



Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Puducherry

(An Institution of National Importance under the Ministry of Health & Family Welfare,
Govt. of India)



SESSION : JANUARY 2015

ADMISSIONS

PROSPECTUS-2015

D.M., M.Ch.

Online Registration / Entrance Examination Fees

D.M. / M.Ch. courses	INR.1500/-
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A candidate is allowed to submit application for ONE COURSE ONLY

Mode of payment: Only through Net Banking / Credit Card / Debit Card.

Date of Entrance Examination: 21-12-2014 (Sunday)

Examination Centers: Ahmadabad, Bhubaneswar, Chennai, Ghaziabad,
Mumbai, Ranchi and Vijayawada.

Note: The candidate is advised to read the Prospectus and Help Manual before starting online registration and ensure that no column is left blank. Request for rectification of any error committed in the application will not be considered. A new application has to be submitted with the prescribed fees.

ON-LINE APPLICATION USER INTERFACE – ANNEXURE

ADMINISTRATIVE STAFF

1. Director

Dr. T.S. Ravikumar MD., MS., FRCS

2. Dean

Dr. S. Mahadevan MD., PhD

3. Registrar

Mr. James Terrance Sekar
Contact No.0413 -2298287

4. Office Superintendent (Academic Section)

Mr. V. Sivabalan
ContactNo0413 -2298288

5. Academic Section—Enquiry

Mr. S. Souresh
Mr. S Sarath
Contact No.0413 -2912111

E-mail ID: dmmchjan2015@jipmer.edu.in

Web URL: www.jipmer.edu.in

Fax:0413 -2272067

Postal Address:

The Registrar, JIPMER,
Dhanvantri Nagar Post, Puducherry 605 006.

DM/MChHelp Desk:

AcademicSection 0413—2298288

Toll Free Help Lines

18002090700

E-mail ID

onlineexamjipmer@gmail.com

For any further enquiry please contact the

P.S to Dean: Mr. SingaraVelane 0413 –2298283

For any query related to DM/MCh admission and entrance examination, responses and clarifications will be provided ONLY from the above contact numbers and e-mails.

IMPORTANT DATES

Start of Registration & availability of mock test at JIPMER website : 27.10.2014 (Monday) – 11AM

Last date for Online Registration of Applications on JIPMER website www.jipmer.edu.in : 22-11-2014 (Saturday) 1.00 pm

Download of Hall Ticket from JIPMER website www.jipmer.edu.in : 05-12-2014 (Friday) -11AM to 21-12-2014 (Sunday) - 8AM
(The Hall Ticket will be made available through **INTERNET ONLY** and **NOT** by post)

Entrance Examination : 21-12-2014 (Sunday) 10:00 AM to 11:30 AM

REPORTING TIME

07:30 AM

No Late Entry will be permitted under any circumstances beyond 09:30 AM

Candidates will be permitted to leave the hall only at 11:30 AM

Expected date of publication of Merit List : on or before 26-12-2014 (Friday) – 9 PM

Admission & Commencement of Course : 01-01-2015 (Thursday) - 9.00 AM

Close of admission for January 2015 session : 31-01-2015 (Saturday) - 11AM

Note: The candidate is advised to read the Prospectus and Help Manual before starting online registration and ensure that no column is left blank. Request for rectification of any error committed in the application will not be considered. A new application has to be submitted with the prescribed fees. Refund of fees will not be considered under any circumstances.

- **A candidate is permitted submit application for ONE COURSE ONLY.**
- **Fees once paid shall NOT be refunded under any circumstances.**
- **The total numbers of seats are subject to change based on the outcome of various cases pending in courts and periodic directives from the Union Ministry of Health & Family Welfare.**
- **Any information on the schedule of examination, roll numbers or venues of examination, merit list, counseling information will be published in the JIPMER website: www.jipmer.edu.in candidate in their own interest are advised to see the website for updated information.**

RESULT:

- Results will be displayed in Notice Board of Academic Section, JIPMER and in JIPMER website (www.jipmer.edu.in).
- Candidate will not be informed individually, through telephone, post etc.

