

**ସଂଖ୍ୟାଲଘୁ ସମ୍ପ୍ରଦାୟର ଛାତ୍ରଛାତ୍ରୀଙ୍କଠାରୁ ୨୦୧୪-୧୫ ବର୍ଷ ପାଇଁ
ପ୍ରାକ୍‌ମାଟ୍ରିକ୍ ସରୀକ୍ଷା ଛାତ୍ରବୃତ୍ତି ନିମନ୍ତେ ଦରଖାସ୍ତ ଆହ୍ୱାନ ।**

ରାଜ୍ୟ ମଧ୍ୟରେ ଥିବା ସମସ୍ତ ସରକାରୀ / ବେସରକାରୀ ଶିକ୍ଷାନୁଷ୍ଠାନ ମାନଙ୍କରେ ପ୍ରାକ୍‌ମାଟ୍ରିକ୍ ସ୍ତରରେ (ପ୍ରଥମ ଶ୍ରେଣୀଠାରୁ ଦଶମ ଶ୍ରେଣୀ ପର୍ଯ୍ୟନ୍ତ) ଅଧ୍ୟୟନ କରୁଥିବା ସଂଖ୍ୟାଲଘୁ ସମ୍ପ୍ରଦାୟର (ମୁସଲମାନ/ ଖ୍ରୀଷ୍ଟିଆନ/ ଶିଖ୍/ ବୌଦ୍ଧ/ ପାର୍ଶି / ଜୈନ) ଛାତ୍ରଛାତ୍ରୀଙ୍କ ଠାରୁ ଛାତ୍ରବୃତ୍ତି ପ୍ରଦାନ ନିମନ୍ତେ ତା.୩୧.୦୮.୨୦୧୪ ରିଖ ସୁଦ୍ଧା ଦରଖାସ୍ତ ଆହ୍ୱାନ କରାଯାଉଛି । ଯେଉଁ ଛାତ୍ରଛାତ୍ରୀ ମାନଙ୍କର ପରିବାରର ବାର୍ଷିକ ଆୟ ଏକ ଲକ୍ଷ ଟଙ୍କା ମଧ୍ୟରେ ହୋଇଥିବ ଏବଂ ଯେଉଁମାନେ ଗତ ବାର୍ଷିକ ପରୀକ୍ଷାରେ ଶତକଡା ୫୦ ଭାଗରୁ ଉର୍ଦ୍ଧ୍ୱ ନମ୍ବର ରଖିଥିବେ, ସେମାନେ ମାଗଣାରେ ଏହି ଛାତ୍ରବୃତ୍ତି ନିମନ୍ତେ ଆବେଦନ କରିପାରିବେ । ଉକ୍ତ ଛାତ୍ରବୃତ୍ତି ନିମନ୍ତେ ଆବେଦନକାରୀ ମାନେ ସେମାନଙ୍କର ଦରଖାସ୍ତ ସେମାନେ ଅଧ୍ୟୟନରତ ଶିକ୍ଷାନୁଷ୍ଠାନର ମୁଖ୍ୟଙ୍କ ଜରିଆରେ ସଂପୃକ୍ତ ଜିଲ୍ଲାମଙ୍ଗଳ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟରେ ଉପରୋକ୍ତ ଧାର୍ଯ୍ୟ ତାରିଖ ସୁଦ୍ଧା ଦାଖଲ କରିବେ ।

