

## राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड

#### NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND Chumukedima, Dimapur Nagaland - 797 103

Advt.No: NIT-N/Advt/Recruit/0006/2014 dated 03-09-2014

Details of Bank Draft Enclosed:	
DD No: Date: Amt: Rs	
Name of the Bank:	Please affix recent
Post Applied for :	passport size photograph
Department :	
Specialization :	
1. (i) Full Name (in block letters):	
(ii) Father's/Husband's Name:	
(iii) Whether belonging to OC / SC / ST / OBC / PWI (Attach Certificate)	D:
2. Date of Birth: Age (as or	n 30-09-2014):
3. (a) Nationality: (b) Gender: M	ale / Female:
(c) State / UT to which you belong:	
(d) Marital Status: Married / Unmarried / Divorc	ed
4. Postal Address for correspondence	
Pin Code:	
Phone No.: (with STD Code)	
Office: Res.: Mo	ob. No.:
E-mail ID:	

5. Permanent Address (with Phone no. & Mobile):						
		•••••		•••••		
				.Pin Code:		
6. (a)	) Educationa	al Qualifications	(from matr	riculation onwar	rds):	
S1.	Examination			Subject /	% of Marks /	Division /
No.	Passed	University /		Specialization		Class
		Board	Passing		(CGPA / 10)	
(b) H	Iave you cle	ared NET / SET	?			
7. Pr	izes, Award	s, Distinction re	ceived etc.	(if any):		
•••••						
• • • • • •						• • • • • • • • • • • • • • • • • • • •
8 (a	8 (a). Post held at present:					
P	ost held	Date of	Nature	of the Post	Name & Ac	ddress of
		Appointment		ry / Probation /	Employ	/er *
			Per	manent)		

<sup>\*</sup> Copy of appointment order to be attached

(b)									
Pre	esent Pay Scale: .				A	.GP:		••••	
An	y other Pay:	Basic	Pay:	D	earne	ss Allo	wance:.		
Gr	oss Emolument:.			•					
(c)	Type of organ	nization (G	overnm	ent / Se	emi-G	overnn	nent /	Govt	. Aided /
Aut	onomous Body /	Private etc.	)						
••••								•••••	
9. P	rofessional Expe	rience (In th	ne rever	se chrono	logica	al orde	<b>:</b> ):		
S1.	Name of the	Post held		od of oyment	_	Scale	Tot	al	Reasons
No.	Employer	r ost neiu	From	То		ic Pay awn	Emolu	ment	for Leaving
	(a) Total Experie								
(i) T	Teaching			Y					.Month(s)
211S		P.G.		Y					.Month(s)
` /	Research			Y					.Month(s)
(111)	Industrial		:	Y	ear(s)	)	•••••		.Month(s)
(b)	Any break in Ser	vice: Yes / ]	No						
	(b) Any break in Service: Yes / No  If yes, state the period of break & reasons:								
if yes, said the period of oreak & reasons rear(s)violiti(s)									
11.	(a) Thesis superv	rised: Ph. D	).						
S N		he Thesis rvised	Com	pleted (ye	ear)		ogress Status)		incipal or Supervisor

#### (b) Thesis supervised: M.Tech. / M.S. / M. Phil.

Sl. No.	Title of the Thesis Supervised	Completed (year)	In progress (With Status)	Principal or Co- Supervisor

### (c) List of Publications / Presentations (Attach reprints of best 5 recent publications)

Sl. No	Nature		Published	Accepted
1.	Books			
2.	Chapters			
3.	Refereed	National		
	Journals <sup>#</sup>	International		
4	Presentations#	National		
4.	(Proceedings)	International		

<sup>#</sup> Attach a separate sheet with the list of all publications / presentations classified as National/ International along with science citation Index (SCI) for the total career.

#### (d) Research Activities:

S1.	Sponsored / Consultancy	Duratio	on (date)	Sponsoring	Funds Sanctioned	Present Status
No.	Projects	From	То	Authority	(Rs.)	(Completed/ In progress)

(e) Conference / Symposium (International level) attended (Applicable if full text of
paper is published in the proceedings):

Sl. No.	Name of the International Conference / Symposium with Venue	Month/ Year / Page No.	Volume No.	Title of the paper

(f) Conference / Symposium (National level) attended (Applicable if full text of paper is published in the proceedings):

Sl. No.	Name of the National Conference / Symposium with Venue	Month/ Year / Page No.	Volume No.	Title of the paper