COURSES FOR THE ACADEMIC SESSION: JANUARY 2015**● D.M.**

- ❄ Cardiology
- ❄ Clinical Immunology
- ❄ Endocrinology
- ❄ Medical Oncology
- ❄ Neonatology
- ❄ Nephrology
- ❄ Neurology
- ❄ Pediatric Critical Care

● M.Ch.

- ❄ Cardio Thoracic Vascular Surgery
- ❄ Neurosurgery
- ❄ Pediatric Surgery
- ❄ Plastic Surgery
- ❄ Surgical Gastroenterology
- ❄ Surgical Oncology
- ❄ Urology

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ABOUT JIPMER

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms. by road from Chennai.
- ❖ JIPMER has been declared as an “Institution of National Importance” by an Act of Parliament, JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this, the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ Admission to M.B.B.S. Course for 150 seats is through an Entrance Examination conducted by JIPMER at various centers across India once a year.
- ❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of 2559 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 37 disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Neonatology, Pediatric Critical Care, Clinical Immunology, Clinical Pharmacology, Clinical Hematology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in eight disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines) were started in January 2014.
- ❖ JIPMER aims to provide high quality learning environment for those undertaking taught and research degrees awarded by JIPMER in the Faculty of Medicine. Teaching and Training for M.B.B.S. Degree at JIPMER is focused on health improvement, disease prevention and cure as well as fundamental understanding. All medical graduates must meet the core outcomes set by the Medical Council of India (MCI).
- ❖ JIPMER ensures that teaching methods employed, facilities and content of the programme are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to poorer sections of society.

Objectives of Professional Education at JIPMER:

- ❖ To integrate basic and clinical sciences with intensive clinical mentoring and community based training.
- ❖ To facilitate students knowledge with hands on training.
- ❖ To assess competency based learning after specified period.

Applicants for all courses should be Indian Nationals. Overseas Citizen of India is also eligible.

OCI registered under section 7A of Citizenship Act 1955, should submit proof of Registrations OCI under section 7A of Citizenship Act 1955 at the time of admission failing which admission with stand cancelled.

** There is no reservation of seats category-wise for Super Specialty Courses (D.M./M.Ch.) at JIPMER.*

COURSE CODE	
Name of the Course applied	Code No.
DM COURSES	
Cardiology	8931
Clinical Immunology	8932
Neonatology	8934
Neurology	8935
Nephrology	8937
Medical Oncology	8938
Endocrinology	8939
Pediatric Critical Care	8940
M.Ch. COURSES	
Cardio Thoracic Vascular Surgery	8941
Neurosurgery	8942
Urology	8943
Surgical Gastroenterology	8944
Plastic Surgery	8945
Pediatric Surgery	8946
Surgical Oncology	8947

In case the code number is marked wrongly in the application form, a new application with the prescribed fee has to be submitted. Request for rectification will **NOT** be entertained under any circumstances.

Online Registration / Entrance Examination Fees

D.M. / M.Ch. Courses

INR.1500/-



Eligibility:

Educational Qualification: Candidates should have passed M.D. / DNB Degree from any University recognized as equivalent there to by the Medical Council of India.

D.M. Subject	Eligibility
Cardiology	M.D. / DNB Degree in General Medicine / Pediatrics of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Clinical Immunology	
Endocrinology	
Nephrology	
Neurology	
Medical Oncology	M.D. / DNB Degree in Medicine / Pediatrics / Radiotherapy of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Neonatology	M.D. / DNB Degree in Pediatrics of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Pediatric Critical Care	
M.Ch. Subject	Eligibility
CardioThoracic Vascular Surgery	M.S. / DNB Degree in General Surgery of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.
Neuro-Surgery	
Urology	
Surgical Gastroenterology	
Plastic Surgery	
Pediatric Surgery	
Surgical Oncology	M.S./ DNB Degree in General Surgery / Obstetrics & Gynecology / Otolaryngology (E.N.T) / Orthopedic Surgery of this Institute or any other Institute/University recognized as equivalent there to by the Medical Council of India.

