



**राष्ट्रीय प्रौद्योगिकी संस्थान कुरुक्षेत्र**  
**NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA**  
(Under the Ministry of HRD, Govt. of India)  
**KURUKSHETRA-136119 (HARYANA)**

**Advertisement No. 19/2014**

Applications in the prescribed format are invited from Indian Nationals for recruitment to the posts of (i) **Senior Students Activity & Sports Officer** (ii) **Principal Technical Officer** (iii) **Executive Engineer** (iv) **Medical Officer** (v) **Assistant Engineer (Civil)**, **Assistant Engineer (Electrical)** (vi) **Junior Engineer (Civil)**, **Junior Engineer (Electrical)** (vii) **Technical Assistant** (viii) **Technician** (ix) **Laboratory Assistant** (x) **Students Activity & Sports Assistant** (xi) **Accountant** (xii) **Secretary** (xiii) **Stenographer** (xiv) **Junior Assistant** at NIT Kurukshetra. No. of posts, Qualification, Experience, Scale of Pay, Application form etc. are available in the Institute Website: [www.nitkkr.ac.in](http://www.nitkkr.ac.in). Reservation will be as per Central Govt. norms. Application form may be downloaded from the Institute website. Last date for submission of application form is **08.09.2014**. Application received after the last date due to postal delay or any other reasons will not be considered.

Registrar



**राष्ट्रीय प्रौद्योगिकी संस्थान, कुरुक्षेत्र**  
**NATIONAL INSTITUTE OF TECHNOLOGY**  
**(Under the Ministry of HRD, Govt. of India)**  
**KURUKSHETRA – 136 119 (Haryana)**

**INSTRUCTION SHEET**

Applications in the prescribed format are invited from the Indian Nationals for the recruitment of the following Non-Faculty Posts in the Institute.

Sr. No.	Name of the post	No. of Post	Pay Band & Grade Pay	Category
1.	Sr. Students Activities & Sports Officer	01	15600-39100+GP 8000	01 (OBC)
2.	Principal Technical Officer	01	15600-39100+GP 7600	01(UR)
3.	Executive Engineer	01	15600-39100+GP 6600	01(UR)
4.	Medical Officer	01	15600-39100+GP 5400	01(OBC)
5.	Assistant Engineer (Civil)	01	9300-34800+GP 4600	01(On Deputation )
	Assistant Engineer(Electrical)	01	9300-34800+GP 4600	01(On Deputation)
6.	Junior Engineer (Civil)	02	9300-34800+GP 4200	01(OBC), 01(UR)
	Junior Engineer (Electrical)	01	9300-34800+GP 4200	01(UR)
7.	Technical Assistant*	27	9300-34800+GP 4200	04(SC), 02(ST), 07(OBC), 14(UR)
8.	Technician **	19	5200-20200+GP2000	04(SC), 02(ST), 02(OBC), 11(UR)
				(One post is reserved for PwD-HH candidate horizontal basis)
9.	Laboratory Assistant***	01	5200-20200+GP2000	01(UR)
10.	Students Activity & Sports Assistant	01	9300-34800+GP4200	01(UR)
11.	Accountant	02	9300-34800+GP4200	02(UR)
12.	Secretary	01	9300-34800+GP4200	01(UR)
13.	Stenographer	04	5200-20200+GP2400	01(OBC), 03(UR)
14.	Junior Assistant	10	5200-20200+GP2000	01(SC), 04(OBC), 05(UR)
				(One post is reserved for PwD-OH candidate horizontal basis)
	<b>Total</b>	<b>74</b>	<b>-</b>	<b>-</b>

Number of vacancies including those under reserved categories are provisional.

\* In the Departments of Civil Engineering, Electrical Engineering, Mechanical Engineering, Electronics & Communication Engineering, Computer Engineering, Computer Applications, Business Administration, Workshop, CCN, Physics & Chemistry.

\*\* In the Departments of Civil Engineering, Mechanical Engineering, Electronics & Communication Engineering, Computer Engineering, Computer Applications, Business Administration, Humanities, Workshop, CCN, School of VLSI Design & School of Renewable Energy.

\*\*\* In the Department of Chemistry.

