionism, Kantianism, Bradley, Moore A.J. Ayer, Stevenson.

Unit-I Philosophical Intuitionism (Kant's ethical theory)

- Categorical imperative
- Freedom of will
- Immortality of soul
- Existence of God

Unit- II Moore's Approach to Ethics

- Moore's ethical theory
- Indefinability of Good
- Naturalistic fallacy

Unit- III Ethical Theory of Ross & A.J. Ayer

- Ross's Ethical theory of right
- A.J. Ayer's emotive theory of ethics

Unit- IV

- Stevenson's emotive meaning for ethical terms
- Cognitivism & non cognitivism in ethics

Books :

1. Marry Warnock : Ethics since 1900.
2. A.J. Ayer (Ed.): Logical Positivism
3. Loouis Pojman (Ed.) Ethical Theory Classical and contemporary Readings, Belmont: Wordsworth, 1998.
4. Steven M.Cahn and Peter Makie (Ed.): History, Theory and Contemporary . Issues, Oxford University press, N.Y. 1998.
5. W.D. Hudson : Modern Moral Philosophy, Macmillan., 1983.

(PHI409) Advance Symbolic Logic

Objectives : This course aims at highlighting the basic contents and techniques of axiomatic methods in propositional and predicate logic. It provides a rigorous treatment and enable the student to comprehend essential metatheorems of propositional and first order predicate calculus.

Advanced symbolic logic

Unit-I

Quantification theory

- Rules of Quantification: preliminary version
- Proving validity of arguments
- C.P. and I.P. in predicate logic
- Inferences involving propositional functions
- Precise formulation of Quantification Rules

Unit- II (A) The Logic of Relation

- Relational propositions
- General Relational proposition
- Symbolizing Relations

(B) Introduction to set theory

- Set Theory and method of its presentation
- Operations of sets
- Presentation of sets by Venn Diagrams

Unit-III

- Presentation of categorical propositions by Venn Diagrams.
- Existential import and the square of opposition
- Testing of categorical syllogism by the method of Venn Diagram

Unit- IV

Axiom System

- The nature of axiom system
- Semantical paradoxes
- Object Language and meta language
- Three Completeness of Axiom system
- Rosser's System

Books:

1. Kahane : Logic and philosophy , (Californiya wardsworth publications ,1669)
2. Copi I.M.: 'symbolic logic' (9th Edition). (Macmillan, New york)
3. S.S. Sharma : Pratika Tarkashastra (Guj.) University Granth Nirman board.Ahmedabad.

Reference Books:

1. Patric Suppes : Introduction to Logic (Van Nostrand, East - West press New Delhi.
2. Anderson J.N. and Henry Johnstone -.Natural Deduction .
3. Church : A Introduction to mathematical logic (Princeton)
4. James A. Thomas : Symbolic logic (Mersrill A Bell & Howell co. Columbus, 1978.
5. Irving M. Copi and James Gould : Contemporary readings in Logical theory (Macmillan , 1967).
6. J. Hintkker and others (ed.): Essays on Mathematical and Philosophical logic. (synthese library vol. 22,1979)
7. Strawson P.F. (ed.): Philosophical logic (Oxford).

(PHI410EA) Modern Indian thought-II

Objectives : The course aims to make students familiar with the development and Concept which has determined by Modern Indian thinkers.

Unit-I

- Gandhiji : Criticism of modern civilization, God & Truth, Non violence, Satyagraha, Sarvodaya

Unit-II

- K.C. Bhattacharya : ‘Svaraj in Ideas’ Concept of Philosophy, subject as freedom, Negation

Unit-III

- S. Radhakrishnan : Intution and Reason, Notion of Good life
- J. Krishnamurthi – Freedom from the known, Analysis of Self.

Unit-IV

- Ambedkar – Varna and the Cast System, Neo – Buddhism
- Iqbal – Self, God, Man and Superman

Books :

1. V.S. Narvane, Modern Indian Thoughts (Asia Publishing House)
2. Bhavna Trivedi (Trans.) : Adhunik Bhartiya Chintan, University Granth Nirman Board, Ahmedabad.
3. R.S. Srivastva : Contemporary Indian Philosophy (Munshiram Manoharlal)
4. B.K. Lal : Contemporary Indian Philosophy (Motilal Banarasidass)
5. B.G. Desai : Adhunik Bhartiya Tattvajnana, University Granth Nirman Board, Ahmedabad.
6. Sharma Arvind : Modern Indian Thought – Oxford, 2002.
7. Mohanty J.N. Essay on Indian Philosophy, Oxford, 1995.
8. T.M.P. Mahadevan and C.V. Saroja : Contemporary Indian Philosophy, Madras.
9. Indian Philosophy In English : (From Renaissance to Independence) edited by Nalini Bhushan and Jay L. Garfield (Oxford Uni. Press, 2011).