DURATION OF THE COURSE: 3 Years

Internal Assessment

Internal assessment / progress report should be evaluated periodically by the Faculty Members of the concerned department on the practical skills, attitude, patient care (log book), presentation skills and theoretical knowledge of a candidate. The Head of the Department should send such an internal assessment/progress report of each candidate on regular basis i.e. six monthly and send to the Academic Section for official records.

Dissertation

Submission of dissertation by the student under the Guide from the respective Department is mandatory for DM/MCh courses.

Leave

1st year: 30 days; 2nd year: 30 days; 3rd year: 30 days. Leave of one year cannot be carried forward to the next year.

Seats for 2015 January Session:

Subject Code	Name of the Specialty	General Seats
D.M.		
8931	Cardiology	2
8932	Clinical Immunology	1
8934	Neonatology	1
8935	Neurology	1
8937	Nephrology	1
8938	Medical Oncology	1
8939	Endocrinology	1
8940	Pediatric Critical Care	2
M.Ch.		
8941	Urology	2
8942	Cardio Thoracic Vascular Surgery (CTVS)	1+1*
8943	Neurosurgery	1
8944	Surgical Gastroenterology	1
8945	Plastic Surgery	1+2*
8946	Pediatric Surgery	1
8947	Surgical Oncology	1

*Seats which remained vacant during 2014 August Session have been added.

A candidate is permitted to submit application for ONE COURSE ONLY

***Note:** Number and distribution of seats are subject to variation based on any periodic directives from Competent Authority / Court Judgments and pending Court cases.*

Method of Selection:

Computer Based Test / online examination will consist of 100 Multiple Choice Questions (MCQs) in the concerned specialty and related fields.

1. There shall be only one paper of 90 minutes duration consisting of 100 Multiple Choice Questions.
2. All questions will be of one best / correct response type having four alternatives.
3. More than one answer indicated against a question will be deemed as incorrect response and negative mark will be given.
4. **Each answer with correct response shall be awarded Four Marks.**
5. **ZERO** mark will be given for the questions not answered.
6. **Negative marks will be given for incorrect response. For every incorrect response, ONE mark will be deducted.**
7. The response of the candidate for a question(s), on click of “**submit button**” before closing of Examination shall be considered as the response chosen by the candidate or in other words, “If a question is answered and marked for review, your answer for that question will be considered in the evaluation”

• **Link to Mock Test created for applicants to familiarize themselves, is available at www.jipmer.edu.in**

- (a) **FOR D.M. COURSE:** the Computer Based Test (CBT) / online examination will consist of 100 MCQs in the concerned specialty and related fields. The duration of the examination will be 1½ hours.
- (b) **FOR M.Ch. COURSE:** the Computer Based Test (CBT) / online examination will consist of 100 MCQs in the concerned specialty and related fields. The duration of the examination will be 1½ hours.
- All Questions will be of one best / correct response type having four alternatives.
- Each answer with correct response shall be awarded four marks.
- More than one answer indicated against a question will be deemed as incorrect response.
- **Negative marks** will be given for incorrect responses marked correct.
- For every incorrect response marked as correct 1 mark will be deducted.
- **Minimum cut-off shall be 50th percentile for admission.**
- Questions that are answered and “Marked for Review” will be considered as **ANSWERED**.

- **Tie Break :**

In case of two or more candidates securing equal marks in the Entrance Examination, their inter se merit shall be determined as follows:

1. Candidate scoring less negative marks to be ranked higher.
2. If the tie is still not broken, then a candidate senior in age will be ranked higher.

Please Note:

Students selected for D.M. / M.Ch. courses through Entrance Examination will be appointed as a Senior Resident in the respective Departments with the leave eligibility mentioned in page 09 of the prospectus. They will also however be governed by the other Rules and Regulations of the Residency Scheme from time to time. In case of discontinuance of the course for any reason, the student will have to pay penalty for mid-stream departure and the penalty as per the terms of the contract executed.



