



**WADIA INSTITUTE OF HIMALAYAN GEOLOGY**  
(An Autonomous Institution of Deptt. of Science & Technology, Government of India )  
**33, General Mahadev Singh Road**  
**DEHRA DUN - 248 001**

**Application form for Scientific Posts**

1. Advertisement No. : **Recruit/Gen./WIHG/2014-15-Estt./**

2. (a) Name of Post : **Scientist 'B'**

(b) Against Category : **GEN**

(Please tick)

**OBC**

Affix recent  
passport size  
colour  
photograph duly  
signed

3. **Full Name** (in Block letters) : \_\_\_\_\_  
(Underline Surname)

4. **Father's/Husband's Name:** \_\_\_\_\_

5. (a) **Address For Correspondence**

(give phone/fax number also, if available)

(b) **Permanent Address**

(give phone/fax number also, if available)

Telephone No(s) :

Fax No.(s) :

E-mail :

6. **Date of birth & Place of birth** : \_\_\_\_\_

Age on the date of this application:                      Years                      Months                      Days

7. a. **Sex** : Male / Female : \_\_\_\_\_

b. **Marital Status** : \_\_\_\_\_

c. **Identification Mark** : \_\_\_\_\_

8. **Nationality** : \_\_\_\_\_

**Contd... on page2/-**

: 2 :

7. (a) **Do you belong to Scheduled Caste/Scheduled Tribe/OBC ?** Yes / No

(b) **If yes, please state category :**

(Please enclosed attested copies of documentary evidences)

8. **Academic Qualifications:**

(Commencing with the High School or an equivalent examination).

Examination/ Degree	Subject/ Specialization	Year	Division	% Marks/ Grade	University /College/ Board	Distinctions/ Scholarships

9. (a) **Has there been any break in your academic career ?**

(If so, give details thereof with reasons).

(b) **Have you been punished during your studies at College/university?**

(If so, give details).

Contd... on page 3/-

(c) **Have you been punished during your services or convicted by a court of Law?** (If so give details).

(d) **Were you at anytime declared medically unfit or asked to submit your resignation or discharged or dismissed?** (If yes, give details in a separate sheet).

**10. Experience:**

Sl. No	Name of Organization (Give complete address)	Post held	From	To	Nature of duties

**11. Publication:**

(Give names of author, title of paper, name of journal, year , volume, pagination etc.)

(i) Research Papers in Referred Journals

(ii) Papers in Conference/Symposia

(iii) Books edited and chapters in books

(iv) Popular articles

(v) Others

12. **Number of Theses supervised:**

	<b>Awarded</b>	<b>Submitted</b>	<b>In Progress</b>
(i) Ph.D.			
(ii) M.Phil			
(iii) M.Tech/M.Sc.			

13. **Sponsored Research/Consultancy Projects :**

	<b>Completed</b>	<b>In Progress</b>
(i) Number of Sponsored Research Projects:		
(ii) Number of Consultancy Projects:		

14. **Prizes/ Medals / Awards / Honours**

15. **Extra-curricular activities - give details, if any, of proficiency acquired in games, sports and part taken in other extra-curricular or social activities such as NCC, public lectures debates and social service etc.**

(i) As a Student

(ii) After entering into service.

## 16. Academic visits abroad:

Country Visited	Purpose of Visit	Duration
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**17. Special Training/Assignment/ Any other Relevant Particulars:**

### 18. Specialization :

(a) Specialization in the degree preceding to Ph.D.

### (b) Research specialization

: 6 :

19. **Present Salary per month:**  
**Scale of Pay/Pay Band** ₹ \_\_\_\_\_  
**Present Basic Pay/Band Pay** ₹ \_\_\_\_\_  
**Grade Pay** ₹ \_\_\_\_\_  
**Present Dearness Allowance** ₹ \_\_\_\_\_  
**Other allowances, if any,** ₹ \_\_\_\_\_  
**Total Salary per month** ₹ \_\_\_\_\_

Next increment due on : \_\_\_\_\_

20. (a) **Membership/Fellowship of Professional Societies :**

(b) **Knowledge of foreign language :**

(c) **Other Activities/Responsibilities:**

(Applicant may mention any special qualification/experience which have not been included under the heads given above).

**Contd... on page 7/-**

**(d) Are you willing to accept the initial fellowship/salary of the grade?**  
(If no, state what is the minimum salary acceptable or expected, with justifications thereof)

**(e) If appointed, what notice would you require before joining the post?**

**(f) Any other relevant information, not given above.**

**21. Give name, designation and address of three referees not related to you.**  
(Referees should be persons with or under whom you have worked, or who have intimate knowledge of your work.

i.

ii.

iii.