(PHI410EB) Indian and Western Aesthetics

Objectives: This paper aims to give:

- Indian view about Aesthetics
- Theory of Rasa and Dhvani
- Various Indian schools of Aesthetics
- Study of basic Sanskrit text concerned with Aesthetics

Unit-I

Indian view about Aesthetics

- Aesthetics as 'Saundarya Shastra'
- Place of Beauty and art in Vedic Upnishadic and other literary work
- Art experience
- Nature and art
- The content of art
- The method of art
- Art and morality

Unit- II

Theory of Rasa

- Bharat Natyasastra
- Bharat's theory of Rasa
- Bhava Vibhava, Anubhava
- Abhinavagupta's theory of Rasa

Unit- III

Schools of Indian Aesthetics

- Dandi - Guna theory
- Anandavardhana - Theory of Dhvani
- Kshemendra - Auchitya theory
- Kuntaka - Vakrokti theory

Unit- IV

Theory of Art in Western Aesthetics

- Plato & Aristotle
- Kant
- Croce

Books :

1. Indian Aesthetics – Edited by V.S. Seturaman / Macmillan India Ltd.
2. Dhvanyalok – Anandvardhan Dhvani vichar
3. Nagindas Parekh – Gujarat Sahitya Parishada
4. Dr. Nagendra – Bhartiya Bhoomika, Oriented Book Depot.Delhi.
5. Saundaryamimansa By R.B. Patnkar.
6. Aesthetics : Kala aure saundarya ka darsanika vivechana / M. Saksena.
7. Poetics – Aristotle

(PHI411EA) Epistemological Problem of Indian Philosophy

Objective:

Unit-I Nyaya Theory of Truth

- The Nyaya theory of extrinsic validity of knowledge (paratahpramanyavada)

Unit-II Mimamsaka & Buddhist Theory of Truth

- Mimamsaka's doctrine of intrinsic validity (Svatahpramanyavada)
- Buddhist Theory of Truth
- Buddhist Criticism of intrinsic validity and extrinsic validity of knowledge

Unit-III Nyaya & Mimamsaka's Theory of Error

- Nyaya - Vaisesika
- Prabhakara, Kumarila
- Advaita

Unit-IV Buddhist & Jaina's Theory of Error

- Yogacara, Madhyamikas
- Jaina

Basic Books :

1. Annam Bhatt- Tarkasangraha with Dipika ed, by Anand Jha, Uttarpradesh Hindi Academy.
2. Jayanta Bhatt - Nyayaymanjari, I -III Anika, translated (Guj.) by N.J. Shah L.D. Institute of Indology Ahmedabad.

Recommended Books :

1. Bhattacharya G. Studies in Nyaya- Vaisesika Theism, Sanskrit college, Calcutta.
2. S. Chatterjee- Nyaya theory of Knowledge , university Calcutta. 1955.
3. D.M. Datta : The six way of knowing, university of Calcutta, 1960.
4. N.J. Shah - sad - darsana (Guj.) vol. II Nyaya- vaisesika , University Garantha Nirman Board.
5. D.N. Shastri- Critique of Indian Realism, Agra Univeristy, 19964.
6. Matilal B.K. - The Nyaya Doctrine of Negation, Harvard University press. 1968.
7. Bhattacharya K.- Studies in Philosophy Vol -I Progressive publishers, Colleges street, Calcutta.
8. Potter K.H. – Presuppositions of Indian Philosophies, Prentice Hall of India (Pvt.) Ltd., New Delhi. 1965.