APPLICATION

AVAILABILITY:

- The Prospectus and Instructions can be downloaded from the JIPMER Website (www.jipmer.edu.in).
- **Submission of Application: Through On-Line Process Only.**

MODE OF PAYMENT : Net Banking/Credit Card/Debit Card ONLY.

- Online Application User Interface provided in the Annexure II.
- Fees once paid will **NOT** be refunded under any circumstances.
- Candidate **CAN NOT** apply for **TWO** courses.
- Candidate need **NOT** be sent hard copy of the application to this office.

APPLICATION AVAILABILITY

- 1) Candidates seeking admission to entrance examination are required to apply on-line **ONLY**.
- 2) Log on to link in the Home page www.jipmer.edu.in. and navigate to the link “Apply on-line DM/M.Ch admission – January, 2015 Session”.
- 3) Read the prospectus and instruction carefully.
- 4) The flow chart for filling application on-line given as Appendix in the Prospectus.
- 5) The candidate should acquaint himself / herself with all requirements with regard to filling up the application on-line.
- 6) Mode of payments are a) Net Banking, b) Credit Card, c) Debit Card

7) DISCLAIMER:

- 1. The candidate is advised to take printout/Save a copy of the Online application which would contain Application numbers, Personal details, scanned photograph, scanned signature and the payment details.**
- 2. Fees would NOT be refunded under any circumstances.**
- 3. NO request for change in the details provided in the application would be considered.**
- 4. Incomplete application, application with false details would be rejected.**

PLEASE NOTE:

After final submission, request for rectification of any error committed in the application will NOT be considered under any circumstances. Such candidates are required to submit fresh application.

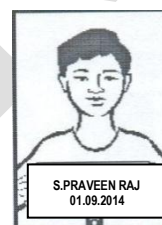
8) **Instructions for Photograph:**

- a. One (1) recent colour passport size photograph with light background is required. **Black & White / Polaroid photographs are NOT acceptable.**
- b. Photograph MUST be taken **on or after 01.09.2014.**
- c. Photograph must be taken with name of candidates (as in application) and date of taking photograph.

IMPORTANT

Example:

- a. The photograph must be taken with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.



- b. The name and date on the photograph should be legible.

1. **Candidates are advised to go through the prospectus and On-line application User Interface given as Annexure – II before filling up the application.**
2. **In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled.**
3. **NO refund of fee paid earlier will be done.**

ENTRANCE EXAMINATION

HALL TICKETS

- Hall Tickets for the Entrance Examination shall be available for download to candidates whose applications are complete in all respects, from **05-12-2014** onwards.
- The hall ticket will contain name and date of birth as typed by the candidate in the application, photo and signature image as uploaded by the candidate; Examination City allotted and roll number.
- Request for rectification / change of any other details in the hall ticket details shall **NOT** be considered under any circumstances.
- NO** candidate will be allowed to appear for the Entrance Examination unless he / she hold the Hall Ticket from the website of JIPMER.
- Candidates are advised to preserve their Hall Ticket, which is mandatory for admission/Counseling.

ENTRANCE EXAMINATION: CENTRES

- Applicant can opt only for THREE Exam Cities.**
- The allotment of Exam City would be as per the order of preference given by the candidate, the number of applicants for that city and availability of on-line nodes at the time of his/her logging for applying.*
- Normally the first preference would be allotted. JIPMER, depending upon local conditions and the number of applicants, reserves the right to allot any other Exam City other than the preferences given by the applicant.*

Sl. No.	Exam City	Max. nodes available
1	Ahmadabad	600
2	Bhubaneswar	500
3	Chennai	1500
4	Ghaziabad	600
5	Mumbai	600
6	Ranchi	500
7	Vijayawada	600

- NO** request for change of center would be considered under any circumstances.
- The Allotment of Exam City by the Institute will be final and binding.**
- In case of any unforeseen circumstances and / or any compelling administrative reasons, the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in newspapers / JIPMER website (www.jipmer.edu.in).**

