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**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH,
PUDUCHERRY- 605 006.**

Institute of National Importance

(Under the Ministry of Health & Family Welfare, Government of India)

Admn-I/Direct Rect./2(1)/2014-15

Dated: 12.06.2014

Applications are invited by the Director, Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry-605 006 from eligible candidates for the following categories of post:-

Code No.	Name of the Post	No. of vacancies	Category				Pay Band and Grade Pay
			UR	OBC	SC	ST	
01.	Junior Engineer (Civil)	01	01	-	-	-	PB-2 Rs.9300-34800+GP Rs.4200/-
02.	Junior Engineer(Electrical)	01	01	-	-	-	PB-2 Rs.9300-34800+GP Rs.4200/-
03.	Laboratory Technician	48	27	14	04	03	PB-1 Rs.5200-20200+GP Rs.2800/-
TOTAL		50	29	14	4	3	

Note : “ No. of vacancies are subject to change”

Horizontal Reservation: The number of vacancies as indicated above against Sl.No. 3 in the number of vacancies includes the following:

Ex-serviceman	MSP	Persons with Disability (PwD)
4	2	OH- 1 HH- 1

Examination Fees:

Code No.	For General and OBC Category	For SC/ST Category	Persons with Disability (PwD)
a) 1 & 2	Rs. 500/-	Rs. 250/-	No Fees
b) 3	Rs. 300/-	Rs. 150/-	No Fees

I. CONDITIONS FOR ELIGIBILITY:

A) General Conditions for all the above categories are as follows:

- 1) Nationality** : Only **Indian Nationals** are eligible to apply
- 2) Age limit** : Age will be reckoned as on **14.07.2014.**
- The fee should be paid in the form of **Demand Draft in favour of ‘Accounts Officer, JIPMER, Payable at Pondicherry (State Bank of India – JIPMER Branch).** The amount of fee shall not be accepted in any other form. Fees once paid shall NOT be refunded under any circumstances nor can it be held in reserve for any other examination or selection.
- Candidates applying for **more than a post** should send **separate application form with Demand Draft** for each post along with the attested copies of the certificates required. Otherwise, the application will be rejected without any intimation.

B) Eligibility Criteria in respect of Age, Educational/Technical Qualifications and Experience are as follows :-

JUNIOR ENGINEER (CIVIL) (Code No.01)

Age: Not exceeding 30 years

- Essential:**
1. Graduate in Civil Engineering from a recognised University; and
 2. Two years' experience in design and engineering of Civil Projects, preferably in a Hospital environment.
- OR
1. Three years Diploma in Civil Engineering from a recognised University; and
 2. Three years' experience in design and engineering of Civil Projects, preferably in a Hospital environment.

JUNIOR ENGINEER(ELECTRICAL) (Code No.02)

Age: Not exceeding 30 years

- Essential:**
1. Graduate in Electrical Engineering from a recognised University; and
 2. Two years' experience in Planning, execution and maintenance of electrical installations, preferably in a Hospital environment.
- OR
1. Three years Diploma in Electrical Engineering from a recognised institute; and
 2. Three years experience in Planning, execution and maintenance of electrical installations, preferably in a Hospital environment.

LABORATORY TECHNICIAN (CODE NO.03)

Age: Not exceeding 30 years

- Essential:**
1. B.Sc. (MLT) from a recognised Institution/University or equivalent.
 2. One year experience in Medical Laboratory.