(PHI411EB) : Philosophy of Religion

Objectives : This paper aims to introduce:

- Philosophy of Religion
- Religion , Theology and Philosophy of Religion
- Religion and Philosophy from Indian and Western View Point
- Problem of Evil
- Challenges of Religion in Contemporary time

Unit-I

- Religion and Philosophy of Religion, Theology and Philosophy of Religion

Unit- II

- Religion from Indian point of view
(Vadic and non-vadic traditions)
- Nature and Attributes of God (Indian and western views)
- Proofs for the existence of God (Indian and western views)

Unit- III

- Immorality of self (Indian – view)
- Law of Karma, bondage, cycle of rebirth, Moksa
- Nature and function of religious language Analogical – symbolic and non cognitive

Unit- IV

- Challenges to Religion, Atheism and Agnosticism, Positivism and Modern science
- Future of Religion, Role of Religion in contemporary Age

Books :

1. Students Philosophy of Religion W.K. Wright.
2. Philosophy of Religion. John. H. Hick, Prentice Hall.
3. Hindu Jivan Darshan : Anu : Chandrashankar Shukla.
4. Dharmanu Tulnatmak Darshan : Anu : Chandrashankar Suukla.

(PHI412S) Seminar

Objectives:

- To make them familiar with research methodologies
- How to present a research paper in seminars and conferences
- To make students aware of the research for writing

Details of seminars:

- The subject of the seminar must be from philosophy in consultation with the respective teacher
- Two written research papers to be presented in the class room - in the form of a seminar
- At the end of the semester viva – will be conducted
- Library work

(PHI 412) Short Essay (Only for External Students)

1. Different views about the ultimate source of knowledge in Indian Philosophy
2. Paratapramanyavada and Svatahpramanyavada
3. Theories of Error in Indian Philosophy
4. Kant's Ethical Theory
5. Ross's Ethical theory of right
6. Ayer's Emotive theory of Ethics
7. Gandhiji's concept of truth and non-violence
8. Moore's Approach to Ethics
9. Religion from Indian Point of View
10. Law of Karm
11. Challenges to Religion in Contemporary age
12. Nyay & Mimamsaka's Theory of Error
13. Gandhiji's concept of Satyagrah and Sarvodaya
14. Dr. Radhakrishnan Concept of Intuition and Reason
15. Aesthetics : Indian Point of View.
16. Plato & Aristotle's Concept of Art
17. Bharat's Theory of Rasa.

Semester – III

(PHI 501) Indian Metaphysics

Objectives :

- The course aims at familiarizing the student with the broad outlines of the distinctive ideas of Indian Metaphysics.

Unit-I

- Prameya and Padartha according to Nyaya - Vaishesika
- Concept of self in Nyaya , Vaishesika and Jainism, Buddhism

Unit-II

- God and the World in Indian Philosophical systems with special reference to Nyaya - Vaishesika, Buddhism and Jainism

Unit-III

- Concept of Brahman , Isvara, Jiva and the world in Vedantic Schools with special reference to Shankar, Ramanuj

Unit- IV - Theories of Causation :

- Satkaryavada - Parinamavada – Vivartavada
- Asatkaryavada
- Pratityasamutpadavada

Reference Books:

- Vadalankara Jaidev : Bhartiya Darshan (Hindi), New Bhartiya Books Corporation
- Philips Stephen H: Classical Indian Metaphysics , Motilal Banarasidas - 1977
- Mukhyopadhyaya : Indian Realism 1984.
- Bagchi _ Halbfas : Nyaya - Vaishesika, Motilal Banarasidas.
- Jadunath Sinha : Indian Realism
- Upanishad Nu Tatvachintan : Anu : Chandrashankar Shukla.
- Bhartiya Darshan : Ketlik Samasyao : Dongin G. Shah
- Nyay Vaisheshik : Dr. Naginbhai Shah

(PHI 502) : Philosophy of Bhagwad Geeta

Objectives :

- The course aims at familiarizing the students with the broad outline of the distinct ideas of Bhagavad Geeta
- The emphasis has been put on the ethical issues of Nishkamakarmayoga, Lokasangraha etc.

Unit-I

- The Bhagavadgeeta and Upanisads , Geeta and Sankhya Yoga. The Central theme of BhagavadGeeta

Unit-II

- Metaphysics of the BhagvadGeeta : Nature of ultimate Reality (Atman and Brahman), Concept of Kshara, Akshara and Purusottama , Kshetra and Kshetrajna, the doctrine of incarnation (avatara) : its metaphysical and ethical significance , individual self Jivantman) : its nature, rebirth and immortality, the phenomenal world and its relation with God

Unit-III

- Ethics of BhagvadGeeta : Divine and Demonic qualities (Daivi and Asuri smapada), Concept of free will, the concept of Yajna, Dana and Tap

