



MISSION DIRECTOR NATIONAL RURAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Telefax: 0191-2674114; 2674244; email: mdnrhmjk@gmail.com

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar 190015

Telefax: 0194-2430359; email: dnokashmir@gmail.com

Joint Director
Information Department
Jammu/Kashmir.

No: SHS/NRHM/J&K/ 1843-49

Dated: 26-7-2013

Subject: - Publication of Advertisement for filling up of Vacancies in State Health Society under NRHM.

Sir,

Kindly find enclosed herewith advertisement for filling up of vacancies in State Health Society under NRHM to be published in three leading daily newspapers each from Jammu and Srinagar including English, Hindi and Urdu.

The advertisement should be published on or before 27th July , 2013.

The bill duly verified may kindly be sent to this office for payment.

Encl: Two leafs

Yours sincerely,

Mission Director
NRHM, J&K

Copy to the:

1. CAO , State Health Society, NRHM, J&K
2. Joint Director Planning, State Health Society, NRHM, J&K.
3. Divisional Nodal Officer Jammu / Kashmir.
4. Consultant (IEC), State Health Society, NRHM, J&K.
5. I/ C Website for uploading on websites www.jkhealth.org , www.jknrm.com



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Kashmir Office: J&K Housing Board Complex Chanpora, Srinagar, 190015

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ADVERTISEMENT NOTICE

Applications are invited for filling up of the following Posts in State Health Society, NRHM J&K.

S.No.	Name of the Post	Monthly Remuneration	Qualification	Experience
1.	Facilitator / Programme Manager (On Deputation). Through Proper Channel	On Deputation	In Service MBBS Candidates with Postgraduate degree in Community Medicine/ Hospital Administration/ Public Health Administration.	Preference will be given to candidates having relevant experience.
2.	Assistant Programme Manager (Contractual Hiring)	Rs. 40000/- Per month inclusive of all perks.	MBA in Public health / Hospital Management.	Minimum of 2 years Post PG experience. The candidate with relevant experience will be preferred.

TERMS AND CONDITIONS

1. Must be resident of J&K State
 2. Excellent oral & written communication and presentation skills in English, Hindi and local language, and also must be conversant with knowledge in computers.
 3. High initiative taking capacity and familiarity with socio-cultural and socio-economic conditions of the State.
 4. Candidates should be dedicated, hardworking and willing for the extensive touring across the state.
 5. Some experience in working with Government systems will be an added advantage.
 6. For Assistant Programme Manager contract will be offered by the State Health Society and not by the J&K Government. Initial contract will be **upto 31.3.2014** and the extension will be subject to satisfactory performance.
 7. Applications for Facilitator/ Programme Manager shall be routed through proper channel, the advance copies can be submitted for consideration. However the application through proper channel must reach before the interview.
 8. Applications not falling in the prescribed criteria shall be rejected.
 9. Application as per format should reach the office of State Health Society, NRHM **Jammu/ Kashmir on or before 12th August 2013 and interviews will be held on 16th August, 2013, 10:00 AM at Kashmir Division Office of NRHM at J&K Housing Board Complex Chanpora, Srinagar, 190015.**
 10. Age limit for the post of Associate Programme Manager is upto 45 years.
- Note:** The advertisement notice alongwith application format is also available on our website www.jkhealth.org , www.jknrm.com

Sd/-

Mission Director
NRHM, J&K

APPLICATION FORM
State Health Society
NATIONAL RURAL HEALTH MISSION, J&K

1. Post Applied for. _____
2. Name of Candidate _____
3. Parentage _____
4. Date of Birth _____
5. Permanent/Present Contact Address _____
6. E-mail/ Contact No. _____
7. Details of Technical Qualification:

Space for
Photograph

Examination passed	Examining Body/ Board/University	Year of passing	Marks obtained	Total marks	%age

8. Date of completion of Post Graduation _____

9. Post PG Experience :

Duration _____ years _____ Months

10. Documents enclosed:

a) _____ b) _____
c) _____ d) _____

11. I do hereby declare that

I. The Statement in this application is true to the best of my knowledge and belief.

II. I have never been debarred from appearing at any examination/ interview.

III. I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.

IV. I undersigned that any wilful concealment of the facts shall result in the cancellation of my candidature and may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Signature of Applicant.

Note: The candidates need to attach documentary evidence along with the application form, which supports the statements made in the form.