

Jagadguru Rambhadracharya Handicapped University Chitrakoot (U.P.) - 210 204

[Estabilshed by an U.P. Act No. 32 of 2001 and Recognized Under Section 2(f)&12(b) of UGC Act] Phone No. 05198-224481, 224263 Fax No.: 05198-224293 Email: jrhuniversity@yahoo.com

ADVERTISEMENT NO. 02 / 2013

The first University of its kind, invites applications on prescribed proforma for the following positions:

Poorti	positione.						
SI.	Name of Post & Department	No. of Post(s)					
1.	Associate Professor - Hindi	01 (UR)					
2.	Associate Professor - Sanskrit	01 (OBC)					
3.	Associate Professor - Education (B.Ed/M.Ed)	01 (SC)					
4.	Associate Professor - B.Ed Special Education-V.I.	01 (OBC)					
5.	Associate Professor - B.Ed Special Education-H.I.	01 (UR)					
6.	Associate Professor - Psychology	01 (OBC)					
7.	Associate Professor - English	01 (UR)					
8.	Associate Professor - Sociology	01 (SC)					
9.	Associate Professor - Economics	01 (UR)					
10.	Sports Instructor	01 (UR)					
11.	Steno	01 (UR)					
12.	Accounts Clerk	02 (01 OBC, 01 UR)					
13.	Computer Designer	01 (UR)					
14.	Machine Man - for Offset Printing press	01 (SC)					
15.	Plate Maker for Offset Printing press	01 (SC)					
16.	Orderly	01 (OBC)					

Eligibility: UGC/RCI/NCTE norms and University Statutes provisions will apply. Salary: As per norms. Note: No. of Vacancies may vary. Candidates may send their applications on prescribed format along with Demand Draft of ₹450/- (for SC/ST/PWD ₹300/-) payable at UBI, Jankikund, Chitrakoot (Branch Code: 542148) or S.B.I. Chitrakoot (Branch Code 3869) in favour of Finance Officer, J.R.H. University, Chitrakoot and send it to the Registrar, J.R.H. University, Chitrakoot (U.P.) upto 16 September, 2013.

For details visit : website : www.jrhu.com

REGISTRAR



Jagadguru Ram Bhadracharya Handicapped University Chitrakoot (Uttar Pradesh)- 210204 Application Form for recruitment of Teaching/Non-Teaching Posts

(Block letters) Miss/Mrs/Mr./Dr./Prof Name	(b) Mother's Name Pin Code	ode
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SI. No.	Exam. Passed	Bord/ University	Institution	Roll No.	Year of Passing	Div. & % age of Marks	Subjects
1.	High School						
2.	Intermediate						
3.	B.A./B.Sc./ B.Com						
4.	M.A./M.Sc./ M.Com.						
5.	B.Ed.						
6.	M.Ed.						
7.	M.Phill						
8.	Ph.D./D.Phill LL.D./D.Sc./ D.Litt						
9.	Any other degree						
10.	Whether qualified UGC- NET Exam. (Pl. attach certificate.)						

	2.							
	3.							
•	Teachi	ng/professional	Experience:					
	SI. No.	Name of Institution	Post whether Adhoc/Temp/ Perm.	Teaching/ Research Experience	Date of Joining	Date of Leaving	Pay Scale & Basic Salary	Remarks (if any)
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		-	and Basic Salary	•				
			basic salary of As	sst. Professor/	Associate P	rotessor/Pro	otessor acc	eptable:
	Yes	s/No						
	(d) In	case of no, pleas	se mention minim	um basic salar	y acceptab	le -		
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ре self attested.

*Use separate sheet if required.