Unit- IV

- Paths of God - Realisation : Jnanayoga, Karmayoga and Bhaktiyoga , Geeta's Synthesis of three paths, Significance of Niskamakarma , characteristics of Bhakta and Sthitaprajna
- Concept of Liberation : The goal of life .nature of Bondage, concept of Jivanmukta and Videhamukta

Books :

૧. વિનોબા ભાવે : ગીતા પ્રવચનો
૨. ગીતા દર્શન : ચંદ્રશંકર શુક્લ.
૩. કિશોરલાલ ઘનશ્યાલલાલ મશરૂવાળા : ગીતામંથન (નવજીવન પ્રેસ)
૪. દત્તાત્રેય બાલકૃષ્ણ કાલેલકર : ગીતાધર્મ (નવજીવન પ્રેસ)
૫. બાળગંગાધર ટિળક : શ્રીમદ ભગવદ્ ગીતા રહસ્ય અથવા કર્મયોગ શાસ્ત્ર (ટીળકમંદીર, પુના)
૬. ગાંધીજી : અનાસક્તિ યોગ (નવજીવન, અમદાવાદ)
૭. શ્રી અરવિંદ : ગીતા નિબંધો (અનુવાદ અંબાલાલ પુરાણી) (શ્રી અરવિંદ આશ્રમ, પાંડીચેરી)
૮. વિનોબા ભાવે : સ્થિતપ્રજ્ઞ દર્શન (નવજીવન, અમદાવાદ)

૯. વિનોબા ભાવે : ગીતાઈ ચિન્તનિકા (યજ્ઞ પ્રકાશન, હઝરત માર્ગ, વડોદરા)
૧૦. કિશોર દવે : ગીતા તત્ત્વ વિચાર (બીજી આવૃત્તિ, ૧૯૯૩, યુનિવર્સિટી ગ્રંથ નિર્માણ બોર્ડ)
11. RadhaKrishnan : The BhagvadGeeta (Allen & Unwin)
12. R.D. Ranade : The BhagvadGeeta as a Philosophy of God Realization, for author's own views and the views of Bhandarkar and other (Bharatiya Vidya Bhavan, Bombay)
13. Paradkar N.D. (Ed) Studies in the Geeta (Popular Prakshan, Bombay, for view of Swami Chinmayananda and Ranganathananda)

(PHI 503) Contemporary Western Philosophy-I

Objectives : The course aims at familiarising the students with the Contemporary Western Philosophy, the thought tradition that has determined the course of Contemporary Western Thought.

Unit I : Neo – Hegelian Idealism

1. The root idea of Neo – Hegelianism
2. Arguments for Absolute Idealism
3. Absolute Idealism of E.H. Bradley
4. Degrees of Reality and Bradley's view on Truth and Error

Unit II : Pragmatism

1. History of Pragmatism
2. C.S. Pierce – Theory of Meaning
3. William James – Theory of Truth and Radical Empiricism
4. John Dewey – Instrumentalism

Unit III : British Analytical Philosophy

1. G. E. Moore – Philosophy of Sense Data, Refutation of Idealism, Defence of Common Sense,
2. B. Russell – Logical and Epistemological Tools, Logical Analysis, Theory of Description, Theory of Types, Logical Construction, Philosophy of Logical Atomism
3. G. Ryle – Category Mistake, Critique of Cartesian dualism

Unit IV : Logical Positivism and Analysis

1. Verification Theory of Meaning
2. Elimination of Metaphysics
3. Role of Philosophy as a logical analysis of Science
4. Linguistic Theory of Necessary Propositions
5. Criticism of Logical Positivism

Books

1. Contemporary Western Philosophy, B.K. Lal and Prof. Nityānanda Mishra
2. Chief Currents of Contemporary Philosophy, D.M. Datta
3. Existentialism, Thomas R. Flynn
4. Classics of Analytic Philosophy, Robert R. Ammerman
5. Philosophy of Language : The Classic Explained, Colin McGinn

(PHI 504EA) Socio – Political Philosophy-I

Unit I : 1. Scope of Socio-political Philosophy

2. Nation, State and Sovereignty
3. Rights, Duties and Accountability with reference to Individual and State

Unit II : Forms of Government

1. Theocracy – The Divine Authority Theory
2. Monarchy
3. Democracy

Unit III. Social and Political ideals

1. Equality
2. Liberty
3. Justice

Unit IV. Political ideologies

1. Anarchism
2. Marxism, Post - Marxism
3. Socialism

Books:

