# CENTRAL UNIVERSITY OF JAMMU

8/8 Trikuta Nagar, Jammu-180012.

Phone: 0191-2479651, 2479621 website: www.cujammu.ac.in

#### APPLICATION FORM FOR APPOINTMENT

	Name of the post applied for
	Advt. No.  Date.  Paste a self attested recei passport size photograph
	Demand Draft Details
	Name of the BankBank Draft Number
	Date Amount Rs. 500/
Α.	General Information:
1.	Name in Full
	(IN BLOCK LETIERS)
2.	Parentage Fathers name
3.	Date of Birth: Day Month
4.	Sex: Male Female
5.	Please tick the Category
	Gen SC ST OBC Differently abled persons
6.	Nationality
7.	State to which the applicant belongs
8.	Permanent Address
	Pin Code
	Address for Correspondence
	Pin Code
	Email ID Phone No Mobile
	9. If selected how much time will you require to join?

<sup>\*</sup>Fee is exempted in case of SC/ST candidates

#### B. Educational Qualifications:

Exam. Passed	Board/ University	Year of Passing	Marks Obtained	Maximum Marks	% of Marks	Div/Grade	Subjects
Matriculation							
Higher Secondary							
Bachelor's degree							i.
Master's Degree							
M.Phil		į					
Ph.D							
Any other Qualifications							

#### C. Teaching Experience (if any).

Period of service			
From to	Period		
	-		
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D. Research Experience (if any).

Name of the	Seale of Pay	Nature of	Period of service				
Organization	PB GP	appointment	From	to	Perioc		
	I .						

E. Technical Experience (if any).

Organization	PB	GP	appointment	From	to	Period
						_
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F. Administrative Experience (if any)

Designation	Name of the	Scale	of Pay	Nature of	Period of service			
_	Organization	PB	GP	appointment	From	to	Period	
I.							<del></del>	
11.							<u> </u>	
111.								
IV						!		
						<u> </u>		

G.	Details	of	the	current	emp	loyment	(if	any)	)
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I hereby decl	are that all	entries	made by	me ii	ı this	app	plica	tion f	orm	are t	rue,	complet	e and o	correct	to the	best
of my know	ledge and	belief.	I under	stand	that	in	the	event	of	any	info	rmation	being	found	false	my
candidature/a	ppointmen	t is liabl	e to be c	ancell	ed/tei	rmir	nated	i.								

	Signature of the Applicant
Place	
Date	

(The endorsement below is to be signed and forwarded by the Head of the Department /Employer in the case of the inservice candidates whether in permanent or temporary capacity failing which the application is liable to be rejected)

ENDORSEMENT OF THE EMPLOYER
Ref. No
Date
Forwarded
The applicant
Signature of the Office

Note: The candidate must mention his/her name and Post for at the back of the Demand Draft.

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## Copy of the Certificate to be enclosed with the Application Form

