## **APPLICATION FORM**

(Project Personnel)

Name of the Project:										
Categ	gory: General	/SC/ST/OBC/Phy	sically Handicappe	d, Please indicate _						
1.	Name of the									
	A. Present									
		Please affix recent passport photographs								
	Phone / Fa	x #								
	Phone / Fax # Email									
	B. Permanent Residential Address with Pin Code									
	Phone / Fax #									
	Email  Nearest Railway Station for undertaking the Journey									
2.	Date of Birth Age in years									
3.	If belonging (A photo co	to SC/ST/OBC, sopy of the original	state name of the Cas caste certificate issue	ste/Tribe ed by competent autl	norities may be attached)					
4.(a)		Achievements:								
Examination Passed		Year	University	Subject	Percentage of marks obtained					
Higher Secondary										
Bachelor's Degree										
Mast	er's Degree									
Ph.D. Degree										

(b)	State briefly your bio data as a researcher giving details of publications (including list of publications, year and journal) and participation in seminar, symposium, conference with complete details of paper presented, date and name of the conference/workshop. Furnish this information in a separate sheet.										
5.	Employment held	so far (up to date):									
Name	of the Employer	Position Held	Period		Emoluments	Nature of					
			From	То	per month	work					
<ol> <li>7.</li> <li>8.</li> </ol>	Name, Address a separately testinal.  1. 2. 3.	etivities (Details may be and Phone Number of nonials obtained from the armation furnished above	three refe	rees should eferees:	l be given belo						
	Certined that inion		e are correc		·						
Place:		Date:		(S	ignature of the	e Applicant)					