(g) Conference / Seminar / Workshops organized:

Sl. No.	Title of the Conference / Seminar / Workshop organized	Month/Year	Venue	Sponsoring Authority

Sl. No.	Title	V	enue	Duration	Sponsoring Authority
i) Ex	periments or Com	putational desig	n projects	added to Teach	ing laboratory:
Sl. No.		Name of the Laboratory & Institute		Fitle of the experiment / sign Project	Year in which added
j) An	y E-learning mate	rial prepared fo	r Teaching	/ Laboratory:	
j) An 	y E-learning mate	rial prepared fo	r Teaching	/ Laboratory:	
	y E-learning mate				etc.)
 12. Ad S1.	Iministrative expe	erience: (e.g. De		l Warden /HOD	
 12. Ad Sl.	Iministrative expe	erience: (e.g. De		l Warden /HOD	
 12. Ad Sl.	Iministrative expe	erience: (e.g. De		l Warden /HOD	
Sl. No.	lministrative expe	Duration	an / Hoste	Nature of respo	onsibility
S1. No.	lministrative expe	Duration	an / Hoste	Nature of respo	
2. Ac Sl. No.	Mame of the Assignment  embership of Technologies	Duration  ical Societies:	an / Hoste	Nature of respo	onsibility
S1. No. (In 4. Ex	Name of the Assignment  embership of Technolouding Membershitra Curricular Activ	Duration  ical Societies:	an / Hoste	Nature of respo	onsibility
Sl. No.  3. Me (In 4. Ex	Name of the Assignment  embership of Technolouding Membershitra Curricular Activ	Duration  ical Societies:  ip No.)  vities:	an / Hoste	Nature of respo	onsibility

18. Please give details of two references the current employer:	ees (Not related to the candidate), Atleast one should
(i) Name:	(i) Name:
Designation:	Designation:
Full Address:	Full Address:
Contact No.:	
E-mail:	E-mail:
	<b>DECLARATION</b>
knowledge and belief. I understa	and that misleading or wrong information supplied of application / appointment (if found subsequently).
Date: Place:	(Signature of Applicant)
Forwarded through	h Head of the Institute / Organization
The application of Dr. / M	1r. / Ms for the
post of forwarded.	at National Institute of Technology Nagaland is
Date:	
Place:	
	(Signature and Seal of the forwarding Authority)

# Summary Sheet for Teaching Posts National Institute of Technology Nagaland (To be filled by the candidate with documentary evidence for scrutiny) Name of the Candidate:

Post applied for:	Department
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Sl No	Degree									% of Marks / Grade (CGPA)	For Office Use
	U.G.										
1	P.G.										
	Ph.D.										
	<u>_</u>					6000 / 7000 AGP 9000 or				GP 10,000 or	
2	(In Year	ths) / 8000 or equ			uivalent equivalent		equivalent				
	Teaching /	Resear	ch								
	_			After P.G. After Ph					Ph.D.		
	Teaching	aching									
	Research	esearch									
	Industrial										
	Total										
	Administrative										
	Experience										
- 2	No. of Publications		Internatio				Interna		National		
			Journal		Journal		Confe	rence	Conference		
4	No. of Thesis		P.G.		P.G.		Ph.		Ph.D.		
	Supervised		(Ongo	oing)		(Comple	ted)	(Ongoin	ng) (	Completed)	
5	No. of Conferences /				International Level			National Level			_
	Seminars / workshops										
	Organized				Nec			D.,	oiost A		
6	Sponsored Research Pr			ojects	jects Nos.			PI	oject A	_	
					Nos.			Project Amount (Rs)			_
7	7 Consultancy Proj					INUS.		F1	ojeci A	illoulit (KS)	-
8					Authored				Co-31	ıthored	
	No. of Books				Authored Co-aut.			ittioicu			
9	No. of Pate	ents									
10	Providing this information is Mandatory. If space is left blank answer Answer in										
	will be considered as NO								Yes / No		
					IIT /	NIT?					
	i) Are you B.Tech. / M.Sc. from IIT / NIT? i) Are you M.Tech. / Ph.D. from IIT / NIT?										
	i)Have you worked on any post in IIT / NIT / Govt. Organization?										
	W)Have you been a rank holder during Academic Career?										
	v)Have you cleared NET / SET?										
	Branch of study Branch of study								· · · · · · · · · · · · · · · · · · ·		
(- · `	B.Tech.	ech.				M. Tech.					
(vi)	Ph.D Title:										