

**ADVT. NO. 02/2013**

**Applications are invited for the Placement of Apprentices as follows –**

**1. Apprentice (Amendment) Act, 1973 & 1986 as amended from time to time.**

Sl. No.	Graduate / Technician Apprentice		
	Subject Field	No. of App. to be engaged	
		Degree	Diploma
1	Computer Engineering	01	-
2	Civil Engineering	-	01
3	Electrical Engineering	03	02
4	Electronics & Telecommunication	02	02
5	Mechanical Engineering	03	02
6	Instrumentation & Control	01	01
	<b>Total</b>	<b>10</b>	<b>08</b>

**STIPEND:** Consolidated Rs.7120/- p.m. for Graduate Apprentice (Degree holder) and Rs.5060/- p.m. for Technician Apprentice (Diploma holder).

**2. Apprentice Act, 1961 as amended from time to time.**

Sl.No.	Category	Qualifications	No. of Post/s	Stipend
1	ITI Apprentice – Draughtsman Mechanic	Draughtsman Mechanic ( <i>First Class</i> ) from ITI or its equivalent.	1	Consolidated Rs.3940/- p.m.
2	ITI Apprentice – Electronic Mechanic	Electronic Mechanic ( <i>First Class</i> ) from ITI or its equivalent.	1	Consolidated Rs.3940/- p.m.
3	ITI – Programming and Systems Administration Assistant (PASAA)	H.S.C. + C.O.P.A. (Computer Operator cum Programming Assistant) ( <i>First Class</i> ) from ITI or its equivalent.	12	Consolidated Rs.4500/- p.m.

**ELIGIBILITY :** Candidates having respective First Class Degree / Diploma / ITI Certificate, who have passed their qualifying examination in the year 2012 and onwards and have not undergone apprenticeship training earlier. Selection will be based on merit basis.

**AGE LIMIT :** 35 years and relaxable by 5 years for SC / ST candidates, 3 years for Other Backward Class and 10 years for Physically Handicapped candidates..

**PERIOD OF TRAINING: ONE YEAR**

Selected candidates will be registered under the Apprentice (Amendment) Act, 1973 & 1986 at 1 and Apprentice Act 1961 at 2. The Apprentice trainees will have no claim whatsoever for regular employment in this Institute after completion of training.

Completed applications superscribing "ADVT. NO.02/2013, APPLICATION FOR THE POST OF \_\_\_\_\_ POST NO. \_\_\_\_\_ strictly in the format available on our home page - [www.ipr.res.in/advertisements.html](http://www.ipr.res.in/advertisements.html) alongwith ATTESTED TRUE COPIES of certificates, mark-sheets and a copy of recent passport size photograph (affixed on the right corner of the application) giving all the details should reach **The Acting Chief Administrative Officer, Institute for Plasma Research** at the above address on or before **28/03/2013**. Applications without supporting documents etc. are liable to be rejected.