ENTRANCE EXAMINATION:

Do's and Don'ts

1. Candidates should report at the exam venue latest by 07.30 am. Entry to examination hall closes at 09:30 AM. **NO ENTRY will be permitted beyond 09:30 AM under any circumstances.** This is to facilitate completing all the formalities including Biometrics and Photo capture. Exam starts at 10:00 AM. Candidate will **NOT** be permitted to leave the exam hall before 11:30 AM.
2. Entry to Examination Hall is **strictly** subject to production of Admit Card, Valid Identity Proof and the photo copy of the same ID Proof.
3. **Valid ID Proofs:** Passport / Driving License / Voter's Card / Bank Passbook with Photograph / Photo Identify proof issued by a Gazetted Officer (on official letterhead) / Aadhaar card with Photograph / Employee ID / Domicile certificate with Photo and Medical Council card. **ID proof other than mentioned above will NOT be permitted / accepted under any circumstances.**
4. The Mode of Examination is On-line based Distributed Object System Examination consisting of 100 single best response types multiple-choice questions. Test Administration on **21-12-2014 (Sunday) 10.00 AM to 11.30 AM.**
5. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
6. **Do NOT bring any other papers except Hall Ticket. Do NOT bring cellular phones, calculators, watch calculators, alarm clocks, digital watches with built-in-calculators / memory, ear Phones etc.**

Note: (NO ARRANGEMENTS will be made by the duty staff for safekeeping and returning the above gadgets if brought).

7. **Copying of the Questions in part / full in any manner is not permitted during or after the exam.**
8. In case any candidate is caught or found to use any means of techno copying he / she shall be liable to be punished by the competent authority.
9. **Use of unfair means / impersonation will lead to summary cancellation of selection / admission.**
10. JIPMER reserves the right to reschedule the date / time of the Examination, depending upon local conditions.

Mobile phones are banned in the venues of the Entrance Examination.

Candidates taking the Entrance Examination will be subjected to *through frisking before* being allowed into the Hall.

INSTRUCTIONS TO BE FOLLOWED IN THE ENTRANCE EXAMINATION:

- (i) Candidate taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (ii) The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. The Centre Superintendent shall not admit a candidate who does not possess the Hall Ticket issued by JIPMER to the Examination Hall under any circumstances.
- (iii) During the examination time, the invigilator will check Hall Ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- (iv) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Examination from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- (v) The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
- (vi) Candidates are not allowed to carry any textual material, printed or written, bits of paper, any other material **except the Hall Ticket** inside the Examination Hall.
- (vii) Pens, Calculator, Slide Rules, Log Table, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular Phones, pagers or any other electronic gadget
- (viii) **NO** candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the completion of the Examination.
- (ix) Tea, Coffee, cold drinks or snacks etc are **NOT** allowed to be taken by the candidates into the Examination Hall during examination hours.
- (x) The Test will start exactly at the time mentioned in the Hall Ticket and the invigilator will make an announcement to this effect.
- (xi) The candidate must sign in the Attendance Sheet at the appropriate place and affix the **left index finger impression** against the appropriate column of the Attendance Sheet. Failure to comply with this requirement will lead to the annulling of his/her candidature without any prior intimation.
- (xii) For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall **NOT** be held by JIPMER under any circumstances.

METHOD OF EXAMINATION:

*The examination shall be conducted in **ENGLISH medium only**.*

- 1) On-Line Based Distributed Object System of Examination.
- 2) The Entrance Examination is common to all and consists of 100 single best response type MCQs and will cover all subjects.
- 3) All questions will be of one best / correct response type having four alternatives.
- 4) More than one answer indicated against a question will be deemed as incorrect response and **negative mark** will be given.
- 5) Each answer with correct response shall be awarded Four Marks.
- 6) ZERO mark will be given for the questions not answered.
- 7) **Negative marks** will be given for incorrect response. For every incorrect response, ONE mark will be deducted.
- 8) The response of the candidate for a question(s), on click of “submit button” before closing of Examination shall be considered as the response chosen by the candidate or in other words “If a question is answered and marked for review, your answer for that question will be considered in the evaluation”

