

<u>City and Industrial Development Corporation of Maharashtra Ltd.</u> <u>(A Government of Maharashtra Undertaking)</u>

		p	ecent assport sized hotograph
Post applied for			
<u>P</u>	ERSONAL DE	<u>rails</u>	
Name in full			
(In Capital) (Surname)	(Name)	(Father's/I	Husband's)
Present Address,			
Permanent Address.			(Pin cod
			(Pin cod
Permanent Address,			(Pin cod
Permanent Address, Contact Details			(Pin code)
Permanent Address, Contact Details Landline No	Mobil		(Pin code)
Permanent Address, Contact Details Landline No E-mail Id	Mobil	e No	(Pin code)
Permanent Address, Contact Details Landline No E-mail Id (a) AgeYears, (b) Sex-	Mobil	e No	(Pin code)
Permanent Address, Contact Details Landline No E-mail Id (a) AgeYears, (b) Sex-	Mobil(c	e No	(Pin code)
Permanent Address, Contact Details Landline No E-mail Id (a) AgeYears, (b) Sex- (d) Date of Birth (Day) / (Month) / (Mobil(c	e No) Place of Birth - ool Leaving Certi	(Pin code)
Permanent Address, Contact Details Landline No E-mail Id (a) AgeYears, (b) Sex- (d) Date of Birth (Day) / (Month) / (Mobil (c (as per Sch Year)	e No) Place of Birth - ool Leaving Certi	(Pin code) (Pin code)



((j) Are you ward of Freedom fighter -				Yes/No			
((k) Whether physically handicapped person				Yes/No			
((1) Whether CIDCO Project Affected Person (PAP) - Yes/No							
((m) Whether applying against women reservation - Yes/No							
((n) Categ	gory - Open	SC	ST	VJ (A) N	Г (В)		
1	NT(C)	NT (D)	ОВС	SBC	SBC (A)	ESBC		
5. I	Education	nal Details						
Certific Degr		Specialization	Board/ University	Month at year of passing	Division	% of marks (Aggregate)		
SSC				1				
HSC								
Degree								
Post-Grac	luation							
Others								
6. V	Whether o	completed any Tra	aining course, Cen	rtifications,	Professional accredi	tations etc.,-		
Sr. No.	Name of Training course, Certification, Professional accreditations, etc.				Duration of course	Year/Month of completion		
	I							



EMPLOYMENT DETAILS

7. Note: The following record is very important for considering you for employment. Cover your activities, outlines in details for each employment period, your specific duties and responsibilities, including employment record. (Starting from the latest)

Sr. No.	Name of employer	Whether Government/	Period of employment		Total period of	Design- ation	Brief Job description
		Government undertaking/ PSU/ Private	From	То	Employ- ment (in Months)		-
			Total (in	months)			



8.	Are you having service agreement/bond with your present employer? If yes, please mention period et					
	and give details separately					
9.	Mother tongue					
10.	Languages known-					
	Language	Read		Speak	Write	
English						
Marathi						
Hindi						
Other,_						
Other,_						
11.	Is there any of your relations working in this Corporation: If yes, please state the name and relationship					
12.	Brief record of extracurricular activities (sports, hobbies etc.)					
13.	Please name three references who are not your relatives and who can certify about your work and Conduct -					
Sr.				Contact Number and		Years
No.	Name		Occupation	Email ID		Known



DECLARATION

14.	I solemnly declare that all the particulars furnished in this application are true and correct to the best of					
	my knowledge an	d belief. I clearly understa	and that any misstatement of fact contained herein or willfu			
	concealment of ar	ny material fact will rende	er me liable to appropriate action as may be decided by the			
	Corporation.					
	Place	Date	Signature			