The Application form and Instruction sheet having qualifications & experience, upper age limit and other conditions etc. required for the above post (s) can be downloaded from Institute's website [www.nitkkr.ac.in](http://www.nitkkr.ac.in). A bank draft of `200/- towards application fee be sent along-with the downloaded application form (duly filled). The Application form and instruction sheet can be had from the General Section of the Institute on payment of `200/- by cash or by sending a Crossed Bank Draft of `250/- drawn in favour of Director, NIT Kurukshetra payable at SBI, NIT Kurukshetra (Code No. 6260) along-with a Self Addressed envelope (23x10 cm). SC/ST and PwD applicants are exempted from application fees irrespective of posts reserved for them.

The applications duly filled in all respects should reach the Registrar, NIT, Kurukshetra-136119 on or before **08.09.2014**. Incomplete applications will not be entertained.

**Essential qualifications & experience (As per Recruitment Rules for Non-Faculty Posts of NITs issued by MHRD vide letter No. F. 33-2/2013-TS.III dated 05.02.2014)**

Sr. No.	Name of the Post, No. of Vacancies & Pay Structure	Educational and other qualifications required for post (s)
1.	<b>Sr. Students Activities &amp; Sports Officer- 01(OBC)</b> Pay Band-3: `15600-39100+GP8000	<p><b><u>Essential:</u></b></p> <p>(i) First Class Master's Degree in Physical Education or in Sports Science with at least 60% marks (or equivalent grade in point scale wherever grading system is followed) with a consistently good academic record;  Record of having represented the University/ College at the inter-University / inter-Collegiate competitions or State and / or national championships;  Qualifying in the national-level test conducted for the purpose by the UGC or any other agency approved by the UGC and passed the physical fitness test conducted in accordance with these regulations.</p> <p style="text-align: center;"><b>OR</b></p> <p>First Class Master's Degree in Fine Arts or Performing / Visual Arts, Journalism and Mass Communication or First Class Master's Degree in arts or Science or Bachelor's degree in engineering followed by a diploma of at least one year's duration in Fine Arts or Visual/Performing Arts.</p> <p>(ii) Record of strong involvement and proven track record of participating in sports, drama, music, films, painting, photography, journalism, event management or other student / event management activities during college/ university studies.</p> <p>(iii) Record of organizing such events as student convener or in later part of life.</p> <p><b><u>Desirable:</u></b></p> <p>Experience in guiding groups of students in creative activities.</p> <p><b><u>Experience:</u></b></p> <p>Relevant experience of 10 years in post as SAS Officer or instructor or equivalent post in University / Institute of National importance/ Central/State Govt. or similar organization having strong involvement and proven track record in organizing teaching sports, drama, music, films, painting, photography, Journalism, event management or other student activities.</p> <p><b><u>Age Limit:</u></b> Not exceeding 45 years</p> <p><b><u>Period of Probation:</u></b> 2 years</p>

2.	<b>Principal Technical Officer- 01(UR)</b> Pay Band-3: `15600-39100+GP7600	<p><b><u>Essential:</u></b></p> <p>B.E. / B. Tech. Degree in Mechanical Engineering with first class or equivalent grade (6.5 in 10 point scale or 60% marks) and consistently excellent academic record.</p> <p><b><u>Experience:</u></b></p> <p>20 years industrial, research, ICT or other relevant experience of which at least 5 years should be at the level of Senior Scientific / Technical Officer or equivalent with GP of Rs. 6600/-</p> <p><b><u>Age Limit:</u></b> Preferably below 45 years</p> <p><b><u>Period of Probation:</u></b> 2 years</p>
3.	<b>Executive Engineer - 01(UR)</b> Pay Band-3: `15600-39100+GP6600	<p><b><u>Essential:</u></b></p> <p>(i) First class degree or equivalent grade in Civil Engineering from a recognized University/ Institute.  (ii) 5 years' experience in relevant field as Engineer/ Assistant Engineer (in PB-3 and GP of Rs. 5400/-) from CPWD/ State PWD or similar organization service/ semi-Govt./ PSU/ Statutory or Autonomous organization/ Universities/ reputed Institute or organizations under Central/ State Govt.</p> <p><b><u>Desirable</u></b></p> <p>Knowledge of Computer-aided Design (CAD) and latest Management Technology/ other relevant software.  (i) Proven track record of handling projects/ works in reputed organization of relevant magnitude and qualities.  (ii) Experience of working in civil engineering projects, designing and estimation, construction management etc., as relevant to the profession.</p> <p><b><u>Age Limit:</u></b> Not exceeding 40 years</p> <p><b><u>Period of Probation:</u></b> 2 years</p>
4.	<b>Medical Officer - 01 (OBC)</b> Pay Band-3: `15600-39100+GP5400	<p><b><u>Essential:</u></b></p> <p>MBBS Degree or equivalent qualification included in any one of the Schedules to the Indian medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register.</p> <p><b><u>Desirable:</u></b></p> <p>Post Graduate qualification, preferably MD, in General medicine.</p> <p><b><u>Age Limit:</u></b> Not exceeding 35 years</p> <p><b><u>Period of Probation:</u></b> 2 years</p>

