



राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड  
NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND  
Chumukedima, Dimapur  
Nagaland - 797 103

Advt.No: NIT-N/Advt/Recruit/0006/2014 dated 03-09-2014

Details of Bank Draft Enclosed:

DD No: ..... Date: ..... Amt: Rs. ....

Name of the Bank: .....

Post Applied for : .....

Department : .....

Please affix recent  
passport size  
photograph

1. (i) Full Name (in block letters): .....

(ii) Father's/Husband's Name: .....

(iii) Whether belonging to OC / SC / ST / OBC / PWD:.....  
(Attach Certificate)

2. Date of Birth: ..... Age (as on 30-09-2014): .....

3. (a) Nationality: ..... (b) Gender: Male / Female: .....

(c) State / UT to which you belong: .....

(d) Marital Status: Married / Unmarried / Divorced .....

4. Postal Address for correspondence

.....

.....

.....Pin Code: .....

Phone No.: (with STD Code)

Office: ..... Res.: ..... Mob. No.: .....

E-mail ID:.....

5. Permanent Address (with Phone no. & Mobile) :

.....  
.....  
.....Pin Code: .....

6. (a) Educational Qualifications (from matriculation onwards):

| Sl. No. | Examination Passed | Name of the University / Board | Year of Passing | Subject / Specialization | % of Marks / Grade (CGPA / 10) | Division / Class |
|---------|--------------------|--------------------------------|-----------------|--------------------------|--------------------------------|------------------|
|         |                    |                                |                 |                          |                                |                  |

(b) Have you cleared NET / SET?

.....

(c) Do you possess any Industrial / Training / Professional Experience related to the post which you are applying?

| Sl. No. | Name of the Industrial / Training / Professional Experience | Duration | Venue | Sponsoring Authority |
|---------|---|----------|-------|----------------------|
|         |   |          |       |                      |

7. Prizes, Awards, Distinction received etc. (if any):

.....  
.....

8 (a). Post held at present:

| Post held | Date of Appointment | Nature of the Post<br>(Temporary / Probation / Permanent) | Name & Address of Employer * |
|-----------|---------------------|---|------------------------------|
|           |                     |   |                              |

\*Copy of the Appointment Order to be attached

(b) Present Pay Scale: ..... GP: .....

Any other Pay: ..... Basic Pay: ..... Dearness Allowance:.....

Gross Emolument:.....

(c) Type of organization (Government / Semi-Government / Govt. Aided / Autonomous Body / Private etc.)

.....

9. Professional Experience (In the reverse chronological order):

| Sl. No. | Name of the Employer | Post held | Period of Employment |    | Pay Scale and Basic Pay drawn | Nature of Duty | Reasons for Leaving |
|---------|----------------------|-----------|----------------------|----|-------------------------------|----------------|---------------------|
|         |                      |           | From                 | To |                               |                |                     |
|         |                      |           |                      |    |                               |                |                     |

10. Any break in Service: Yes / No

If yes, state the period of break & reasons: .....Year(s) .....Month(s)

11. (a) Workshop / Short Term Courses / Training Programmes (National level) attended:

| Sl. No. | Name of the Workshop / Short Term Courses / Training Programmes | Month/ Year | Venue | Sponsoring Authority |
|---------|---|-------------|-------|----------------------|
|         |   |             |       |                      |

(b) Any additional qualification or experience acquired

.....  
 .....

12. Membership of Technical Societies:

.....

(Including Membership No.)

.....

13. Extra Curricular Activities:

.....

14. Are you willing to accept next lower Post?:

.....

15. Any other relevant information:

.....

16. List of publications if any (International / National Journal)  
 (Use Separate sheet for details of publications)

17. Please give details of two referees (Not related to the candidate), Atleast one should be the current employer:

|                     |                     |
|---------------------|---------------------|
| (i) Name: .....     | (i) Name: .....     |
| Designation: .....  | Designation: .....  |
| Full Address: ..... | Full Address: ..... |
| .....               | .....               |
| .....               | .....               |
| Contact No.: .....  | Contact No.: .....  |
| E-mail: .....       | E-mail: .....       |

## **DECLARATION**

I declare that the statements made in this application are true to the best of my knowledge and belief. I understand that misleading or wrong information supplied may lead to summarily rejection of application / appointment (if found subsequently).

Date:

Place:

**(Signature of Applicant)**

## **Forwarded through Head of the Institute / Organization**

The application of Dr. / Mr. / Ms. .... for the post of ..... at National Institute of Technology Nagaland is forwarded.

Date:

Place:

**(Signature and Seal of the forwarding Authority)**

Summary Sheet for Administrative Staff  
National Institute of Technology Nagaland  
(To be filled by the candidate with documentary evidence for scrutiny)

Name of the Candidate:

Post applied for:

Department:

| Sl No | Degree   | Discipline | Name of Institute/ University      | Year of Passing                     | % of Marks/ Grade (CGPA/10) | For Office Use |
|-------|--|------------|------------------------------------|-------------------------------------|-----------------------------|----------------|
| 1     | Ph.D.  |            |                                    |                                     |                             |                |
|       | P.G.   |            |                                    |                                     |                             |                |
|       | U.G.   |            |                                    |                                     |                             |                |
|       | Diploma (3 Years)  |            |                                    |                                     |                             |                |
|       | 10 +2/ITI  |            |                                    |                                     |                             |                |
| 2     | Experience   |            | Years :                            | Months :                            |                             |                |
| 3     | No. of Workshops attended  |            | No. of Short term courses attended | No. of Training Programmes attended |                             |                |
|       |  |            |                                    |                                     |                             |                |
| 4     | Any other relevant information   |            |                                    |                                     |                             |                |
| 5     | Providing this information is Mandatory. If space is left blank answer will be considered as NO                          |            |                                    |                                     | Answer in Yes / No          |                |
| (i)   | Have you worked on any post in IIT / NIT / Govt. Organization?   |            |                                    |                                     |                             |                |
| (ii)  | Have you been a rank holder during Academic Career?  |            |                                    |                                     |                             |                |
| (iii) | Have you been awarded at State / National Level in Academics / Sports?   |            |                                    |                                     |                             |                |
| 6     | Branch of Study:<br>UG Level: B.Tech. / B.Sc. / B.A. / Diploma<br>PG Level: M.Tech. / M.Sc. / M.A.<br>Otherwise Specify: |            |                                    |                                     |                             |                |
| 7     | Ph.D. Title  |            |                                    |                                     |                             |                |

Signature of the Candidate