1. Issues in Political Theory, Catriona McKinnon
2. Communism : A very short introduction, Leslie Holmes
3. Socialism : A very short introduction, Michael Newman
4. Political Philosophy : An introduction, Jean Hampton
5. Essays in Social and Political Philosophy, D.P. Chattopadhyaya
6. The Oxford Companion to Politics in India, Niraja Gopal Jayal and Pratap Bhanu Mehta
7. A New Politics of Identity, Bhikhu Parekh
8. Theory of Justice, Dr. Amartya Sen
9. An introduction to Socio-political Philosophy, Rammurthy Pathak

(PHI 504EB) Yoga Philosophy

Objectives :

- Knowledge of yoga and its practical side is very important in modern times. To this course student will be benefited by its philosophy, Psychology and practical aspects.

Unit-I

- Yoga as Chittavrttinirodha, Instrument for mental purification.
- The relation between subject and object- Drasta and Drasya
- Other mental modification
 - Viparyaya – aprama
 - Vikalpa, Nidra and Smrti

Unit-II

- Chittavrtties:
 - Klista and Aklista
- Control of Chittavrtti:
 - Abhyasa
 - Vairagya - Para and Apra
- Chittabhumi :
- Five kinds of Kleshas

Unit-III

- Ashtangyoga : Yama , Niyama, Asana, Pranayama, Pratyahar, Dharana, Dyana, Samadhi.
- Type of Samadhi and their characteristics :
 - Sabija
 - Nirbija
- Nature of Kaivalya : Samadhi and Kaivalya

Unit- IV

- The Nature of Nirmanacitta
- Rutumbhara Prajna
- Dharmameghasamadhi
- Manojaya

Reference Books:

1. The Yoga - system of patanjali (Yoga Sutras of Patanjali together with the commentaries of Veda Vyasa and Vacaspatimisra, translated by J.H. Woods (Motilal Banarasidas, 1992,)
2. M.R. Yardi: The Yoga of Patanjali (Bhandarkar Oriental Institute, Pune).
3. Patanjali Yoga sutra (Translated by N.B. Pandya in Gujarati) (Sastu Sahitya Vardhak Karyalaya, 1958)
4. Shree Patanjali Yoga Darshanam (Patanjali yoga sutra ane tena mukhya bhasyo Gujaratima , Sanksepa, by Kaniya Jekishendas . (Gujarat Vidhysabha, Ahmedabad.)
5. Swami Omanandatirth : Patanjala Yogapradipa (Hindi). (P.O. Geeta press, Gorakhpur, 3 rd Edi. 2016)

6. Wood J.H. Patanjali Yoga Sutra
7. Dasgupta : The study of Patanjali
8. T.S. Rukmani: Yogavartika of Vijnanabhiksu.
9. Yoga sutras of Patanjali - Vol. I: Samadhi Pada by Pandit Ushar Budh Arya. U.S.A. (Himalyan International Institute of Yoga)
10. The Science of Yoga - I.K. Taimni (The Theosophical publishing House, Chennai)
11. Yoga Psychology - Swami Abhedananda (Ramkrishna Mission, Kolkatta)
12. Indian Psychology, Jadunath Sinha, Motilal Banarasidas, New Delhi
13. The text book of Yoga Psychology- Ramamurti S. Mishra.
14. Yoga Philosophy of Patanjali with Bhasvati - Swamiharianand Aranya , (University of Calcutta - 2000 - Samadhi Pada).
15. Yoga Sutras - Translated and commentd upon by Hariharananda Aranya.
16. Bhartiya Manovigyan : Sampadak : N. Dravid & Chorasiya, Vishwavidyalaya Prakashan, M.P.

(PHI 505EA) Buddhist Philosophy

Objectives :

- Buddhist contribution to Indian Philosophy is remarkable. This course will give complete picture of Buddhist philosophy to students.