ଛାତ୍ରବୃତ୍ତି ସମ୍ବନ୍ଧୀୟ ବିଶେଷ ବିବରଣୀ, ଆବେଦନ ପତ୍ର (Application form) ସଂକ୍ରାନ୍ତରେ ଛାତ୍ରଛାତ୍ରୀମାନେ ରାଜ୍ୟ ସରକାରଙ୍କ ଅନୁସୂଚିତ ଜନଜାତି ଓ ଅନୁସୂଚିତ ଜାତି ବିକାଶ ଏବଂ ସଂଖ୍ୟାଲଘୁ ଓ ଅନ୍ୟାନ୍ୟ ପଛୁଆ ବର୍ଗ କଲ୍ୟାଣ ବିଭାଗର ୱେବ୍‌ସାଇଟ୍ <http://www.stscodisha.gov.in> କୁ ଅନୁକରଣ କରିପାରିବେ । ଯେଉଁମାନେ ୨୦୧୩-୧୪ ଆର୍ଥିକ ବର୍ଷରେ ଉପରୋକ୍ତ ଛାତ୍ରବୃତ୍ତି ପାଇଥିବେ, ସେମାନେ ଦରଖାସ୍ତର ପ୍ରଥମ ପୃଷ୍ଠାରେ RENEWAL ସୂଚେଇବେ ଏବଂ ନୂତନ ଭାବେ ଆବେଦନ କରୁଥିବା ଛାତ୍ରଛାତ୍ରୀମାନ ଦରଖାସ୍ତରେ FRESH ସୂଚେଇବେ । ଉପରୋକ୍ତ ଧାର୍ଯ୍ୟ ତାରିଖ ପରେ ଛାତ୍ରଛାତ୍ରୀଙ୍କଠାରୁ ଦରଖାସ୍ତ ଗ୍ରହଣ କରାଯିବ ନାହିଁ କିମ୍ବା ଛାତ୍ରଛାତ୍ରୀମାନେ ସିଧାସଳଖ ଭାବେ ଉକ୍ତ ବିଭାଗକୁ ଦରଖାସ୍ତ ପ୍ରେରଣ କରିପାରିବେ ନାହିଁ ।

**ରମେଶ ଚନ୍ଦ୍ର ସାଏ, ଓ.ଏ.ଏସ୍(ଏସ୍)
ନିର୍ଦ୍ଦେଶକ, ଅନ୍ୟାନ୍ୟ ପଛୁଆବର୍ଗ (OBC)**

GOVERNMENT OF ODISHA

MINORITIES & BACKWARD CLASSES WELFARE DEPARTMENT

SCHEME OF PRE-MATRIC SCHOLARSHIP FOR STUDENTS BELONGING TO THE MINORITY COMMUNITIES

Applications for **Fresh** and **Renewal** scholarships for 2014-15 are invited from the students belonging to the notified Minority Communities (Muslim/ Christian/ Sikh/ Buddhist/ Parsi/ Jain) reading from Class-I to Class-X in Government / Private Schools for Pre-matric scholarship (Fresh and Renewal) to be awarded by the Ministry of Minority Affairs, Government of India. Application in the prescribed format given at the end of the advertisement shall be submitted by the student to the office of the concerned DWOs **through the Head of the School** being attended by the student, latest by **31st August, 2014**.

2. Object

The objective of the scheme is to award scholarship to the meritorious students belonging to economically weaker sections of minority communities to enable them to pursue higher education from Class-I to X.

3. Scope

The Scholarship is to be awarded for studies in India only.

4. Conditions for scholarship

- (a) To be eligible, students should have secured not less than 50% marks or equivalent grade in the previous final examination.
- (b) The annual income, from all sources, of the students' parents or guardian should not exceed Rs.1.00 lakh. Students from BPL families, having the lowest income shall be given preference in the ascending order. Inter-se-selection weightage is to be given to poverty rather than mark.
- (c) A scholarship holder under this scheme will not avail of any other scholarship/ stipend for pursuing the same course.
- (d) Scholarship will not be given to more than two students in a family.

- (e) 30% of scholarship will be earmarked for girl students. In case girl students are not available then the scholarships earmarked for them will be awarded to eligible boy students.
- (f) Utilisation Certificates submitted by the students have to be duly countersigned by the Head of the Institution.
- (g) Maintenance allowance will be credited to the students' bank account.
- (h) Where electronic transfer is available students are instructed to write their Bank Account No in the Application Form in Column No. 18. The scholarship amount of the eligible students shall be electronically transferred / deposited.
- (i) If all the columns are not filled up and required documents are not enclosed then the application shall not be considered.

