

**BHARAT HEAVY ELECTRICALS LIMITED****TIRUCHIRAPPALLI – 620 014.****HUMAN RESOURCE DEVELOPMENT CENTRE****APPLICATION FOR TRADE APPRENTICE****** INCOMPLETE / INCORRECT APPLICATION WILL BE STRICTLY REJECTED WITHOUT GIVING ANY INTIMATION ****1. **TRADE :** 2. **NAME OF THE APPLICANT (IN BLOCK LETTERS) :**3. **FATHER'S NAME :**4. **FOR BHEL EMPLOYEE'S / LCS'S
SON / DAUGHTER ONLY**

STAFF NUMBER	
DESIGNATION	
DEPARTMENT	

5. **DATE OF BIRTH (DD/MM/YYYY) :** / / 6. **GENDER :** **MALE / FEMALE**7. **MARITAL STATUS :** **MARRIED / UNMARRIED**8. **ADDRESS FOR COMMUNICATION :**

DOOR NO & STREET:	
VILLAGE / TOWN & POST:	
DISTRICT :	PIN CODE :
PHONE NUMBER :	MOBILE :

9. **CASTE CATEGORY: (TICK ✓ IN APPROPRIATE BOX)**

☐ SC	☐ ST	☐ OBC	☐ GEN
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10. **ARE YOU PHYSICALLY HANDICAPPED : YES / NO**11. **PERCENTAGE (%) OF DISABILITY (PH) :** %12. **EDUCATIONAL QUALIFICATION:** 13. **NAME OF THE ITI & PLACE (IN BLOCK LETTERS) :**

14. **PROVISIONAL NTC MARK SHEET SERIAL NUMBER:** 15. **ITI MARK DETAILS :**

MARKS OBTAINED		MAX. MARKS	
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I DECLARE THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**DATE:****SIGNATURE OF CANDIDATE****NOTE:****XEROX COPIES OF THE FOLLOWING CERTIFICATES ARE TO BE ENCLOSED ALONG WITH THIS APPLICATION:**

1. **TRANSFER CERTIFICATE (TC).**
2. **10TH & 12TH MARK SHEET.**
3. **PROVISIONAL / NTC MARK SHEET.**
4. **IF PHYSICALLY HANDICAPPED DISABILITY CERTIFICATE.**
5. **COMMUNITY CERTIFICATE (SC / ST / OBC ONLY).**

Filled in Application should be sent to:Addl. General Manager,
HRDC, BHEL, TRICHY – 620 014.Last Date of Receipt of
Filled in Application } **14/08/2013**