Unit-I Introduction of Buddhism

- Buddha's teaching : Four Noble truths
- Dependent origination (Pratityasmutpadavada)
- Noble eight fold path
- Five precepts (Panchshil)
- Non soul theory (Anatmavada)
- Concept of Nirvan

Unit-II Schools of Buddhism

- Hinayana and Mahayana
- Vaibhashika , Sautrantika
- Madhyamika and Vijnanvada

Unit-III

- Concept of Parmitas
- Doctrine of truths
- Concept of reality
- Concept of Bodhisatva
- Yogabhoomes

Unit- IV Buddhist Logic

- Theory of Perception : The Difference between Vaibhashika and Sautrantika Schools
- The Nature of Definition of Perception : Dignanaga and Dharmakirti
- Theory of Inference
- Theory of Universal : Apohavada

Reference Books:

- Buddhist Logic- T. Scherbatsky Vols. I & II (New Delhi: Motilal Banarasidas, 1994).
- Buddhist Logic and Epistemology Ed by B.K. Matilal and Robert D. Evans (Holland : D. Reidel publishing company, 1982).
- Buddhist logic - Dr. Lata S. Bapat (Bhartiya Vidhya prakashan, 1989)
- Indian Logic in Early Schools - H.N. Randle (New Delhi: Mushiram Manoharlal, 1976).
- The Philosophy of Nyaya- Vaisheshika and its conflict with the Buddhist Dignanaga School D.N. Shastri (New Delhi: Bhartiya Vidhya prakashan , 1976)

- The Nyaya Theory of Knowledge - S.C. Chatterjee (Calcutta : University of Calcutta Publication 1950)
- The Six ways of knowledge - D.M. Datta (Calcutta : University of Calcutta Pub. 1972.
- Traverses on Less trodden path of Indian Philosophy and religion - .- Dr. Yajneswar Shastri. - L.D. Institute of Ideology, Ahmedabad .1991
- Mahayanasutralankara - A study in vijnanvadabuddhism - Y.S. Shastri: (Indian books center, New Delli 1989)
- Gautam Bhuddha : Dr. Radhakrishnan : Anu : Gopal Das.
- Akalanka's Criticism of Dharmakirti's Philosophy : A study.

(PHI 505EB) Philosophy of Vallabhacharya

Objectives :

- To understand the value of Vallabha Vedant and Its relevance for Philosophical Thinking.
- To understand the tradition of Bhakti as initiated by Vallabha Vedant.

Unit-I Life and Literature of Vallabhacharya

- Philosophy of Shuddhadvaitvedanta and its importance
- The place of Shuddhadvaita in Vedantic Tradition

Unit-II The Concept of Brahma

- Nature Brahma
- Brahma as Samavaikaran
- Attributes of Brahma
- The Concept of Akshar Brahma
- The difference between Akshar Bhrahma and Purushottama.

Unit-III The Concept of Jivatma

- Relation of Jiva and Brahma
- The Nature of Jiva
- Meaning of 'Tattvamasi' according to Vallabh Vedant
- Types of Jivatma
- Concept of Moksha in Vallabh Vedant

Unit-IV Nature of the World

- Brahma as a Samvaikaran of the World
- Theory of Causation
- The difference of the world and Samsara
- World – Its reality, Evolution and negation of Mayavad.
- Tradition of Bhakti in Vallabh Vedant : Concept, types and the nature of Pusti Bhakti

Reference Books

- Shrimad Vallabhacharya Nu Shuddhyadvait Dharma Darshan / Dr. Kokila Shah, Parshwa Publication, Ahmedabad.
- Vallabh Vedant / Goswami Shyammanohar / Shri Vallabhacharya Trust, Kutch.
- Sharanagati / Sangosthi / Shri Vallabhacharya Trust, Kutch.

(PHI 506 S) Seminar

Objectives:

- To make them familiar with research methodologies.
- How to present a research paper in seminars and conferences .
- To make students aware of the research for writing.

Details of seminars:

- The subject of the seminar must be from philosophy in consultation with the respective teacher.
- Two written research papers to be presented in the class room - in the form of a seminar.
- At the end of the semester viva – will be conducted.
- Library work.

(PHI 506) Short Essay (Only for External Students)

1. Seven Categories of Vaishesika
2. The Concept of Brahman in Different Vedantic Schools
3. Various Theories of Causation in Indian Philosophy
4. Buddha's Four Noble Truths and Eight Fold Path
5. Epistemology of Buddhism
6. Various Schools of Buddhism
7. Buddhist Concept of Nirvana
8. Astangyoga
9. Verification theory of meaning.
10. Marxism and Post Marxism
11. Democracy
12. Tradition of Bhakti in Vallabh Vedant
13. Socialism
14. Influence of Upanishads and Sankhya-Yoga on BhagavadGeeta
15. The Doctrine of Incarnation (Avataravada) in BhagavadGeeta
16. The Ethics of BhagavadGeeta
17. Geeta's Concept of Jnanayoga, Karmayoga and Bhaktiyoga

Semester – IV

(PHI 507) Contemporary Western Philosophy-II

Objectives : The course aims at familiarising the students with the Contemporary Western Philosophy, the thought tradition that has determined the course of Contemporary Western Thought.