5. Rate of Scholarship

Actual financial assistance will be provided for course fee/ tuition fee and maintenance allowance as given below subject to a maximum ceiling indicated against item concerned.

Sl. No.	Item	Hosteller* (Amount in Rs.)	Day Scholar (Amount in Rs.)
1.	Admission fee from Class-VI to X	Rs.500/- per annum subject to actuals	Rs.500/- per annum subject to actuals
2.	Tuition fee from Class-VI to X	Rs.350/- per annum subject to actuals	Rs.350/- per annum subject to actuals
3.	Maintenance allowance will be payable for a period not exceeding 10 months in an academic year.		
	(i) Class-I to V	Nil	Rs.100/- per month
	(ii) Class VI to X	Rs.600/- per month subject to actuals	Rs.100/- per month

* Hostellers include students who are staying in hostel of the school/ institute concerned or those provided by the state Government/ Union Territory Administration concerned.

9. Nationality:

10. Religion:

11. Details of school/institute, including residential ones:

(i) Class and Name of the school/institute studying:
.....

(ii) Full Address of school/institute:
.....
.....

12. Whether Day scholar or Hosteller:

Day scholar	<input type="checkbox"/>	Hosteller	<input type="checkbox"/>
--------------------	--------------------------	------------------	--------------------------

 (Tick) ✓

13. Total Annual course fee: Rs.....

(Break up of course such as Admission fee, Tuition fee and Maintenance Allowance)

S.No.	Item	Amount (Rs.)
1.	Admission Fee	
2.	Tuition Fee	
3.	Maintenance Allowance	
	Total	

14. Details of bank account of student:

(These details would be required only after sanction of scholarship and before disbursement of scholarship amount)

- (i) Name of the Bank
- (ii) Bank Branch (full address) _____
_____ State _____ District _____ Pin _____
- (iii) Branch Code number
- (vi) Bank Account Number _____
- (vii) Type of bank Account _____ Saving/Current
- (viii) MICR code of the Bank _____
- (ix) IFSC code of the Bank _____

15. Annual Income of parents/guardian of the students: Rs.....

16. Documents enclosed with the application:

- (i) Self-attested passport size photograph with signature.
- (ii) **Income Certificate; or Income declaration (affidavit on non-judicial stamp paper for self-employed parents/guardian); or income certificate from the employer for employed parents/guardian.**
- (iii) **Minority community declaration affidavit on non-judicial stamp paper by the students that he/she belongs to any one of the minority communities notified by Central Government. Community Certificate issued by Principal of concerned School/Institute may also be accepted.**

17. Declaration of Student:

- (i) I hereby declare that the information given above is correct.
- (ii) I am not availing any other scholarship for this purpose from any State/Central Govt.
- (iii) I shall abide by the terms and conditions for sanction of the Pre-matric Scholarship.
- (iv) If the information given by me is found to be false/incorrect, the scholarship is sanctioned to me, may be cancelled and the entire amount of scholarship will be refunded by me or recovered from me, apart from such penal action as warranted

Date:

Place:

**Signature of the student
(Signature/Thump impression of student's
parents/guardian for students of Class I to V)**

Part-II [to be filled up by the Head of the school/institute]

18. Verification/information to be furnished by the Head of school/ institute:

(i) It is certified that the information filled in the above mentioned columns (1 to 17) by Shri/Kumari _____ s/o / d/o Shri _____ who is studying in class

_____ for the academic session _____ in this school/institute is correct.

Date:

Place:

**Signature of Head of the
school/institute with official seal**

DECLARATION OF PARENTS'/GUARDIAN'S INCOME (Specimen)
(on non-judicial stamp paper of Rs. 10/-)

(Parents/Guardian)of.....(Name of Student) who is studying in hereby declare that my annual income from all sources is Rs..... (in figures) Rupees.....only (in words).

If any stage, it is found that the information given by me is false/not true, all benefits given to the student under the scheme of "Pre-matric scholarship for students belonging to the minority communities" could be withdrawn and legal action as deemed fit, may be taken against me or my ward.

Date:

Signature
(Father/Mother/Guardian)