<p>5.</p>	<p><b>Asstt. Engineer (Civil)- 01</b> (On Deputation) <b>Asstt. Engineer (Electrical)- 01</b> (On Deputation)</p> <p>Pay Band-2: `9300-34800+GP4600</p> <p><b>Method of Recruitment:</b> To be filled through deputation (including short term contract).</p>	<p><b><u>Essential:</u></b> B.E. / B.Tech. in relevant field from a recognized University or Institute.</p> <p><b><u>Experience:</u></b> 6 years as Junior Engineer</p> <p><b><u>Age Limit:</u></b> Not exceeding 36 years</p>
<p>6.</p>	<p><b>Jr. Engineer (Civil)-02</b> 01(OBC), 01(UR) <b>Jr. Engineer (Electrical)-01(UR)</b> Pay Band-2: `9300-34800+GP4200</p>	<p><b><u>Essential:</u></b> First class Diploma in Engineering in relevant field with excellent academic record. OR B.E/ B.Tech. in relevant field from a recognized University or Institute.</p> <p><b><u>Age Limit:</u></b> Not exceeding 30 years</p> <p><b><u>Period of Probation:</u></b> 2 years</p>
<p>7.</p>	<p><b>Technical Assistant - 27</b> 04(SC), 02(ST), 07(OBC), 14(UR) Pay Band-2: `9300-34800+GP4200</p> <p>(In the Departments of Civil Engg., Electrical Engg., Mechanical Engg., Electronics &amp; Communication Engg., Computer Engineering, Computer Applications, Business Administration, Workshop, CCN, Physics &amp; Chemistry)</p>	<p><b><u>Essential:</u></b> First class Bachelor's (Honours) Degree in Sciences in relevant subject or equivalent grade from a recognized University / Institute OR First class Diploma in Engineering in relevant field with excellent academic record OR Post-graduate degree in science or B.E/ B.Tech. in relevant field from a recognized University or Institute</p> <p><b><u>Age Limit:</u></b> Not exceeding 30 years</p> <p><b><u>Period of Probation:</u></b> 2 years</p>
<p>8.</p>	<p><b>Technician- 19</b> 04(SC), 02(ST), 02(OBC), 11(UR) Pay Band: `5200-20200+GP2000</p> <p>(One post is reserved for PwD candidate horizontal basis)</p> <p>(In the Departments of Civil Engg., Mechanical Engg., Electronics &amp; Communication Engg., Computer Engg., Computer Applications, Business Administration, Humanities, Workshop, CCN, School of VLSI Design &amp; School of Renewable Energy)</p>	<p><b><u>Essential:</u></b> Senior secondary (10+2) from a recognized board and ITI Course of one year or higher duration in appropriate trade. OR Matric with at least 60% marks and ITI Certificate of 2 year's duration in appropriate trade. OR Diploma in Engineering of three years' duration from recognized Polytechnic/Institute.</p> <p><b><u>Age Limit:</u></b> Below 27 years</p> <p><b><u>Period of Probation:</u></b> 2 years</p>