Unit I : Early Wittgenstein

1. Facts, objects, names, propositions, signs and symbols
2. Picture Theory of Meaning
3. Ordinary Language, Philosophy and Formal Concepts
4. Solipsism and Science

Unit II : Later Wittgenstein

1. Meaning and Use
2. Language Game
3. Critique of Private Language
4. Forms of Life

Unit III. Husserl's Phenomenology

1. Intentionality
2. Avoidance of Psychologism and Naturalism
3. Method of Phenomenology
4. Four kinds of Reductions constituting Phenomenological Method

Unit IV : Existentialism

1. Kierkegaard : Truth is Subjectivity
2. Nietzsche : Critique of Judaeo-Christian Ethics, Will to Power
3. Heidegger : Authenticity and Authentic Existence, Being-in-the world and Temporality, Being and Nothingness, Critique of technological civilisation.
4. Sartre : Existence precedes Essence; Three dimensions of Existence; Freedom, Choice and Responsibility,

Books

1. Contemporary Western Philosophy, B.K. Lal and Prof. Nityānanda Mishra
2. Chief Currents of Contemporary Philosophy, D.M. Datta
3. Existentialism, Thomas R. Flynn
4. Classics of Analytic Philosophy, Robert R. Ammerman

(PHI 508) Philosophy of Kant

Objectives :

- The aim of this paper is to introduce a serious understanding of Kant's critique of pure reason in the light of contemporary interpretations of Kant. It provides a sufficient background of research in Kantian epistemology and puts the student on the frontier of Kantian international scholarship.

Unit-I

- Historical background of Philosophy of Kant
- Kant And European Enlightenment
- Kant's problem
- Copernican Revolution
- Synthetic and analytic judgments
- Possibility of synthetic a – priori judgment

Unit-II

- Kant's Transcendental Aesthetic
- Metaphysical and transcendental exposition of space and time.
- Critique of Kant's a priori forms – space and time.

Unit-III

- Kant's view on transcendental logic
- Transcendental and metaphysical deduction of categories.
- Kant and causation
- Kant agnosticism- Phenomena and Noumena

Unit- IV

- Paralogism of pure reason
- Antinomies of pure reason

Books:

1. Kant : Critique of pure reason. (Tr.) Paul Gyer.
2. Kant : Prolegomena to any future metaphysics.
3. Paul Gyer (Ed.) : Cambridge Companion to Kant.
4. Smith N.K. : A commentary to Kant's critique of pure reason.
5. Paton H.J. : Kant's metaphysics of exercise.
6. Baxi M.V. : Kant nu Tattvajana. II Edition.

(PHI 509) Philosophy of Navya Nyaya

Objectives :

- To understand the unique technique of Nyaya known as Navya Nyaya.
- A reform treatise on the old Nyaya theory.

Unit-I

- History of Navya Nyaya
- School of Mithila
- School of Nadiya (Navadwip)
- School of Tanjor

Unit-II

- Four Types of Relation
 - (1) Vrutti Niyamak Sambandh and Vrutti Aniyamak Sambandh
 - (2) Vyapyavrutti and Avyapyavrutti
 - (3) Sakshat and Parampara Sambandh
 - (4) Mukhya and Gauna Sambandh.

Unit-III

- Nature of Vyapti
- Various Definitions of Vyapti

Unit-IV

- Is Abhav an Independent Category? Nyayasutra, Udyotkar, Vachaspati
- Bhasarvgya, Shivaditya
- Prashastapada, Mimansha & Buddha.

Reference :

- Navya Nyaya Pravesh / Dr. Laxmesh Joshi / University Granth Nirman Board.

(PHI 510EA) Environmental Philosophy

Objectives :

- Environment and ecology are very important issues in present day world. Through this course students will be familiar with India's Environment and ecological perspectives.