**22. List of enclosures :**

**23. Declaration to be signed by the candidate**

I hereby declare that the entries in this form are true to the best of my knowledge and belief. If at any time I am found to have concealed any material information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Dated :

**Signature of applicant**

**24.** Forwarded with the remarks that the Institute/Organization has no objection to the candidature of the applicant being considered for the post applied for as above.

Dated:

**Signature**  
**(Head of the Institution/Organization)**  
**Designation**  
**Address :**  
**Telephone/Fax No.**  
**(with STD Code)**





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**APPLICATION PERFORMA**

(Read the advertisement notice in website carefully before start filling up the application performa)

1. Advertisement No. : **Recruit/Gen./WIHG/2014-15/Estt./**
2. Post applied for : **ASSISTANT PUBLICATION & DOCUMENTATION OFFICER, Gr. III (3)**
3. Name in capital letters : \_\_\_\_\_  
as appearing in High School Certificate
4. Father's / Husband's name : \_\_\_\_\_
5. Date of birth : \_\_\_\_\_
6. Age as on the date of advertisement:- Years \_\_\_\_ Months \_\_\_\_ Days \_\_\_\_
7. Marital Status : \_\_\_\_\_
8. Complete postal address for communication : \_\_\_\_\_  
with Pin Code (In block letters). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Complete permanent address : \_\_\_\_\_  
with Pin Code (In block letters). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Contact No. with STD code:  
Landline: \_\_\_\_\_  
Mobile No.: \_\_\_\_\_  
Email ID.: \_\_\_\_\_
11. Qualifications (from High School onwards):-

Affix recent  
passport size  
colour  
photograph duly  
signed

Examination/ Degree	Subject/ Specialization	Year	Division	% Marks/ Grade	University /College/ Board	Distinctions/ Scholarships

## 12. Details of previous and present employment:-

Sl. No	Name of Organization (Give complete address)	Post held	From	To	Pay scale/ emoluments	Nature of duties

(Details of previous employment and experience in the relevant field (Attested true copy to relevant experience certificate must be submitted with the application).

13. Whether belong to reserved category (SC/ST/OBC) : \_\_\_\_\_

14. Additional information, if any : \_\_\_\_\_

15. No. of enclosures attached : \_\_\_\_\_

**Declaration to be signed by the candidate:-**

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Dated:

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**APPLICATION PERFORMA**

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1. Advertisement No. : **Recruit/Gen./WIHG/2014-15/Estt./**
2. Post applied for : **Senior Personal Assistant**
3. Name in capital letters : \_\_\_\_\_  
as appearing in High School Certificate
4. Father's / Husband's name : \_\_\_\_\_
5. Date of birth : \_\_\_\_\_
6. Age as on the date of advertisement:- Years \_\_\_\_ Months \_\_\_\_ Days \_\_\_\_
7. Marital Status : \_\_\_\_\_
8. Complete postal address for communication : \_\_\_\_\_  
with Pin Code (In block letters). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
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with Pin Code (In block letters). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 10 .Contact No. with STD code:  
Landline: : \_\_\_\_\_  
Mobile No.: : \_\_\_\_\_  
Email ID.: : \_\_\_\_\_
11. Qualifications (from High School onwards):-

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photograph duly  
singed

Examination/ Degree	Subject/ Specialization	Year	Division	% Marks/ Grade	University /College/ Board	Distinctions/ Scholarships

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1. Advertisement No. : **Recruit/Gen./WIHG/2014-15/Estt./**
2. Post applied for : **Multi Tasking Staff**  
**(Guest-House-Attendant-cum-Cook)**
3. Name in capital letters : \_\_\_\_\_  
as appearing in High School Certificate
4. Father's / Husband's name : \_\_\_\_\_
5. Date of birth : \_\_\_\_\_
6. Age as on the date of advertisement:- Years \_\_\_\_ Months \_\_\_\_ Days \_\_\_\_
7. Marital Status : \_\_\_\_\_
8. Complete postal address for communication : \_\_\_\_\_  
with Pin Code (In block letters). \_\_\_\_\_  
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Landline: : \_\_\_\_\_  
Mobile No.: : \_\_\_\_\_  
Email ID.: : \_\_\_\_\_

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11. Qualifications (from High School onwards):-

Examination/ Degree	Subject/ Specialization	Year	Division	% Marks/ Grade	University /College/ Board	Distinctions/ Scholarships

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