C. AGE RELAXATION

Category	Age-Relaxation permissible beyond the Upper age limit
SC/ST	5 years
OBC	3 years
PwD	10 years
PwD + OBC	13 years
PwD + SC/ST	15 years
Ex-Servicemen (EXS)	For UR Category- After deducting the military service rendered + 3 years from the actual age, the age of the candidate should fall within the Upper age limit for UR category as on 14.07.2014.
	For OBC Category- After deducting the military service rendered + 6 years from the actual age, the age of the candidate should fall within the Upper age limit for OBC category as on 14.07.2014.
	For SC/ST Category- After deducting the military service rendered + 8 years from the actual age, the age of the candidate should fall within the Upper age limit for SC/ST category as on 14.07.2014..
Employees working in Govt./ PSU/ Autonomous body under the Govt. who have rendered not less than 3 years regular and continuous service as on crucial date.	Up to 40 years of age for UR Category
	Up to 43 years of age for OBC Category
	Up to 45 years of age for SC/ST Category
Meritorious Sports Person (MSP)	Relaxation of upper age limit for each of the posts 5 years for UR Candidates 8 Years for OBC Candidates 10 years for SC/ST Candidates

I. MODE OF SELECTION:

Code No.	Mode of Selection
a) 1 & 2	Written Test & Personal Interview
b) 3	Written Test & Skill Test

II. HOW TO APPLY?

Candidates fulfilling the eligibility criteria as mentioned above may apply in the prescribed format appended (**Annexure**) along with the attested copies of the following certificates/enclosures:-

1. Age Proof.
2. Relevant Educational & Technical Qualifications and Experience certificates for the post applied.
3. **Demand draft in favour of the Accounts Officer, JIPMER payable at State Bank of India, JIPMER Branch, Puducherry (in original).**
4. **“No Objection Certificate”** from the present employer, if employed in State/Central Government/ Union Territories/Public Sector Undertaking/Autonomous bodies. A candidate claiming to belong to the category of Central Government servant and thus seeking age relaxation would be required to produce a Certificate from his/her Employer on the Office letter head to the effect that he/she is a regularly appointed Central Government Servant and not on casual/adhoc/daily wages/hourly paid/contract basis employee.

5. Latest **OBC** certificate containing mention regarding Creamy Layer for **OBC** candidates in case of their claim against the said category. **The said OBC certificate shall be in the format prescribed by Government of India as per O.M. dated 29-12-1993. (order No.3) (Appended). Certificates not in the said format will be summarily rejected.** Applications without such certificates or certificates of BC/MBC without mention of Creamy layer will be considered against UR Category only subject to eligibility.
6. The candidates belonging to SC/ST category should submit latest certificate issued by the competent authority failing which they will be considered against UR category only subject to eligibility.
7. Candidates belonging to reserved category such as *OBC, SC and ST* may also apply for the vacancies notified **against UR without relaxation in respect of Age.**
8. Recent Passport Size Photograph affixed in application and attested by a Gazetted Officer.

III. INSTRUCTIONS:

1. Application cover should be superscribed as “**Application for the Post of _____ (code no. : _____)**” and the same should be addressed to the **Director, JIPMER, Puducherry-605006.**
2. Application along with attested copies of certificates as stated above should be submitted in the prescribed **Pro-forma** (Annexure) as in the specimen given below. It should be **neatly typed / hand written on A4 size paper.**
3. **INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT DEMAND DRAFT OF THE REQUIRED AMOUNT WILL BE REJECTED.**
4. Submission of application without Provisional/Degree/Diploma/Experience Certificate and will be summarily rejected.
5. For candidates working in Central/State Government/Union Territories/Public Sector undertaking / Autonomous bodies, their application should be routed through proper channel with the Vigilance Clearance Certificate **or** along with ‘**No Objection Certificate**’ from the Employer.
6. This Institute is **not responsible for any postal delay.**
7. The **Call memo** will be sent only to **Eligible candidates.** **No intimation** will be sent for **late applications and also for ineligible applications.**
8. **Incomplete application i.e. applications not enclosing all or any of the copies of the required certificates / application received after due date mentioned below will be rejected without any intimation**
9. **Unsigned application will be rejected summarily.**
10. **THE CANDIDATES ARE ADVISED NOT TO BRING ANY POLITICAL OR OTHER RECOMMENDATIONS TO INFLUENCE THEIR SELECTION. THE CANDIDATURE OF SUCH CANDIDATES WILL BE SUMMARILY REJECTED.**
11. Submission of any missing/additional Certificates/documents after the last date for receipt of the application will not be entertained.
12. The last date for receipt of filled in applications is **14.07.2014.**

DIRECTOR

ANNEXURE

Proforma of application for the post of _____ (Code No. : _____) at Jawaharlal Institute of Postgraduate Medical Education & Research, Puducherry- 6.