Links to Mock Test and Candidate Experience video created for applicants to familiarize themselves, are available at www.jipmer.edu.in

INSTRUCTIONS FOR CANDIDATES:

(Please Read Carefully)

1. This Hall Ticket is subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
2. Once inside the Examination Centre premises, all candidates will be under surveillance & activities will be monitored. Hence advised not to indulge into any unlawful activities which will invite disqualification & legal actions.
3. Candidates must bring ID proof containing clear photograph and signature.
4. **Candidates must also bring a photocopy of the ID proof.**
5. The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
6. Entry to Examination Hall is strictly subject to production of Hall Ticket and valid Identity Proof.

7. Pen / Pencil, Cell phones, I pad, Portable (external) Hard Disk, Pen Drive Data Card, Pagers, Calculators, Wrist watches or any electronic devices are strictly prohibited. Violation will lead to expulsion from the examination. **No arrangements have been made at the centre's for their custody.**
8. Do not bring any kind of wrist watches. All kind of wrist watches are strictly prohibited.
9. **Valid ID Proof:** Passport / Driving License / Voter's Card / Bank Passbook with Photograph / Photo Identify proof issued by a Gazetted Officer (on official Letterhead) / Aadhaar card with Photograph / Employee ID / Domicile certificate with Photo and Medical Council card.
10. Entry to Examination Hall is strictly subject to production of Admit Card, Valid Identity Proof and the photo copy of the same ID Proof.
11. Do not carry any article, except Hall Ticket, Photocopy of the ID proof and original ID proof to prove your identity in the examination hall.
12. Do not attempt to give or obtain irregular assistance of any kind in the examination hall including copying of questions.
13. Improper conduct will entail expulsion from the examination.
14. **ANSWERING METHOD:**
Candidates are advised to go through the Mock Test for computer based Test (online examination). Link for mock test is available on JIPMER's Website "DM/M.Ch Entrance Examination – 2015January Session" link.
15. Questions that are answered and "Marked for Review" will be considered as **ANSWERED.**
16. Four marks will be given for each correct response. **NEGATIVE MARKS** will be given. For every incorrect response marked as correct, one mark will be deducted.
17. JIPMER reserves all rights to verify identity the genuineness of each candidate by taking thumb impression and snapshot (photograph) of the candidate or by any other means.
18. Before leaving the examination hall, Photocopy of the ID proof shall be handed over to Invigilator.
19. Failure to comply with these instructions will entail expulsion / cancellation of candidature or appropriate legal action.
20. Reporting time will be 07:30 AM.
21. Entry to examination hall closes at 09:30 AM. No entry will be permitted beyond 09:30 AM under any circumstances. This is to facilitate completing all the formalities including Biometrics and Photo capture. Exam starts at 10:00 AM. Candidate will not be permitted to leave the exam hall before 11:30 AM (i.e. time of close of examination)
22. Candidate cannot leave before completion of computer based test.

(xiii) UNFAIR MEANS:

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:

- having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- Using or attempting to use any other undesirable method or means in connection with the examination.

Legal Jurisdiction:

- (i) All disputes pertaining to the conduct of examination and allotment of seats and impersonation if any detected shall fall within the jurisdiction of Puducherry only.
- (ii) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (iii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:

The following original certificates should be submitted by the selected candidates at the time of joining **along with attested copies (ONE SET)**.

- (a) Degree of the qualifying examination / Provisional pass Certificate (Permitted only for those candidates who passed MD/MS/DNB in 2014).
- (b) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- (c) Character and Conduct Certificate from the Head of the Institute last studied.
- (d) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar / OCI Registration Certificate issued by the Competent Authority (applicable for OCI candidates).
- (e) Transfer Certificate from the Head of the Institution last studied.
- (f) Migration Certificate from the University last studied.
- (g) Permanent Medical Registration Certificate from Medical Council of India (or State Medical Council)
- (h) Registration of Additional Medical qualification with M.C.I (for D.M./M.Ch.applicants).
- (i) **Four** Passport size **colour** photographs identical with the photograph uploaded in the application.
- (j) **Original Hall Ticket with Seal marked by Exam Venue Invigilator on the day of examination.**
- (k) Downloaded copy of the provisional selection order of the Dean, JIPMER published in the JIPMER website.

