

DEPTT. OF ANIMAL HUSBANDRY, FISHERIES & DAIRY DEVELOPMENT, PUNJAB

ACKNOWLEDGEMENT

(To be filled in by the candidate except the signature)

Received application for the post of _____

from _____ son/daughter of

Shri _____

Date of receipt

Signature of the official

Seal/Stamp of the office

--

To

Stamp to
be affixed
here for
Rs. 6/-

Despatcher
o/o The Registrar
Guru Angad Dev Veterinary & Animal Sciences University
Ludhiana-141004

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DEPARTMENT OF ANIMAL HUSBANDRY, FISHERIES & DAIRY DEVELOPMENT, PUNJAB

ADMIT CARD

Roll No.

Please affix one recent passport size photograph duly attested by Gazetted Officer

Written Test for the Post of **DAIRY DEVELOPMENT OFFICER (GROUP-B)**

Name of the candidate _____

Father's Name _____

Date of Written Test _____

Name of Centre _____

Registrar

Signature of Candidate

Signature of Candidate

Signature of Candidate

Note: TO BE FILLED IN BY THE CANDIDATE EXCEPT ROLL NO., DATE OF THE TEST AND NAME OF CENTRE. **Please see the Instructions given overleaf.**

Correspondence Address

Name _____

Address _____

City _____ PIN CODE _____

State _____

Mobile No. _____

IMPORTANT INSTRUCTIONS FOR CANDIDATES

1. Entry in the Examination Centre without Admit Card will not be allowed.
2. Reach the Examination Centre at least half an hour before the start of the test.
3. Bring your own Blue Ball Point Pen.
4. Entry in Examination Centre will not be permitted after half an hour of the start of the test.
5. Calculator, log tables, mobile phone, note book or written notes, pamphlets, slide rules, protractors, rulers, highlighters, dictionary or any electronic gadget are not allowed inside the Examination Centre..

DEPARTMENT OF ANIMAL HUSBANDRY, FISHERIES & DAIRY DEVELOPMENT, PUNJAB

APPLICATION FOR THE POST OF **DAIRY DEVELOPMENT OFFICER (GROUP-B)**
SR. NO. OF POST - 02 **Advt. No.02/2014**

1. (a) Category[Mark (✓) in the appropriate box] (b) Sub-Category

| GEN | SC | BC |
|-----|----|----|
| | | |

| ESM | PH | FF | SP |
|-----|----|----|----|
| | | | |

Please affix one recent passport size photograph duly attested by Gazetted Officer

Abbreviations: GEN-General, SC-Scheduled Caste, BC-Backward Class, ESM-Ex-Serviceman, PH-Physically Handicapped, FF-Freedom Fighter, SP-Sports Person.

- 2. Candidate's Name (in Capital Letters) (Please leave one box blank between first, middle & surname)**

[illegible]

3. Father's Name (in Capital Letters) (Please leave one box blank between first, middle & surname)

[illegible]

4. Mother's Name (in Capital letters) (Please leave one box blank between first, middle & surname)

[illegible]

- 5. Correspondence Address (in Capital Letters)**

Contact No.

6. Permanent Address (in Capital Letters)

Contact No.

7. Have you passed Punjabi upto Matriculation Standard?

| | |
|-----|----|
| YES | NO |
|-----|----|

- 8. Date of Birth**

| | | |
|--|--|--|
| | | |
|--|--|--|

Day Month Year

- 9. Age as on 01.01.2014**

| | | |
|--|--|--|
| | | |
|--|--|--|

Years Months Days

- ## 10. Sex

| | |
|---|---|
| M | F |
|---|---|

- ## 11. Nationality

- 12. Are you married?**

| | |
|-----|----|
| YES | NO |
|-----|----|

- 13. If yes, do you have more than one living spouse?**

| | |
|-----|----|
| YES | NO |
|-----|----|

14. Have you ever been dismissed from Govt. service?

| | |
|-----|----|
| YES | NO |
|-----|----|

- 15. Have you ever been convicted by any Court?**
(If the answer is 'Yes', full particulars of the case, detention, fine, conviction, sentence etc. should be given below):

| | |
|-----|----|
| YES | NO |
|-----|----|

16. Educational and Professional Qualification:

| Examination Passed | Name of Board/ University/ Institution | Year of Passing | Subjects | % Marks Obtained | Division |
|--------------------|--|-----------------|----------|------------------|----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

17. Working Experience (if any):

| Designation | From | To | Period | | Name and Address of Organization |
|-------------|------|----|--------|--------|----------------------------------|
| | | | Years | Months | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total Experience (as on 22-06-2014) : _____ Years _____ Months _____ Days

18. List of attached self attested certificates and testimonials:

- | | | |
|-------|------|--------|
| (i) | (iv) | (vii) |
| (ii) | (v) | (viii) |
| (iii) | (vi) | (ix) |

Declaration:

I, _____ son/daughter of Shri _____, resident of _____ (State) _____ do hereby declare that the information (given above and the information given in the attached documents) is correct and true to the best of my knowledge and belief and nothing has been concealed therein. I am aware that in case the information submitted by me is found to be incorrect or wrong, I shall be liable for punishment under the law and, if employed, my services shall stand summarily dismissed.

Place: _____

Date: _____

(Signatures of the Candidate)

IDENTITY CERTIFICATE (to be signed by any of the following)

- | | |
|---|---|
| (i) Gazetted Officer of Central or State Government | (ii) Member of Parliament or State Legislature |
| (iii) Sub-Divisional Magistrate/Officer | (iv) Tehsildar or Naib/Deputy Tehsildar authorised to exercise Magisterial Powers |
| (v) Principals and Headmasters of all recognized Institutions | (vi) Block Development Officer. |

Certified that I have known Mr./Ms.....Son/Daughter of Shri..... for the last.....years.....months and that to the best of my knowledge and behalf the particulars furnished by him/her are correct.

Place.....

Date.....

Signature.....

Name in Block Letters.....

Designation.....

Address.....

(with Rubber Stamp)