## **PUBLIC NOTICE**

## DEPARTMENT OF LOCAL GOVERNMENT PUNJAB

(SCO No: 131-132, Sector 17-C, Chandigarh)

(Recruitment Cell)

Advt. No. DLG/RC/2013/1

Applications in the prescribed Proforma are invited for 50 posts of Building Inspectors (in the pay scale of Rs. 10300-34800+4400 G.P) to be filled on regular basis in various Municipal Corporations in the State. The information regarding detail of posts, reservation chart, qualifications, and other terms and conditions etc. are given below:-

#### **Reservation Chart**

Genl	SC Others	SC Balmiki / Mazbi Sikh	SC ExSM	SC sports	ВС	BC ExSM	ExSM Gen	Sports- Man others	НС
25	5	5	1	1	5	1	4	1	2

Reservation shall be as per the policy/ instructions of the Punjab Government. The Candidates belonging to reserve category shall clearly indicate, in the application form, under which category he/she want to be considered. The category of reservation once opted will not be allowed to be changed. The benefit of reservation shall only be available to the candidates who are bonafide residents of Punjab State.

Essential Qualification: - Diploma in Architecture from a recognized university/institution.

### Age Criteria :-

Candidate should not be below 18 years and above 40 years of age as on the last date of receipt of applications.

The upper age limit is relax-able upto 45 years in the case of persons already in the employment of the Punjab Government, other State Government or the Government of India.

Upper age is relax-able for the SC/BC to the extent of 5 years and 10 years for Physically Handicapped.

#### IMPORTANT INSTRUCTIONS/INFORMATION:

- (1) Application Form and other details are available at the Department website.
- (2) Last date for receipt of applications is 15-10-2013 Application received after the due date will not be entertained.
- (3) Candidate can apply only under one category.
- (4) Number of posts advertised can vary.
- (5) Reservation will be as per policy of the State Government.
- (6) Candidates belonging to General Category are required to deposit fee of Rs. 1000/- and SC/ ST Candidates are required to deposit fee of Rs. 500/- in the form of bank draft payable at Chadigarh in favour of Chairman Selection Committee-Cum-Director Local Government Punjab.

- (7) Applications without fees or incomplete will be rejected without intimation.
- (8) Punjabi upto matric or equivalent is essential.
- (9) Written test will be held on 16-11-2013 between 11:00 am to 1:00 pm.
- (10) Admit cards can be downloaded from the website of the Department after 01-11-2013 in which venue of the exam will also be intimated.
- (11) Candidate is required to paste one self-attested photograph on the application form and to attach the second with the application form separately.
- (12) No TA/DA will be given for appearing in the test/ interview.
- (13) Government/ Semi Government employees will be required to bring No Objection Certificate from their employer.

#### Procedure of selection

(i) Selection will be made as per merit prepared on the basis of written test only.

Written test will be held for all categories of posts.

- (ii) Criteria for written test will be as under:
  - a) English (Difficulty Level-Graduation) -10 Questions
  - b) General Knowledge / Awareness- 20 Questions
  - c) Mental Ability/ Aptitude/ Numerical Ability -20 Questions.
  - d) Job Related (As per the minimum qualifications advertised) –50 Questions
- (iv) Note1- For every wrong answer, 1/4th marks will be deducted.
- (v) Note2- Weight-age of written test 100% marks.
- (vi) The candidates qualifying for selection on the basis of written test will be called by The Selection Committee for verification of original documents.
- (vii) List of selected candidate will be put on the department website.

DEPARTMENT WEBSITE:- <a href="http://www.punjabgovt.gov.in">http://www.punjabgovt.gov.in</a> and link 'Department' sub-link "Local Government"

## PROFORMA (Advt. No. DLG/RC/2013/1)

# **APPLICATION FOR THE POST OF BUILDING INSPECTOR**

AFFIX LATEST SELF ATTESTED PASSPORT SIZE PHOTOGRAPH

1.	Name of Candidate	e (Ir									
2.	Father/ Husband Name (In Block Letters)										
3.	Date of Birth (DD/N										
4.	Age as on last date										
5. Place of Birth (Distt. & State)											
6.	Permanent Home										
	Mobile/ Contact No	). (if	any)								
7.	Address for Corres	por									
8.	Nationality	ionality									
9.	Mention the Category under which applied (Gen/ SC Others/ SC Balmiki/ Mazbi Sikh/ SC ExSM/ SC sports/ BC/ BC ExSM/ ExSM Gen/ Sports-Man others/ Handicap. (Attach Proof)										
10.	0. Qualifications : (Matric onwards) Attested copies to be attached :-										
	Exam passed Nat Uni		me of iv./Board/Institution	the	Year of Exam		Marks Obtained/ Total Marks		Division/ Percentage of Marks		
	1	П			Ш		IV		V		
11.	Demand Draft No.	Date	Amount			Name of the Bank					
	Date :	Signatu	Signature of the Candidate								
	Place										
	I,	ents bee wro	attached are corre n concealed thereir ng, Directorate Loca	e of _ P ct and n. In ca	unja true	e to the b the inforn	est o	of my knowl n submitted	edge and by me is		
	Signature of the Candidate										