9.	<b>Laboratory Assistant - 01(UR)</b> Pay Band-2: `5200-20200+GP2000 (In the Department of Chemistry)	<b><u>Essential:</u></b>  B.Sc. Degree in relevant field from a recognized University /Institute.  <b><u>Age Limit:</u></b> Below 27 years <b><u>Period of Probation:</u></b> 2 years
10.	<b>Students Activity &amp; Sports Assistant - 01(UR)</b> Pay Band-2: `9300-34800+GP4200	<b><u>Essential:</u></b>  i) First class Bachelor's Degree in Physical Education or in Fine Arts (performing / visual arts) or Science or Arts from a recognized University or Institution. ii) Strong record of participation in college activities including arts (paints, photographs, drama, dance, music).event management, journalism etc.  <b><u>Age Limit:</u></b> Not exceeding 30 years <b><u>Period of Probation:</u></b> 2 years
11.	<b>Accountant – 02(UR)</b> Pay Band-2: `9300-34800+GP4200	<b><u>Essential :</u></b>  i) First class Bachelor's Degree in Commerce with Honours in Accountancy / Finance or equivalent in grade from a recognized University or Institute. <b>OR</b> Master's Degree in Commerce / MBA (Finance) from a recognized University or Institute with excellent academic record. ii) Knowledge of Computer applications viz. word processing, Spread Sheet and computer–based accounting software.  <b><u>Age Limit:</u></b> Not exceeding 30 years <b><u>Period of Probation:</u></b> 2 years
12.	<b>Secretary – 01(UR)</b> Pay Band-2: `9300-34800+GP4200	<b><u>Essential:</u></b>  12 <sup>th</sup> standard pass or equivalent from a recognized Board or University. Minimum speed of 100 w.p.m. in Stenography.  <b><u>Age Limit:</u></b> Not exceeding 30 years <b><u>Period of Probation:</u></b> 2 years
13.	<b>Stenographer – 04</b> 01(OBC), 03(UR) Pay Band-2: `5200-20200+GP2400	<b><u>Essential:</u></b>  12 <sup>th</sup> standard pass or equivalent from a recognized Board or University. Minimum speed in short hand 80 w.p.m. in stenography.  <b><u>Desirable</u></b>  Proficiency in Computer Word processing and spread sheet with advance skills.  <b><u>Age Limit:</u></b> Below 27 years <b><u>Period of Probation:</u></b> 2 years

<b>14.</b>	<b>Junior Assistant - 10</b> 01(SC), 04(OBC), 05(UR) Pay Band-2: `5200-20200+GP2000  (One post is reserved for PwD candidate horizontal basis)	<b><u>Essential:</u></b> 10+2 in any discipline with a minimum Typing speed of 35 w.p.m and proficiency in Computer Word Processing and Spread Sheet.  <b><u>Desirable</u></b> Proficiency in other computer skills; stenography skills.  <b><u>Age Limit:</u></b> Below 27 years <b><u>Period of Probation:</u></b> 2 years
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**General Conditions:**

1. The candidates are required to apply in the prescribed format with complete information and attachments. Candidates applying for more than one post are required to submit separate application form and fee.
2. The applicant will be responsible for the authenticity of submitted information, other documents and photograph.
3. Furnishing of any false information and/or suppression/ concealment of facts shall lead to rejection/cancellation of selection/appointment.
4. Number and nature of posts shown above may change and vary at the time of selection/recruitment. The Institute reserves the right not to fill any post(s).
5. The age limit and qualifications/experience etc. for all the posts shall be determined as on the last date of submission of application forms. Age relaxation for SC/ST/OBC and PwD candidates is applicable as per Government of India norms.
6. Any application without required self attested copy of certificates/testimonials and without self attested copy of SC/ST/OBC certificate issued by the competent authority is liable to be rejected.
7. Mere fulfillment of the required qualifications and experience etc., does not entitle a candidate to be called for interview/selection.
8. The Institute reserves the right to restrict the number of candidates for interview to a reasonable limit, on the basis of qualifications and experience, higher than those prescribed in this advertisement, and as per criteria decided by scrutiny committee.
9. Besides the basic pay in the applicable pay band of the post, admissible allowances like DA, HRA etc. in accordance with Institute Rules in force from time to time are payable. The employees of the Institute will be entitled to medical benefit for self and family. New Pension Scheme of Govt. of India is applicable on fresh recruits as per Institute Rules. Accommodation in campus, if available, will be provided on payment of usual rent. House Rent Allowances will be admissible if accommodation is not provided. Leave Travel Concession for self and family as per Central Government Rules.
10. Candidates employed in Govt./Autonomous Bodies/PSUs service should send their applications through proper channel. In case, the original application routed through proper channel is likely to be delayed, a photocopy of the application should be sent in advance so as to reach before the prescribed last date. All such candidates are required to produce **No Objection Certificate** at the time of interview.

