

**APKGBV SOCIETY/RVM(SSA), HYDERABAD EMPANELLEMENT  
OF CRTS & PETS 2013-14**

**WRITTEN EXAMINATION CONDUCTED ON 07.07.2013**

**ANSWER KEY**

**Subject Code: 08**

**Subject: PHYSICAL EDUCATION**

| <b>Question No.</b>                                                       | <b>Answer</b> |
|---------------------------------------------------------------------------|---------------|
| <b>Part I: General Knowledge and Current Affairs</b>                      |               |
| 1                                                                         | 2             |
| 2                                                                         | 1             |
| 3                                                                         | 2             |
| 4                                                                         | 1             |
| 5                                                                         | 3             |
| 6                                                                         | 1             |
| 7                                                                         | 4             |
| 8                                                                         | 2             |
| 9                                                                         | 3             |
| 10                                                                        | 2             |
| <b>Part II: English</b>                                                   |               |
| 11                                                                        | 1             |
| 12                                                                        | 3             |
| 13                                                                        | 4             |
| 14                                                                        | 2             |
| 15                                                                        | 2             |
| 16                                                                        | 3             |
| 17                                                                        | 4             |
| 18                                                                        | 1             |
| 19                                                                        | 2             |
| 20                                                                        | 4             |
| <b>Part III: Principles, Philosophy and History of Physical Education</b> |               |
| 21                                                                        | 2             |
| 22                                                                        | 4             |
| 23                                                                        | 3             |
| 24                                                                        | 4             |
| 25                                                                        | 1             |

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| <b>Question No.</b>                                                       | <b>Answer</b> |
|---------------------------------------------------------------------------|---------------|
| 26                                                                        | 3             |
| 27                                                                        | 1             |
| 28                                                                        | 1             |
| 29                                                                        | 1             |
| 30                                                                        | 3             |
| 31                                                                        | 4             |
| 32                                                                        | 1             |
| 33                                                                        | 3             |
| 34                                                                        | 2             |
| 35                                                                        | 2             |
| 36                                                                        | 1             |
| 37                                                                        | 2             |
| 38                                                                        | 3             |
| 39                                                                        | 3             |
| 40                                                                        | 2             |
| 41                                                                        | 1             |
| 42                                                                        | 4             |
| 43                                                                        | 1             |
| 44                                                                        | 3             |
| 45                                                                        | 2             |
| 46                                                                        | 3             |
| 47                                                                        | 4             |
| 48                                                                        | 1             |
| <b>Part IV: Organization and Administration of<br/>Physical Education</b> |               |
| 49                                                                        | 2             |
| 50                                                                        | 2             |
| 51                                                                        | 1             |
| 52                                                                        | 4             |

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| <b>Question No.</b>                                                        | <b>Answer</b> |
|----------------------------------------------------------------------------|---------------|
| 53                                                                         | 3             |
| 54                                                                         | 2             |
| 55                                                                         | 2             |
| 56                                                                         | 2             |
| 57                                                                         | 4             |
| 58                                                                         | 4             |
| 59                                                                         | 3             |
| 60                                                                         | 2             |
| 61                                                                         | 3             |
| 62                                                                         | 4             |
| 63                                                                         | 2             |
| 64                                                                         | 2             |
| 65                                                                         | 4             |
| 66                                                                         | 4             |
| 67                                                                         | 4             |
| 68                                                                         | 3             |
| 69                                                                         | 4             |
| 70                                                                         | 3             |
| <b>Part V: Psychology, Materials and Methods of<br/>Physical Education</b> |               |
| 71                                                                         | 3             |
| 72                                                                         | 1             |
| 73                                                                         | 2             |
| 74                                                                         | 2             |
| 75                                                                         | 3             |
| 76                                                                         | 2             |
| 77                                                                         | 3             |
| 78                                                                         | 4             |
| 79                                                                         | 3             |
| 80                                                                         | 4             |
| 81                                                                         | 1             |
| 82                                                                         | 3             |
| 83                                                                         | 3             |
| 84                                                                         | 4             |

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| <b>Question No.</b>                                                                | <b>Answer</b> |
|------------------------------------------------------------------------------------|---------------|
| 85                                                                                 | 2             |
| 86                                                                                 | 4             |
| 87                                                                                 | 2             |
| 88                                                                                 | 3             |
| 89                                                                                 | 1             |
| 90                                                                                 | 3             |
| 91                                                                                 | 3             |
| 92                                                                                 | 2             |
| <b>Part VI: Anatomy, Physiology and Kinesiology</b>                                |               |
| 93                                                                                 | 2             |
| 94                                                                                 | 1             |
| 95                                                                                 | 3             |
| 96                                                                                 | 2             |
| 97                                                                                 | 3             |
| 98                                                                                 | 4             |
| 99                                                                                 | 2             |
| 100                                                                                | 1             |
| 101                                                                                | 2             |
| 102                                                                                | 3             |
| 103                                                                                | 3             |
| 104                                                                                | 1             |
| 105                                                                                | 2             |
| 106                                                                                | 4             |
| 107                                                                                | 2             |
| 108                                                                                | 4             |
| 109                                                                                | 3             |
| 110                                                                                | 2             |
| 111                                                                                | 4             |
| 112                                                                                | 2             |
| 113                                                                                | 2             |
| 114                                                                                | 1             |
| <b>Part VII: Health Education, Safety Education<br/>and Physiology of Exercise</b> |               |

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| <b>Question No.</b>                                              | <b>Answer</b> |
|------------------------------------------------------------------|---------------|
| 115                                                              | 3             |
| 116                                                              | 2             |
| 117                                                              | 2             |
| 118                                                              | 2             |
| 119                                                              | 1             |
| 120                                                              | 4             |
| 121                                                              | 1             |
| 122                                                              | 1             |
| 123                                                              | 1             |
| 124                                                              | 1             |
| 125                                                              | 4             |
| 126                                                              | 2             |
| 127                                                              | 3             |
| 128                                                              | 2             |
| 129                                                              | 1             |
| 130                                                              | 1             |
| 131                                                              | 2             |
| 132                                                              | 2             |
| 133                                                              | 1             |
| 134                                                              | 3             |
| 135                                                              | 4             |
| 136                                                              | 1             |
| 137                                                              | 3             |
| 138                                                              | 2             |
| 139                                                              | 4             |
| 140                                                              | 2             |
| 141                                                              | 1             |
| 142                                                              | 3             |
| <b>Part VIII: Officiating and Coaching of Physical Education</b> |               |
| 143                                                              | 1             |
| 144                                                              | 4             |
| 145                                                              | 3             |
| 146                                                              | 4             |
| 147                                                              | 1             |

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| <b>Question No.</b> | <b>Answer</b> |
|---------------------|---------------|
| 148                 | 2             |
| 149                 | 3             |
| 150                 | 4             |
| 151                 | 3             |
| 152                 | 3             |
| 153                 | 4             |
| 154                 | 1             |
| 155                 | 2             |
| 156                 | 1             |
| 157                 | 1             |
| 158                 | 2             |
| 159                 | 1             |
| 160                 | 2             |
| 161                 | 1             |
| 162                 | 4             |
| 163                 | 4             |
| 164                 | 3             |
| 165                 | 2             |
| 166                 | 2             |
| 167                 | 2             |
| 168                 | 3             |
| 169                 | 1             |
| 170                 | 3             |

**Doubts/Questions regarding the Answer Key may be addressed to [apkgbvexam2013@gmail.com](mailto:apkgbvexam2013@gmail.com) before 5:00 p.m., on 16.07.2013**