

RECRUITEMENT
GOVERNMENT OF HARYANA
Advertisement for filling up the posts for
S.H.K.M. Government Medical College, Nalhar, Mewat.

Adv. No.: SHKM/Rectt./14/03

Closing Date: 07/07/2014

Medical Council of India has approved intake of 100 MBBS students for the academic year 2014-15. The following posts are proposed to be filled up by way of direct recruitment on Tenure basis:

S. No	Name of Posts	Department and Number of Posts	Essential Qualifications
1.	Senior Resident	General Medicine (6; GC-5; SC-1) General Surgery (3; GC-2, SC-1) Paediatrics (2; GC-2) Anaesthesia (8; GC-6, SC-2) Radio-diagnosis (5; GC-4, SC-1) Obst. & Gyane (1; GC-1) Ophthalmology (1; GC-1) Chest & TB (2; GC-2) Skin (2; GC-2) Psychiatry (2; GC-2)	Post Graduation / Three years experience of residency in the concerned subject from MCI recognized institute.
2.	Demonstrator	Forensic Medicine (2; GC-2)	i) M.B.B.S. from any Institution / University recognized by the MCI. ii) Must be registered under the State / Central Medical Registration Act. Preference will be given to the MD/DNB candidates.

Note: - The eligibility criteria regarding age, qualification, experience and other terms & conditions etc. along with prescribed application Performa can be seen on the website www.gmcnewat.ac.in .

The application form strictly on prescribed Performa which can be downloaded from **website www.gmcnewat.ac.in** along with a receipt of application fee should reach the office of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Mewat) on or before 07/07/2014 through Registered/ Speed Post. Application fee of Rs. 500/- (Rs.300/- for reserved category) through **Treasury Challan** in departmental receipt head 0210 / **Demand Draft / Indian Postal Order** in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Mewat) payable at Nuh. Number of posts may be increased or decreased or totally withdrawn without any further notice.

Reservation as per policy of State Govt. of Haryana.

Director General
Medical Education & Research, Haryana
Bays no. 55-58, Sector-2, Panchkula.

GENERAL TERMS AND CONDITIONS:-

1. The candidate already in service (Govt. /Semi Govt. /Corporation or Autonomous Body) should apply through proper channel and he/she may send an advance copy of the application to avoid delay but the application through proper channel must reach in due course of time.
2. The candidate who is in service will have to produce **No Objection Certificate** from his/her Head of Institution/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
3. Desirous doctors belonging to HCMS Cadre possessing the required qualification and experience may also apply for the aforesaid posts.
4. Submission of incomplete application i.e. without attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.
5. The candidates who wish to apply for more than one specialty; they should submit separate application forms for each specialty.
6. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
7. The applications received after the closing date will not be considered.
8. The benefit of reservation, including the benefit of relaxation in upper age limit in respect of candidates belonging to reserved category, will be as per Haryana Govt. instruction issued from time to time and is restricted to Haryana domiciles only.
9. A passport-size photograph, duly attested should be affixed on the application form.

Note:-

1. Non-medical Teachers may be appointed to the extent of 30% of the total number of posts in the departments of Anatomy, Physiology, Pharmacology and Microbiology. However, in the Department of Biochemistry, non-medical Teachers may be appointed to the extent of 50% of the total number of posts in the department.
2. The experience gained in a Medical College not recognized / approved by the MCI will not be counted towards teaching experience.
3. The degree of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
4. The qualification and experience will be counted up to the last date of submission of applications.
5. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best seven research works along with citations supported by relevant document, must also be furnished. Any other relevant outstanding National International achievements in the profession supported by the documents, if any, must also be supplied.
6. Non-medical Teachers will not be entitled to N.P.A.

Director General
Medical Education & Research Haryana
Bays No. 55-58, Sector-2, Panchkula

APPLICATION FORM

Advt. No: **SHKM/Rectt./14/03**

Closing Date: 07/07/2014

Demand Draft/IPO no. : _____ ; Dated: __//__//__

Issuing bank: _____

Paste your
passport size
recent
photograph
duly attested

Application for the post of _____
In the Department of _____

1. Name of Candidate (in block letter) _____

(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

2. Father's Name (in block letter) _____

3. (a) Permanent Address:- _____

(b) Correspondence Address:- _____

Contact No/ Mobile No (Mandatory)

+91								
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[illegible]

5. Date of Birth: -----/-----/19-----

Age: Years.....Months.....Days.....(As on last date of submission of application)

6. Marital Status

7. Category (Gen/Res): _____

8. Examination Passed:

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution/ University
Matric/10 th /S.S.L.C. or Equivalent						
10+2/SSC or Equivalent						
A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II						
B) Internship Completion						
Aggregate Marks of all Profs.						

