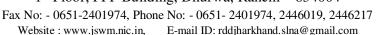


GOVERNMENT OF JHARKHAND Department of Rural Development Iharkhand State Watershed Mission

Jharkhand State Watershed Mission

1st Floor, FFP Building, Dhurwa, Ranchi – 834004





NOTICE

Advertisement No...../ JSWM / RDD / 2010

Jharkhand State Watershed Mission is a registered Society under Rural Development Department, invites applications for the contractual post of Technical Expert, Accountant and Accounts Assistant for implementation of watershed projects in all the 24 programme districts in the state. The above posts are purely on contractual basis for a period of one year and depending on the satisfactory performance for their services may be extended for another one year with a maximum of two years.

Interested candidates may download the Application Form and General Instructions for appointment from JSWM website- www.jswm.nic.in or collect the application form from SLNA on official day. Canditate may send the filled application on or before dated 21st July, 2014 upto 5:00 pm.

The short listed candidates will be informed later for interview through SMS/ e-mail and the interview date will be anounced in our website: www.jswm.nic.in

The undersigned has the right to amend/ postpone/ cancel the walk in interiew/ process of appointment without giving any reason what so ever.

-Sd(B. Nijalingappa)
Chief Execuitve Officer cum Special Secretary
Jharkhand State Watershed Mission
Rural Development Department.

GOVERNMENT OF JHARKHAND Department of Rural Development Jharkhand State Watershed Mission

1st Floor, FFP Building, Dhurwa, Ranchi – 834004

Phone No: 0651-2446019 Fax No: 0651-2401974

E-mail ID: rddjharkhand.slna@gmail.com

Website: jswm.nic.in

WALK IN INTERVIEW

Advertisement No...../ JSWM / RDD / 2010

Jharkhand State Watershed Mission under Rural Development Department invites applications for the following contractual posts for implementation of watershed projects in the 24 progromme districts in the state. The Technical Expert, Accountant and Accounts Assistant will be transferred and posted in any of the WCDC (Watershed Cell cum Data Center) within the state.

Sl.	Name of the	Monthly	Number of	Eligibility	Upper	Experiences
No.	post	Emoluments	post/Category		age Limit	
1.	Technical Expert	(in Rs.) 25,000/-	Total No= 08 UR=04, ST=03, SC=01	Bachelor degree in Agricultural Engineering/ Civil Engineering/ Soil Engineering/ Forestry / Geology/ Hydrology/ Zoology/ Botnay / institution/ PG in Rural Management/ Rural Development/ M.Sc. in Biotech./ Environmental Science from any recognized university. or Graduats/ Post Graduats with diploma in watershed management/ a Govt officer working in Agriculture dept/ Engineering dept/ Forestry dept willing to come on deputation or retired Govt,	Below 50 Years & for Retired Govt. Servant max. age limit is 62 yrs	Minimum 5 yrs of Experience in Govt. or SPUs / CPUs or reputed NGOs in the watershed related field.
2.	Accountant	10,000/-	Total No=07, UR=03, ST=03, BC-1=01	servant. B.Com with Computer Knowledge or Accountant working in Govt. and willing to come on deputation or retired Govt, servant. Knowledge of Hindi & English typing is must.	Below 40 Years	Minimum 5 yrs Experience in Govt. or SPUs / CPUs or reputed private sector organizations.
3.	Accounts Assistant	8,000/-	Total No=02, ST=01, SC=01	B.Com with Computer Knowledge. Knowledge of Hindi & English typing is must.	Below 40 Years	Minimum 2yrs Experience in Govt. or SPUs / CPUs or reputed private sector organizations.

Format for Application

1. Name of the po	ost applied for	:	Г	
2. Name of Appli	cant (in capital letters)	:		
3. Father / Husbar	nd's Name (in case of married women)	:		
4. Date of Birth (o	only valid proof of age i.e. Birth :			
certificate issue	ed by competent authority will be accept	pted)		
5. Address:				
	Permanent Address	Correspon	idence Address	
6. Category (SC/S	ST/OBC others) : (Must be furnished):			
	Contact Telephone No	E-mail ID		
8. Education De	etails (Enclose copy of duly signed cert	ificate as attachments)		
Examination Passed*	Specialization & Subject	Board/University	Passing Year	%of marks/GP

9. Work Experience:

Note: Do not mention experience gained as a volunteer. Start from most recent experience. If worked in more than one area/post within the same organization, please enter the details separately. Add more rows to the column if required. (attach attested photocopy of certificates)

Sl	Name of Organization	Designation &	Experience		
No		Key Area of Experience	From	To	
	Tota	l no. of years of experience:			

	Tota	l no. of years of experience:			
9. Any	y Special relevant Qualifica	ntion / Experience to the post applied for:			
10. Give two references with Name, Address & Contact Number.					
(1)					
(2)					
11. Certification:					
I hereby declare that all the statement mentioned in the above application are true and correct to the best of my knowledge and belief. If any information given in this application is found to be false before or after selection my candidature may be cancelled.					
Date :					

Date	:
Place	:

Candidate's Signature

General Instruction

- The above posts are purely on contractual basis for a period of one year and depending on the satisfactory performance their services may be extended for another one year and maximum for two years.
- No claim for regularization can be made for any post at any point of time.
- Those employees serving in government / Semi government / autonomous organization can apply along with a No Objection Certificate (NOC) from their employer.
- The upper age limit will be considered as on 01-07-2014.
- Preference will be given to the candidate having exposure of working in watershed, Rural & Agricultural management related projects at centre or state level.
- Working knowledge of computer is desirable for all posts.
- In case of an outstanding person, conditions regarding qualification and experiences may be relaxed.
- Reservation for scheduled caste, scheduled tribes and backward class will be as per rules of the State Government prevailing at the time of recruitment.
- The photograph / certificate should be attested by a Gazetted officer only.
- No TA / DA will be admissible for attending interview at Ranchi.
- Time to time instructions / direction of the Department of Land Resources, Ministry of Rural Development, Government of India, New Delhi will be adhered to.
- The undersigned has the right to amend / postpone / cancel the walk in interview / process of appointment without giving any reason what so ever.

-Sd-(B. Nijalingappa) Chief Execuitve Officer cum Special Secretary Jharkhand State Watershed Mission Rural Development Department.