

**CHANDIGARH ADMINISTRATION**  
**DEPARTMENT OF MEDICAL EDUCATION & RESEARCH**  
**GOVERNMENT MEDICAL COLLEGE & HOSPITAL,**

*Hospital Building, Block-D, Level-II, Sector 32-B, Chandigarh 160 030*

*Ph.No.0172-2665253-60, Fax No.0172-2609360*

**(ESTABLISHMENT BRANCH-II)**

Advertisement No. GMCH/2EA2/2013/

Last date of receipt of Applications: 23.07.2013

## PUBLIC APPOINTMENTS

A Walk-in-interview of MBBS graduates, those who have completed their internship and have not completed their tenure of House job earlier, will be held on 29.07.2013 in the office of Director Principal (Room No. 210), 1<sup>st</sup> Floor, 'D' Block (Hospital Building), Government Medical College & Hospital, Sector 32-B, Chandigarh for filling up posts of Junior Residents in the various departments and also preparing a panel for future vacancies occurring during the remaining period of the year ending 31.12.2013 or till the regular incumbent joins through regular selections, whichever is earlier, being tenure post .

### JUNIOR RESIDENTS (MBBS)

No. of Posts			
SC	OBC	UR	Total
09	07	11	27

#### NOTE

- i) Number of vacancies whether General or Reserve are tentative and can increase or decrease.
- ii) 02 (Two) posts of Junior Residents (MBBS) are reserved for Persons with Locomotor Disabilities (Non Surgical), if available.

The eligible/interested candidates may obtain the format of application alongwith other information regarding qualification, age, pay scales, reservation, number of posts, terms and conditions etc. from the office of the undersigned (**Hall No.3, Level-II, Block 'D', Hospital Building, GMCH, Chandigarh**) personally on any working day between 09.00 AM to 05.00 PM. The candidates already undergoing their Junior Residency in GMCH, Chandigarh are not eligible to appear in the said interview. Applicants must mention the total marks obtained in all professionals of MBBS alongwith percentage of marks and maximum marks of all professionals in the application form.

The application format duly completed in all respects alongwith the attested photocopies of all the relevant certificates/testimonials and application fee of Rs. 200/- (50/- for SC candidates, if applying for a post of reserved category ) in the shape of Demand Draft, payable at Chandigarh, drawn in favour of Director Principal, Government Medical College & Hospital, Sector-32, Chandigarh should be submitted in the office of the undersigned in Room No.228-A, (Diary & Despatch section) Level-II, Block-D, upto **23.07.2013 upto 5-00 PM**. The interview for these posts will be held on **29.07.2013 at 10.00 A.M.** in the office of the undersigned.

The application format alongwith other information can also be downloaded from our website [gmch.gov.in](http://gmch.gov.in).

**Director Principal**

**CHANDIGARH ADMINISTRATION**  
**DEPARTMENT OF MEDICAL EDUCATION & RESEARCH**  
GOVERNMENT MEDICAL COLLEGE AND HOSPITAL, CHANDIGARH.  
( Hospital Building, Block-D, Level-II, Sec- 32-B, Chd.-160 030.  
Ph. No. 0172-2665253-60, Fax No. 0172-2609360  
(ESTABLISHMENT BRANCH – II)

**TERMS AND CONDITIONS**

**1. NO. OF VACANCIES**

**JUNIOR RESIDENTS (MBBS)**

No. of Posts			
SC	OBC	UR	Total
09	07	11	27

**NOTE**

- i) Number of vacancies whether General or Reserve are tentative and can increase or decrease.
- ii) 02 (Two) posts of Junior Residents (MBBS) are reserved for Persons with Locomotor Disabilities (Non Surgical), if available.

**2. ESSENTIAL EDUCATIONAL QUALIFICATION AND EXPERIENCE ETC.**

- (i) MBBS
- (ii) Registered with State Medical Council Register/Medical Council of India.
- (iii) The candidates who have already completed their one year rotatory internship are eligible to apply.