SUMMARY-QUALIFICATION

Name of the candidate	APPLICATION FOR	THE POST OF _					
2	IN THE DEPARTMEN	NT/SUBJECT OF					
3	1. Name of the cand	idate	:			_	
Whether belonging to SC/ST/OBC SQualifications SQUALIFICATION SQUA	2 Father's Name		:			_	
Exam Passed Univ./ Board Year of passing Marks obtained Marks BA/B.Sc/B.Com /B.Tech/BCA/BBA M.A.M.Sc./M.Com/ M.Tech/MCA/MBA NET/SLET B.Ed M.Ed M.Phil Ph.D. Diploma 6.1 Experience Post Held University/Institute from to Total years & Months 1	3 Date of Birth		:			_	
Exam Passed Univ Board Year of passing Mark Ma		g to SC/ST/OBC	:				
Design			:				
B. Tech/BCA/BBA	Exam Passed	Univ./ Board					Result
M.A./M.Sc/M.Com/ M.Tech./MCA/MBA NET/SLET B.Ed M.Ed M.Ed M.Phil Ph.D. Diploma 6.1 Experience Post Held University/Institute from to Total years & Months 1							
NET/SLET							
B.Ed							
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M.Phil Ph.D. Diploma 6.1 Experience Post Held University/Institute from to Total years & Months 1							
Ph.D. Diploma 6.1 Experience Post Held University/Institute from to Total years & Months 1							
Diploma 6.1 Experience Post Held University/Institute from to Total years & Months 1							
Post Held University/Institute from to Total years & Months 1							
Post Held University/Institute from to Total years & Months 1	-						
1	-						
2		-		from	to	Total year	s & Months
3							
6.2 Summary of experience A) Teaching ExperienceFrom To Total years & Months i Under Graduate ii Post Graduate iii Total Teaching Experience B) Professional Experience : Years Months (for the post of teaching assistant/lab assistant) 7. Field of Specialization :							
A) Teaching ExperienceFrom To Total years & Months i Under Graduate							
i Under Graduate ii Post Graduate iii Total Teaching Experience B) Professional Experience : Years Months (for the post of teaching assistant/lab assistant) 7. Field of Specialization :							
ii Post Graduate iii Total Teaching Experience B) Professional Experience : Years Months (for the post of teaching assistant/lab assistant) 7. Field of Specialization : 8. Research Experience : 9. Research Paper Published : Accepted: 10. Book Published : (Mention ISBN) 11. Seminar/Workshop/conference attended:	, , ,	eFrom To		Total year	s & Months		
iii Total Teaching Experience B) Professional Experience : Years Months (for the post of teaching assistant/lab assistant) 7. Field of Specialization : 8. Research Experience : 9. Research Paper Published : Accepted: 10. Book Published : (Mention ISBN) 11. Seminar/Workshop/conference attended: 12. Paper Presented :							
B) Professional Experience : Years Months (for the post of teaching assistant/lab assistant) 7. Field of Specialization : 8. Research Experience : 9. Research Paper Published : Accepted: 10. Book Published : (Mention ISBN) 11. Seminar/Workshop/conference attended: 12. Paper Presented :							
(for the post of teaching assistant/lab assistant) 7. Field of Specialization :			_				
7. Field of Specialization :	· -			M	onths	_	
8. Research Experience :							
9. Research Paper Published : Accepted: 10. Book Published : (Mention ISBN) 11. Seminar/Workshop/conference attended: 12. Paper Presented :	-						
10. Book Published : (Mention ISBN) 11. Seminar/Workshop/conference attended: 12. Paper Presented :	-	_					
11. Seminar/Workshop/conference attended: 12. Paper Presented :	•				_ Accepted:		
12. Paper Presented :		(Mention)	ISBN)				
13. Other Information, if any :							
	13. Other Information, i	f any : _					
Dated: Signature of the Applicant	Dated:					Signatur	e of the Applicant

JAGADGURU RAMBHADRACHARYA HANDICAPPED UNIVERSITY, CHITRAKOOT-210204

ELIGIBILITY CRITERIA

NOTE: - PERSONS HAVING EXPERIENCE/INTEREST IN TEACHING DEAF & BLIND STUDENTS WILL BE GIVEN PREFERENCE.

1- ASSOCIATE PROFESSOR (For B.Ed/ M.Ed)

a. A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed),

OR

- M. A. (Education) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed);
- **b.** Ph. D. in Education; and
- c. At least eight years of teaching experience in University department of education or college of Education, with a minimum of three years at the M. Ed. level and has published work in the relevant area of specialization.

2- ASSOCIATE PROFESSOR

- i. Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- **ii.** A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- iii. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D.research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- iv. Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- v. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in this Regulation in Appendix III.

DEFINITION OF GOOD ACADEMIC RECORD

- 1. A candidate should must have obtained 55%, or 50% in the case of handicapped/SC/ST candidates in bachelors degree but the candidate holding Ph.D degree in the relevant subject shall be entitled for a relaxation of 5% marks.
- **2.** A candidate should must have obtained 55% marks in Bachelor of education Degree examination and second class in any other bachelors degree examination or 50% marks in each of the two examinations separately, is said to have good academic record.

For the post of Sports Instructor

- (i) Mater degree (M.P.Ed) from recognized University with not less than 50% marks.
- (ii) Should have experience of one year.

For the post of Steno-

- (iii) Graduation from recognized University with not less than 50% marks.
- (iv) With a minimum speed of 60/80 w.p.m. in shorthand & 25/30 w.p.m. in computer typing Hindi/English.
- (v) Should have experience of one year.

For the post of Accounts Clerk

- (i) Graduation in Commerce from recognized university with not less than 50% marks.
- (ii) Possessing working knowledge of computer.
- (iii) Should have practical experience of two years in Budgeting and Accounting.

For the post of Computer Designer, Machine Man & Plate Maker -for Offset Printing Press

• Knowledge of related work and running printing press.

For the post of Orderly

1- Candidates who are 8th class pass are eligible for the post of Orderly.

REGISTRAR