11. The Industry/Research experience should be in Government or Public Enterprise or National Laboratory. However, experience in Private Industry will be considered provided it is incorporated in the Indian Companies Act of 1956.
12. Mere eligibility will not vest any right on any candidate for being called for interview. The decision of the Institute in all matters will be final. No correspondence will be entertained from the candidates in connection with the process of selection/interview. Canvassing in any manner would entail disqualification of the candidature.
13. Applications received after last date due to any reason will not be considered.
14. The Institute reserves the right to conduct the written/screening test, if the number of applicant is large for any post.
15. Candidates are requested to bring all relevant certificates and testimonials at the time of interview (original and one set of attested copies).
16. Applicants have to apply in prescribed format available at Institute website on or before **08.09.2014**. Incomplete applications and those without supporting documents shall be rejected.
17. The appointment of selected candidates is subject to being found physically fit and sound in health for the services in the Institute which shall be examined through a medical examination by the Medical Board/Senior Medical Officer / Medical Officer of the Institute as the case may be. The medical examination may be undertaken before joining the post. Selected candidates will have to produce a medical fitness certificate from a Government Hospital prior to joining. They should be prepared to join duty within the specified time limit.
18. For any updates please visit the Institute website regularly.
19. The decision of the competent authority will be final in the matter of selection.
20. Any dispute regarding the recruitment will fall under the jurisdiction of District Kurukshetra (Haryana).
21. Applicants belonging to OBC category but coming in Creamy Layer will not be entitled to the benefit of reservation and should apply as general category candidate.

REGISTRAR





राष्ट्रीय प्रौद्योगिकी संस्थान, कुरुक्षेत्र  
**NATIONAL INSTITUTE OF TECHNOLOGY**

(Under the Ministry of HRD, Govt. of India)

KURUKSHETRA-136119

Advertisement No. 19/2014

**Application Form for the Non-Faculty Position**

Recent passport  
size color  
photograph be  
affixed

**Details of Application Fee:**

DD No.	Date	Amount	Name of issuing Bank

Demand Draft should be drawn in favour of the Director, NIT, Kurukshetra payable at SBI, NIT, Kurukshetra (Code No.6260) or any other Nationalised Bank payable at Kurukshetra.

Name of the Post applied for \_\_\_\_\_

1. Name in full

(In Block Letters) \_\_\_\_\_ Gender: \_\_\_\_\_  
(Male/Female)

2. Father's Name/

Husband's Name \_\_\_\_\_ Occupation: \_\_\_\_\_

3. Date of Birth \_\_\_\_\_ Age: year \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_  
(As on 08.09.2014)

4. Religion \_\_\_\_\_ 5. Nationality \_\_\_\_\_

6. Category (SC/ST/OBC/PwD/UR) \_\_\_\_\_ 7. Marital Status: \_\_\_\_\_

8. Present Address with Pin Code: \_\_\_\_\_

(Correspondence Address) \_\_\_\_\_

Phone No./Mobile No. (if any): \_\_\_\_\_

E-mail : \_\_\_\_\_

9. Permanent Address with Pin Code: \_\_\_\_\_

Phone No./Mobile No. (if any) : \_\_\_\_\_

10. Academic Qualifications: (Attach attested copies of certificates & Mark-sheets);

Matriculation onwards

Sr. No.	Name of Exam. Passed	Name of School/College/ Institute	Name of the Board/University	Year of Passing	% of Marks	Class/ Division

11. Whether employed or not : Yes/No \_\_\_\_\_

If yes, Details of (previous/present) Employment in Chronological order:

Organization/ Institute	Position	Adhoc / Regular/ Temp. / Contract	Period		Total Period	Scale of Pay/ Consolidated Pay	Nature of Duties
			From	To			

12. Working Knowledge of Computer \_\_\_\_\_ Yes/No \_\_\_\_\_

13. Special Qualification/Experience in Computer Knowledge \_\_\_\_\_  
\_\_\_\_\_

14. Name, Designation, Address and Contact No. of two responsible and reputed persons of applicant's area for reference:

i. \_\_\_\_\_

ii. \_\_\_\_\_

15. Any relevant additional information \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Details of enclosures in support of information mentioned above.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_

**Declaration**

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in case of any particular information furnished by me is found false/incorrect/incomplete or ineligible, my candidature is liable to be rejected or cancelled and even after appointment it is found false or incorrect, my services are liable to be terminated without any notice.

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

Signature of applicant

**NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS  
ALREADY IN EMPLOYMENT ON REGULAR/TEMPORARY BASIS.**

Certified that Mr / Ms. \_\_\_\_\_ son / daughter of  
Shri \_\_\_\_\_ Designation \_\_\_\_\_ is a permanent/temporary/  
ad hoc employee of these department/institutions since \_\_\_\_\_. The  
Department/Institution has no objection if he/she is appointed in National Institute of  
Technology, Kurukshetra against the posts advertised by the NIT, Kurukshetra vide  
advertisement No. 19/2014.

Place: \_\_\_\_\_  
Dated : \_\_\_\_\_

SIGNATURE WITH SEAL  
OF THE DEPARTMENT/INSTITUTION/  
ORGANISATION