**3. TENURE OF POSTS**

The above said posts are tenure posts and the same will be filled up for the remaining period of the year ending 31.12.2013 or till the regular incumbent joins through regular selections, whichever is earlier, being tenure post, subject to satisfactory performance of their duties. The Junior Residency, if done, in any Central institution/hospital, the same shall be counted while working out the tenure of one year, so as the maximum period of Junior Residency should not exceed one year.

**4. UPPER AGE LIMIT AS ON :- 01.01.2013**

The upper age limit shall be 30 years for MBBS candidates for Junior Residents.

**5. RESERVATION AND RELAXATION:**

- a) Age is relaxable for 5 years for SC, 3 years for OBC, 5 years for physically handicapped 10 years for widows/deserted women/women judicially separated from their husbands, who are not re-married.
- b) The reservation and relaxation in the upper age limit i.e. for the above categories of posts reserved for such categories will be made, as per the instructions issued by the Government of India from time to time.
- c) The SC/OBC candidates applying for un-reserved posts are not entitled to any relaxation in upper age limit/application fee.
- d) The Candidates belonging to their own category will be considered against the aforesaid posts.
- e) The claim of the candidate to SC/OBC (not BC) categories will be considered only when the same is accompanied by a valid certificate issued by the competent authority in the format prescribed by the Government of India. Only those OBC category candidates will be considered, whose caste is falling under OBC category in both the Central List and the Union Territory, Chandigarh List.

**6. PAY SCALE:**

Rs. 15600-39,100/- carrying grade pay of Rs.5400/- + Other Allowances as admissible.

**7. APPLICATION FEE:**

The Application Fee of Rs.200/- (Rs. 50/- in case of SC candidate, if applying for reserved category), non refundable, through Demand Draft payable at Chandigarh in favour of Director Principal, Government Medical College & Hospital, Sector - 32, Chandigarh should be sent alongwith the Application.

8. **OTHER TERMS & CONDITIONS:**

- i) The number of posts are tentative and can be increased or decreased. The department reserves the right to withdraw the post at any time, without assigning any reason or without any notice whatsoever.
- ii) The candidates who have already completed their tenure of Junior Residency are not eligible to apply.
- iii) The candidates already doing their Junior Residency in this institute are not eligible for interview.
- iv) The Junior Residents, who have earlier worked in this institute and their services, were dispensed with on account of misconduct or otherwise by this institute, are not eligible to apply against these posts.
- v) The applications duly completed in all respects in the prescribed format alongwith the attested copies of educational qualifications, experience, date of birth, character certificate, medical registration certificate with Medical Council of India/State Medical Council, internship completion certificate, Mark Sheet of MBBS First Prof. Second Prof, Final Prof. Part-I and II, Caste/Community Certificate issued by the competent authority alongwith latest photograph and application fees of Rs. 200/- (50/- for SC/ST candidates if applying for reserved category) in the shape of Demand Draft, payable at Chandigarh drawn in favour of Director Principal, Government Medical College & Hospital, Sector - 32, Chandigarh should be submitted in the office of the undersigned i.e. Room No. 228 A(Dairy & Despatch Section), Level II, Block D latest by **23.07.2013 upto 5.00 PM.**
- vi) The original documents of the candidates will be checked on the date of interview in Committee Room. Hence the candidates are requested to be present well in time before two hours before interview.
- vii) The interview for these posts will be held on **29.07.2013 at 10.00 A.M.** in the office of the undersigned i.e. Room No. 210, Level-II, Block-D, Hospital Building, Sector 32-B, Chandigarh.
- viii) Incomplete applications/applications received without attested copies of above mentioned certificates and those received after due date and time and application fee will be summarily rejected.
- ix) No TA/ DA will be paid for attending the interview.
- x) Departments will be allotted as per the requirements of the hospital for Junior Residents (MBBS).

Director Principal