9. Particulars of House Job / Experience:-

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					
3					
4					
5					

10. Post Graduate Qualification

Name of Degree/ Diploma	No of extra attempts	Date of Joining	Date of Passing	Duration in days/ months/hrs	Aggregate %age; (if any)	Name of Institution/ University
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e M.Sc)						
iv) Additional Qualifications i.e D.M/ M.Ch/ Ph.D						

11. Particulars of Post PG Experience (In MCI Recognised Medical College/Institute only):-

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/hrs
1					
2					
3					
4					
5					

12. ACADEMIC ACHIEVEMENTS:

- **Best graduate (1st in aggregate in all Profs. Exams combined)** **YES/NO**
- **2nd Best graduate (1st in aggregate in all Profs. Exams combined)** **YES/NO**
- **1st position in any subject in University exams (During Graduation)** **YES/NO**
- **2nd position in any subject in University exams (During Graduation)** **YES/NO**
- **PG Degree with Distinction/ Any Medals** **YES/NO**

13. RESEARCH ACHIEVEMENTS:

(1) PUBLICATIONS:

a) Paper published /accepted for publication one article /case report /etc. in an indexed international journal.

S. No.	Title of Article / Case report	International Journal in which published / accepted	Indexing of the journal e.g. Pubmed	ISSN No.	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published /accepted for publication one article/ case report /etc. in an Indian Journal with ISSN (Abstract of Paper presented in a conference will not be counted as a publication)

S.no.	Title of Article / Case report	National Journal in which published /accepted (mention the edition)	ISSN No.	Designation while publishing
1				
2				
3				
4				
5				

(2) PRESENTATIONS:

a) Paper/Poster presentation in an international conference

Title of presentation		As 1 st author/Co- author (mandatory to mention)	Name of Conference	Year of presentation	Designation while presentation
Papers	1				
	2				
	3				
Posters:	1				
	2				
	3				

b) Paper/Poster presentation in a national conference

Title of presentation		As 1 st author/Co- author (mandatory to mention)	Name of Conference	Year of presentation	Designation while presentation
Papers	1				
	2				
	3				
Posters:	1				
	2				
	3				

c) Paper/Poster presentation in a zonal conference

Title of presentation		As 1 st author/Co- author (mandatory to mention)	Name of Conference	Year of presentation	Designation while presentation
Papers	1				
	2				
	3				
Posters:	1				
	2				
	3				

(3) PAPER/ CHAPTER/ BOOK WRITING (Ist author and co-author)

ACTIVITY	AUTHORSHIP	No.s	DETAILS (Chapter/ Name Of Book/ Publisher)
a) Writing a chapter in foreign book.			1 2
b) A paper citation in a foreign book.			1 2
c) Writing a chapter in an Indian book.			1 2
d) A paper citation in an Indian book.			1 2

14. EXTRACURRICULAR ACTIVITIES:**A) Sports And Cultural Activities** (colors/ athletic meet/ cultural meet)

S.No.	Name of Sport/ Cultural Event	Level whether International/ National/Interuniversity/University (inter-college)	Position First/ Runner up
1			
2			
3			

B) Blood Donation: (at Medical College/Govt./Red Cross Blood Banks only)

15. Are you:

- a) A citizen of India by birth or by domicile _____.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- c) *Scheduled Caste of Haryana
- d) *Backward Class candidate of Haryana
- e) *Ex-serviceman/Serving Soldier _____

Certificate to this effect from competent authority should be attached.

16. Is or was you father*

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

*Answer "Yes" or "No" and cancel the words which are not applicable.

17. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary _____
- 2) Designation/Post _____
- 3) Govt./Private _____
- 4) Present pay and allowance _____

18. Have you ever been disqualified by

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed/dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable.

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name _____ Name _____

Status _____ Status _____

Address _____ Address _____

DECLARATION:-

I s/o/d/o/w/oR/o

..... hereby declare that information given below is correct to the best of my knowledge & belief:

- 1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
- 2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
- 3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

Place:-.....

Date:-.....

SIGNATURE

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

Please write your complete correspondence address:

Name

Address

Pin Code

Name

Address

Pin Code