## FORMAT FOR CERTIFICATE TO BE PRODUCED BY CANDIDATES APPLYING UNDER THE OBC CATEGORY

	This is certify that	scn/dzu;	ghter of _	4	<u> </u>	, of village	
District/	Division _	in the State 🛅		_belongs to	the ;		h is recognized as a
Backwai	rd class in under followi	ing resolution of Governm	ent of Ind	lia, Minis <del>tr</del> y o	f Welfare-		
*(i)	Resolution No. 12011	/68/93-BCC (C), dated the ed the 13the September, 19	: 10th Sep	otember, 1993	, published	in the Gazette of India, E	xtraordinary, Part-I,
<b>*(</b> ii)	Resolution No. 1201 L	/9/94-BCC, dated the 19th		, 1994, publisl	acd in the C	Sazette of India, Extraordi	nary, Part-I, Section
*(iii)	I, No. 163, dated the 26		. 3.d 10	ος			•
(TIT)		77/95-BCC, dated the 24th	1 M2Y, 19	95, published	in the Gaze	ette of India, Extraordinar	y, Part-I, Section I,
#r/?_5	No. 88, dated the 25ht				. J	•••	
*(îv)	Resolution No. 12011	144/96-BCC, dated the 60	ı Decemb	er, 1996, pub	ished in the	e Gazette of India, Extrao	rdinary, Part-I,
***		ted the 11th December, 19				•	
*(v)		/96/94-BCC, dated 9/03/9					
*(VI)		1/13/97-BCC, dated 03/12/		•			1
*(vii) *(viii)		/99/94-BCC, dated 11/12/		•			•
		58/98-BCC, dated 27/12/9			1		_
*(ix)	dated 06/12/99.	1/88/98-ECC, dated 06/12					
*(%)	Resolution No. 1201 dated 04/04/2000.	1/36/99-BCC, dated 04/04	/2000 pul	blished in the	Gazette of	India, Extraordinary, Part	L Section I, No.71
*(xi)	Resolution No. 1201 dated 21/09/2000.	1/44/99-BCC dated21/09/	2000 pub	lished in the	Gazette of T	ndia, Extraordinary, Part-	I, Section I, No.210
*(xii)		015/9/2000-BCC, dated	06/09/200	10			•
*(xiii)	Resolution No. 12	011/1/2001-BCC, dated	19/06/200	03.			
(vix)*	Resolution No. 12011/	4/2000-BCC, dated 13/1/2	.004		j.	, ,	•
*(xv)	Resolution No. 1201 16/01/2006.	1/9/2004-BCC dated 16/	01/2006 i	in the Gazette	of India,	Extraordinary, Part-I, Sec	tion I, No. 210 dated
*Sbri							,
		_and /or his/her family	ordinari	ly reside(s) ii	ithe	District/ Division	n of
the	State						•
Gover	nment of India, Departs	/she does not belong to to ment of Personnel and Tra	he person ining, O.	is/sections (Ci M. No.36012	eamy Laye 22/93/-Est	er) mentioned in column t. (SCI), dated 08-09-199	3 of the Schedule to the 3 which is medified vide
OBIL	171851 400C1C1CC00C 170	(Res) dated 09/03/2004.				•	-
	• .						District Magistrate
					-	· D=	puty Commissioner, etc.
Dated	I			SEAL		<i>5</i> -0	party Commissioner, etc.
957-720	out whichever not applicable	;					
N.B.						·	•
(a)		- Treed here will have the		, ! 0	- 00 M		
(p) .	The outhorities com	used here will have the supercrit to issue caste certific	ame mea	omig as in Sec	aon 20 of t	he Representation of the F	cople's Act, 1950.
(0)	(i) District M	enistrate/Additional Maci	iciles are	Horagen bei	owr-	. // 1754 #75	
		agistrate/Additional Magi		niecton Debiti	/ Commissi	ouenvoornoust Debuth	ommissioner/Deputy
	wheelers	First Class Stipendiary Ma	gistrate/2	ono-Fyvisiona	ı Magistrak	e i aluka Magistrate/Exec	utive Magistrate/Extra
	(ii) Chief Pres	Commissioner (not below	metank	OI FIRST CLASS S	hpendiary	Magistrate).	•
	(iii) Revenue o	ridency Magistrate/Addition	eterni Jest Cite	rriesidency i	Aagistrate/F	residency Megistrate.	*
	(iv) Sub-Divis	ional Officer of the arrest	y renamo	iar; and,	, ,, , ,		•
•	(7.5) DEPARTMENT	ional Officer of the area v	чтас ще	candidate and	or his fami	lly resides,	

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# Copy of the Certificate to be enclosed with the Application Form

# FORMAT FOR CASTE/TRIBE CERFIFICATE TO BE PRODUCED BY THE CANDIDATES APPLYING UNDER SC/ST CATEGORY.

Form of Certificate as prescribed in M.H.A, O.M. No. 42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per. & A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe support of his claim.