- 1 Name in **Block letters** : _____
- 2 Father's name : _____
- 3 Date of birth in Christian era and Age : **D D M M Y Y Y Y** **Age**
as on **(14.07.2014.)**

Affix
Passport Size
Photograph
Attested by a
Gazetted
Officer

- 4 Sex : **Male** ☐ **Female** ☐
- 5 Nationality : _____
- 6 Religion : _____
- 7 **Address for communication** including Pin code, **in caps** with Telephone No., if any

P I N C O D E :																				
Ph.No.:																				

- 8 Educational qualifications from Matriculation /SSLC:

Sl. No.	Educational Qualification (From SSLC/Matriculation)	Subjects	Marks Obtained	Year of Passing	Name of the Board of University
1					
2					
3					

- 09 Experience

Sl. No.	Office Address	Post held	From	To	No. of years and months (Experience)	Whether Regular / Temporary
1						
2						
3						

- 10 Whether employed in Central/State Govt./Public Sector Undertaking : **Yes** ☐ **No** ☐
(Autonomous bodies if yes mention the status of the office (Put X against the box provided))

D.D.No.	Date	Issuing Bank	Branch Name	Amount

- 12 List of attested copies of testimonials: 1 3
2 4

Declaration

I _____ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after exam/Interview, I hereby convey my consent for cancellation of my candidature.

Place :

Date :

Signature of the Candidate

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA.

This is to certify that _____ son/ daughter of _____
of village _____ District/Division _____ in the _____
State _____ belongs to the _____ Community which is
recognized as a backward class under:

- i) Resolution No. 12011/68/93-BCC dated the 10th September, 1993, published in the Gazette of India Extraordinary – Part I, Section I, No. 186 dated 13th September, 1993.
- ii) Resolution No. 12011/9/94-BCC, dated 19.10.1994 published in Gazette of India extraordinary Part I Section I No. 163, dated 20th October, 1994.
- iii) Resolution No. 12011/7/95-BCC dated the 24th May 1995 Published in the Gazette of India extraordinary Part-I Section I No. 88 dated 25th May, 1995.
- iv) Resolution No.12011/96/94-BCC dated 9th March, 1996.
- v) Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India – extraordinary-part I, Section-I, No. 210, dated the 11th December, 1996.
- vi) Resolution No.12011/13/97-BCC dated 3rd December, 1997.
- vii) Resolution No.12011/99/94-BCC dated 11th December, 1997.
- viii) Resolution No.12011/68/98-BCC dated 27th October, 1999.
- ix) Resolution No.12011/88/98-BCC dated 6th December, 1999, published in the Gazette of India, Extra Ordinary Part-I, Section-I No.270, 6th December, 1999.
- x) Resolution No.12011/36/99-BCC dated 4th April, 2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.71 dated 4th April, 2000.
- xi) Resolution No.12011/44/99-BCC dated 21.9.2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.210 dated 21.9.2000.

Shri/Smt./Miss _____ and/or his family ordinarily reside(s) in the
_____ District/Division of the _____ State..

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT,) dated 08.09.1993 and modified vide Govt. of India Deptt. of Personnel and Training OM No. 36033/3/2004-Estt(Res) dated 09.03.2004 & 14.10.2008.

Dated: _____
Deputy Commissioner etc.

District Magistrate or Seal:

NOTE :

- (a) The term ‘Ordinarily’ used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificate are indicated below:-
 - (i) District Magistrate/ Additional Magistrate / Collector / Dy. Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate /Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar
 - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.