If any of the original certificates mentioned above, have been issued in a language other than English, their English Translation, duly attested by a Gazetted Officer should be produced.

HOSTEL ACCOMMODATION

- 1. Separate rent free hostel accommodation is available for boys and girls.
- 2. Hostel Establishment and Other charges as applicable.

FEE STRUCTURE:

The following fees (provisional, subject to revision) will be payable by each candidate at the time of admission:

Courses: D.M / M.Ch.

Sl.No.	Description	M.Ch. / D.M. (Fee in INR.)
1.	Admission Fees (One time payment)	3000.00
2.	Academic Fees (Annual)	2100.00
3.	Learning Resource Fee (One time payment)	15000.00

*Fee structure are liable for change based on the orders issued by the Govt./Institute and will be applicable.

Please note...

- ❖ All students are required to appear for JIPMER Entrance Exam / counseling at their own cost.
- ❖ The final decision regarding Admission rests with the Director and the jurisdiction for any disputes will be Puducherry.
- ❖ Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the applicant.
- ❖ **NO** individual intimation will be sent to any candidates about selection of candidate and no correspondence on this subject will be entertained.
- ❖ In the matter of selection / admission, the decision of the Director of JIPMER will be final.
- ❖ All students admitted to D.M., M.Ch. Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute.

**LEAVING THE COURSE DURING RESIDENCY
(MID – STREAM DEPARTURE)**

- ❖ After payment of fees, if any candidate discontinues the course at any time or is relieved on his request for any reason, the fees once paid will not be refunded. In addition to the terms and conditions on such a discontinuance mentioned in the residency contract scheme executed by the candidate at the time of admission, penalty mentioned hereunder has to be paid for relief and return of all original certificate submitted by him / her at the time of admission.
- ❖ Students who leave the course within one month of admission will have to pay a penalty of INR.50,000/- (Rupees Fifty thousand only).
- ❖ In respect of those who leave the course after one month from the date of admission and within the First Academic Year have to pay INR.2,00,000/- (Rupees Two lakh only).
- ❖ Those who leave the course in II and III Academic Years have to pay INR.5,00,000/- (Rupees Five lakh only).
- ❖ Those who discontinue (d) the course after 31st January in first year, second and third Academic years, shall be debarred to appear for the Entrance Examination for Super Specialty Degree courses of JIPMER for the next three years.

Ragging in any form is forbidden. If anyone is found or reported to be indulging in ragging, he/she can be rusticated from the Institute.

IMPORTANT NOTE

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus JIPMER has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, counseling list, seat matrix, etc., JIPMER website www.jipmer.edu.in may be checked from time to time.

**Puducherry
26.10.2014**

**DEAN
JIPMER**

APPENDIX – I
PROFORMA FOR ENDORSEMENT BY THE EMPLOYER
(Certificate to be Produced by Service Candidate)

It is certified that Dr..... S/o. / D/o.....
Is employed as(Designation) at
.....
(A Govt. of India / State govt., / Autonomous Body / Public Sector Organization). It is
further certified that the undersigned has no objection to the application of
Dr..... being considered by JIPMER for admission to
D.M./M.Ch courses and if selected he / she will be relieved within the prescribed time
limit as per the Rules with / without any salary from our office for the entire period of
study.

Signature of the Employer
(Name in Full & Designation)
With Official Seal

Address:.....

.....
.....
.....

ON LINE APPLICATION USER INTERFACE - ANNEXURE - II

Step 1: Fill Application Form & Upload Photo -->

Step 2: Make Payment -->

Step 3: Submit Application --> Application Number
Generated --> Login ID and Password sent to the
candidate (for downloading hall ticket).