Daund Medical Foundation's

SUSHRUSHA INSTITUTE OF NURSING SCIENCES

Near Railway Flyover, Daund - Patas Road, Tal. Daund - 413 801, Dist. Pune Ph. No. 02117 - 267879, Mob. 9423579075; Fax No. 02117 - 263879; Email. snsdaund@gmail.com

(Affiliated to Maharashtra University of Health Sciences, Nashik.)

WANTED

A) Applications are invited for filling up the following posts in the above said College / Institute.

| Sr. No. | Designation | Subject | Total Posts | Reservation | | | | |
|------------|---|--|----------------|-------------|----|------|-----|------|
| | | | | sc | ST | VJNT | ОВС | OPEN |
| 1 | Professor cum Principal | Any one of the following subject | 01 | | | | | 01 |
| 2 | Professor cum Vice Principal | Any one of the following subject | 01 | | | | | 01 |
| 3 | Asso. Professor / Reader | Any one of the following subject | 01 | | | | | 01 |
| 4 | Lecturer (Each for different subject other than the subjects of above said posts) | Medical Surgical Nursing / Foundation of Nursing | 01 | | | | | 01 |
| | | Community Health Nursing | 01 | | | | | 01 |
| | | Paediatric Nursing | 01 | | | | | 01 |
| | | Obstetric Nursing | 01 | | | | | 01 |
| | | Psychiatric Nursing | 01 | | | | | 01 |

B) Notes:

- 1) Minimum **ONE M.Sc. (Nursing)** Faculty for each of the following subject speciality is necessary for the basic programme.
 - (1) Medical Surgical Nursing / Foundation of Nursing
 - (2) Community Health Nursing
 - (3) Paediatric Nursing
 - (4) Obstetric Nursing
 - (5) Psychiatric Nursing
- 2) Nursing teacher shall be registered under the State Nursing Registration Act.

C) Qualifications and Experience

| Sr. No. | Post | Qualifications and Experience | | |
|------------|------------------------------------|---|--|--|
| 1 | Principal cum Professor | a) Master Degree in Nursing b) Total 10 years of Teaching experience out of that 05 yrs of teach experience after M.Sc. Nursing (Preference will be given to candidate who have collegiate experience) c) Desirable: Independent published work of high standard / doctorate deg M.Phil. | | |
| 2 | Vice Principal cum Professor | a) Master Degree in Nursing b) Total 10 years of Teaching experience out of that 05 yrs of teaching experience after M.Sc. Nursing (Preference will be given to candidate who have collegiate experience) c) Desirable: Independent published work of high standard / doctorate degree M.Phil. | | |
| 3 | Associate Professor / Reader | a) Master Degree in Nursing b) Total 05 years of Teaching experience out of that minimum 03 yrs of teaching experience after M.Sc. Nursing c) Desirable: Independent published work of high standard / doctorate degree / M.Phil. | | |
| 4 | Lecturer | Master Degree in Nursing | | |

D) General Notes:

- 1) Reservation for Ladies and physically handicapped persons is as per the Govt. rules.
- 2) Candidates applying for reserve category post(s) should submit caste certificate & caste validity certificate and also recent non-creamy layer certificate, wherever applicable.
- 3) The benefits of reservation shall be admissible to the backward class / category candidates who are domiciled in the state of Maharashtra only.
- 4) Age Limit & Educational Qualifications shall be considered up-to last date of the application & experience shall be considered up-to earlier day of the interview.
- 5) The decision taken by MUHS authorities regarding essential qualifications and experience shall be applicable, from time to time.
- 6) Qualified teachers above the age of 62 years will be considered for appointment of one-one year as per respective council's norms.
- 7) Pay Scale is as per rules.
- 8) Application along-with attested copies of all relevant Certificates must reach to the college on or before: 01 / 05 / 2013. (Exact date is to be specified)
 (Minimum 21 days from the date of publication of advertisement in newspaper.)

E) Other Notes: (College Level)

 Apply to The Secretary, at Daund Medical Foundation's, SUSHRUSHA INSTITUTE OF NURSING SCIENCES, Near Railway Flyover, Daund - Patas Road, Tal. Daund - 413 801, Dist. Pune on plain paper / prescribed format along with attested copies of certificates and experience certificates.

> Sd / -Secretary Daund Medical Foundation's A/P. Tal. Daund (Pune) 413801.