# FORM CASTE/TRIBE CERTIFICATE

Sheimati	•	imati*/Kumari*			Son/daug/	iter* of Shri/
District/D	hvision* V	ot	village/town*	<del></del>	in	
ie	A ALGUM		of the State/Unic	on Territory*	belo	ngs to
16	<del></del>	Caste/Tribe*wi	nich is recognized as a	Scheduled Ca	ste/Scheduled Tri	be*
Inder:	The Constitution /	Scheduled Castes) order	10.00	•	•	···
	*The Constitution (	scheduled Tribe) order, I	; 1950.			•
:	The Constitution (.	School of Control	950.			
:	The Constitution (	Continued Castes) (Unic	m Texritories) Order, 19.	51.		
	The Constitution (s	cheduled Tribe) (Union	Territories) Order, 1951.			•
1	(As amended by the	Scheduled castes and SA	hadala Wita II. A.	15 dt		
eorgani:	zation Act. 1960. the	Printah Penganiantan	hedules Tribes Lists (Mo	diffication Order)	1956, the Bombay	
						- eastern Areas
<u>ب</u>	*The Constitution (1	in the scheduled Castes	and Schedules Tribes Ord	lers (Amendment)	Act, 1976.)	
						•
•	me constitution (9	ndaman and Nicobar Isla	ands) Scheduled Trabac C	order, 1959, as ame	ended by the sched	
					-maner of are series	oren cares and
	The Constitution (I	Dadra and Magar Haveli)	Scheduled Castes Order,	1962:		
	THE COMPARINGUE ()	Julia and Nagar Haveli)	Scheduled Tolks Out.	1962:	•	
	**** CONTROLL OF FE	originally 2 chequies is	astes Ordon 1064.	,	,	
	THE CONSUMMON ((	litar Pradesh). Scheduled	Tribes Order 1067.			
	· Tue Gouzzinnou (C	ioa, Daman and Diu) Sch	reditied Carres Code 100	₹-	τ. •	
	THE CONSISTANDIA (C	ाण्य, Daman and Dim) Set	reduled Tables Care 100	.c., .g.₁	•	
	THE CONSUMINON (L	(agaland) Scheduled Tell	ses Order 1970-	0,1		
	The Conzustrion (2	ikkum) Scheduled Castes	Order 1070-	•	•	
	The Consumnor (S	ikkim) Scheduled Tribes	Order 1079			
	"The Constitution (J	immu and Kashmir) Scho	edisled Tabas Cara and	٦,		
	THE COMPTENSION (9	cocquica Castes) Order (	Amendment) Les 1000s	7,	•	
	тие сопящиот (2	cacculated Tribes) Order 1	Amendment & 1001.	•		
2	The Constitution (S	cheduled Tribes) Order S	Second Amendment Act,	1001.	•	
	3. 1818771.			1991;		
hri/Shrin	L' Inis certificale	is issued on the basis of t	the Scheduled Castes /Sci	ieduled Tribes Cer	dificate issued to	•
llage/to			COURTINED VILLIANT		of	
enitory.		in Distric	/Division*		<del></del>	Tain-
		who belong to the Car	ste/Tribe* which is reco	mized as a Sched	nied Costo/Schools	JIION Jed Takes in the
	on Territory*	issued 1	· · · · · · · · · · · · · · · · · · ·	aatea		
	3. 'Shri/Shrimathi/K		and/or*	his/her* family (	ominarily recide/o	) in the
illage/to	WII.	of	District/	Division* of the	Control Citimates	) 41 mc
lace	· , - · · · - · · · · · · · · · · · · ·				OMICOHOL IN	noth, ot
iace Pate	<del></del>		ı	•	Signature	
arc——	<del></del>		•		ATRIGICAL C.	•
					Designation	<del></del>
					(With seal of of	

Note:- The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950

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## RTIFICATE FOR PERSONS WITH DISABILITIES (PWD)

NAME & ADDRESS OF THE INSTITUTE / HOSPITAL

Certificate No	Certificate No.	
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#### DISABILITY CERTIFICATE

1. This is certified that Smt./Shr. Son/ daughter* of Shrl	narks as below	ip (c) Ataxic	Paste here your recent colour photograph showing the disability (The photograph should be attested by the Chairperson of the Medical Board)
8. Blindness or Low Vision:	(C) Hearin	g impairment:	
(i) 8-Blind (ii) PB-Partially Blin	d (i) D-Deaf (Delete the category	. (ii) PD-Par ory whichever is not ap	tially Deaf oplicable)
2. This condition is progressive/not case is not recommended / is recommen	her case is	percent.	
Name:	lame:	(Signature of Doctor) Name : Registration No. : Member/Chairpersor	
*Please delete the words whic			
Place :	Counter sign	ature of the Medica) Head of Hospital (w	Superintendent/CMO/ ith seal)

Note: (i) According to the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full participation) Rules, 1988 notified on 31.12.1998 by the Central Government in exercise of the powers conferred by sub-Section (1) and (2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1995), authorities to give disability Certificate will be a Medical Board duty constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing focomotor I hearing and speech disability, mental retardation and leprosy cured, as the case may be.

(ii) The cartificate would be valid for a period of 5 years for those whose disability is temporary). For those who acquired permanent disability, the validity can be shown as "permanent".

(d)

Check	list of Documents Enclosed	
S.No.	Documents	
1	Matric/Secondary/High School (10 <sup>th</sup> Class) Marks Sheet	
2	Matric/Secondary/High School (10 <sup>th</sup> Class) Certificates	·
3	Sr. Secondary/Intermediate (12 <sup>th</sup> Class) Marks Sheet	
4	Sr. Secondary/Intermediate (12 <sup>th</sup> Class) High School Certificate	
5	Bachelor's Degree Marks Sheet	
6	Bachelor's Degree	
7	Master's Degree Marks Sheet	
8	Master's Degree	
9	M.Phil Marks Sheet	
10	M.Phil Degree	
11	Ph.D. Degree	
12	Experience Certificate(s) from previous employers:	
13	Endorsement from the present employer	
14	DD for the application fees (in original)	
15	Category Certificate (if applicable) SC/ST/OBC in the prescribed format (Annexure- II or III)	
16	Disability Certificates (if applicable) in the prescribed format issued by a Medical Board.(Annexure- IV)	
17	Any other (Please Specify)	

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•	a		

Signature of the Candidate

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