Unit-I Introduction to Environment and its problems

- Introduction to Global Environmental Crisis
- Environment : Definitions, Components and Interrelation
- Man – Environment and Technology
- Environmental Degradation
- Environmental Philosophy

Unit-II Relation between man and nature from a philosophical perspective

- Compassion
- Humility
- Attention

Unit-III Climate change as a moral issue

- Problems of emission
- Responsibility for future generation
- Preservation of ecosystem

Unit-IV Indian Ecological Perspectives

- Hinduism
- Buddhism
- Jainism

Reference Books :

1. Simon P. James : Environmental Philosophy – An Introduction. Polity – 2015
2. Ecological Perspectives in Buddhism : Editor - K.C. Pandey - Readworthy publications Pvt. Ltd (2008)
3. Hinduism and Ecology - Edited by - Christopher Key Chappie and Mary Evelyn Tucker: Cambridge (2000)
4. Philosophy, Culture and Tradition : Hindu, Buddhist and Jain.

(PHI 510 EB) : Socio – Political Philosophy-II

Unit-I Multiculturalism

Humanism
Secularism

Unit-II Social Discrimination

1. Gender based – Female Foeticide, Land and Property Rights, Empowerment
2. Caste based – Gandhi and Ambedkar

Unit-III Crime and Punishment

1. Corruption
2. Mass violence
3. Genocide
4. Capital Punishment

Unit-IV Development and Social Progress

Books:

1. Issues in Political Theory, Catriona McKinnon
2. Communism : A very short introduction, Leslie Holmes
3. Socialism : A very short introduction, Michael Newman
4. Political Philosophy : An introduction, Jean Hampton
5. Essays in Social and Political Philosophy, D.P. Chattopadhyaya
6. The Oxford Companion to Politics in India, Niraja Gopal Jayal and Pratap Bhanu Mehta
7. A New Politics of Identity, Bhikhu Parekh
8. Theory of Justice, Dr. Amartya Sen
9. An introduction to Socio-political Philosophy, Rammurthy Pathak

(PHI 511EA) Seminar

Objectives:

- To make them familiar with research methodologies.
- How to present a research paper in seminars and conferences .
- To make students aware of the research for writing.

Details of seminars:

- The subject of the seminar must be from philosophy in consultation with the respective teacher
- Two written research papers to be presented in the class room - in the form of a seminar
- At the end of the semester viva – will be conducted
- Library work

(PHI512) Project

- Project in the form of a dissertation on the Philosophical subjects under the guidance of a teacher of Philosophy.

(PHI 512) Short Essay (Only for External Students)

1. Wittgenstein's picture theory of meaning.
2. Wittgenstein's theory of language game.
3. Husserl's Phenomenology
4. Basic Issues in Kant's Critique of Pure Reason
5. Kant's Copernican Revolution
6. Twelve Categories of Kant
7. Paralogism and Antinomies of Reason
8. Kant and Causation
9. History of Navya Nyay
10. Ecological Perspective in Hinduism
11. Ecological Perspective in Buddhism and Jainism
12. Multiculturalism
13. Humanism
14. Secularism
15. Mass violence & genocide
16. Climate Change as a moral issue
17. Sartre's Concept of Human Freedom

**(PHI 512) Philosophy of Sartre
(Only for External Student)**

Objectives :

- The course aims to the basic concept of the Philosophy of Sartre, existentialistic concept such as Nausea, Absurdity, Death, Anguish and Free will.

Unit-I Hurserl, Heidegger and Sartre

- Hurserl's Phenomenology
- Heidegger's Concept of Being
- Heidegger and Hurserl
- Hurserl and Sartre
- Heidegger and Sartre

Unit-II Ontology of Sartre

- Being-in-itself
- Being-for-itself
- Sartre's Concept of Time
- Problem of being –for – others

Unit-III Nausea, Absurdity, Anguish and Death

- Nausea
- Philosophical Significance of Nausea
- Absurdity
- Anguish
- Death

Unit-IV Human Freedom

- Meaning of Freedom
- Hurdle agent human freedom
- Bad faith
- Ethics of Sartre

Reference Books :

1. Bhadra Mrinal Kanti : A Critical Survey of Phenomenology and Existent. Applied Publisher, 1990.
2. Moran Dermot : Introduction to Phenomenology, Routledge, 2000.
3. Pattison George : The Later Heidegger, Routledge, 2000.
4. Shukla J.J. : Martin Heidegger nu tattvacintan, Granthanirmana Board, 1978.
5. Baxi Madhusudan V. : Sartrenun Tattvajnana, University Granth Nirman Borad, Ahmedabad, Second Edition : 1999.