## **CENTRAL UNIVERSITY OF PUNJAB, BATHINDA**

(Established by an Act of Parliament, 2009) (Advt. No: NT-07/ 2013)

### Walk-in-Interview

Position available:	Library Trainees
Number of Posts:	Two
Qualification:	At least Second Class Bachelor's Degree in Library & Information Science with minimum 50% Marks.
Desirable:	<ul><li>a. Master's Degree in Library &amp; Information Science</li><li>b. Good working knowledge of Computer Applications.</li></ul>
Stipend:	Rs. 8000/- Per Month.(fixed)
Age:	Preferably below 28 years
Date & Time of Interview	18 <sup>th</sup> July 2013 at 11.00 a.m.
Application Fee:	Demand Draft Rs.100/ Payable at Central University of Punjab, Bathinda.
Venue:	Administrative Block, Central University of Punjab, City Campus, Mansa Road, Bathinda-151001.
	with them filled up application on prescribed Proforma available on unjab.com;www.cup.ac.in, with the application fee as mentioned above

Applications received through emails will not be considered.

and self attested copies of certificates along with originals.

Note: No TA/DA shall be given to attend the interview.



# **CENTRAL UNIVERSITY OF PUNJAB**

(Established vide Act no 25(2009) of Parliament)

	Application Form for Non-Teaching Position											
Central University of Punja City Campus, Mansa Road Bathinda-151 001 (Punjab) India Website: www.cup.ac.in  Advertisement No						_ (	Registration Number (For Office use Only)			Paste your recent passport size photograph here		
1. De	etails of applic	cation fee p	ayment (if an	у)		"						
DD N	umber	Date	Amount	t e	Nam	ne of th	ne Ban	k	DD is	suing	g brar	nch's name
2.	Name of the	post applie	ed for									
	onal details		I									
3.	. Name (in Capital Letters)		First Name				Middle Name			Surname		
4.	Date of birth		Day Mont		h	Year	Age as on date of advertisement		Yea		rs	Months
5.	Place of birt	h					auve	rusemen	14			
6.	Father's nar											
7.	Mother's na											
8.	Nationality											
9.	Gender											
10.	Marital statu	16	a. Ma	rried / L	Inmar	ried						
10.	maritar state	13			l, name of spouse							
11.	Community/ (delete the ones applicable)		If other cate		n /SC /ST /OBC / Other categories /:- Give details					_		
12.	If physically relevant par		ndicate the		If appli Write 'y			Percenta disability			S.No. proof	of enclosed
a. Bl	indness or lo	w vision :										
b. Hearing impairment												
c. Locomotor disability or cerebral palsy (includes all cases of Orthopaedically handicapped)												

13. Educational qualifications (Attach additional pages, if required)										
	Name of the course	Name of the Board / University	Month & Year passing	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed		
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)		
10 <sup>th</sup> Class / equivalent										
10+2 /equivalent										
Bachelor's degree										
Master's degree										
Any other examination passed										

14. Chronological list of experience (Starting with the first appointment)									
		Period of Experience							
Designation	Scale of pay	Name & address of employers	From date	To date	No. of years/ months (As on date of advertisement)	Nature of work / duties	S.No. of proof enclosed		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)		
15. Total period	of experience			Years	months	da	ays		

<b>16. Names and complete postal addresses of 3 referees</b> (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/knowledge and should not be related to the applicant)									
	Referee-1	Referee-2	Referee-3						
Names & complete postal addresses									
Email:									
Landline phone (with STD Code)									
Mobile Phone									
Fax			_						
		•							
17. Present position details									

17. Present position details										
Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed				

Time required for joining, if selected
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19. Any other information/ qualification relevant to the post applied for:

20. Candidate's Name & Address for correspondence :									
	Mailing address		Permanent address	8					
Name									
Complete Address									
with pin code									
Email:	Phone No. (Landline with STD code)	Mobile N	lo.	Fax No.					
	(Editaliio Will 612 code)	(-)							
21. List of self attested tes	stimonials attached (original to	o be produ	iced at the time of i	nterview).					
Please tick (√)the ones	applicable								
i.	Matriculation marksheet / certificate								
ii.									
iii.	B.A./ B.Sc. /B.Com (Final)	markshee	t/ dearee						
iv.	M.A./ M.Sc. /M.Com marks		•						
V.	L.L.B marksheet / degree	J							
Vi.	_								
Vii.	•								
viii.	, , , , , , , , , , , , , , , , , , , ,								
ix.	Recommendation letter(s)								
X.									
Xi.	(-)								
yii									

Total Number of above self attested testimonials attached\_\_\_\_\_\_(in words)

Note: Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

xiii.

22 Parlametica	
22. Declaration	
l,son/daughter of hereby declare that all the entries made by me in this ap belief. No disciplinary / vigilance case has ever been hanything is found false or incorrect at any stage, my cauniversity without assigning any reason thereof.	oplication are true, to the best of my knowledge ar held or contemplated or is pending against me.
Date :	Signature of the applica
	Name as signed (in BLOCK LETTER Application not signed by the candidatis liable to be reject
23. Endorsement by the EMPLOYER	
<ul> <li>a). In case of in-service candidates in Government Undertakings/Autonomous Organizations, the endorsement of the case of in-service candidates from Private Sector, accemployer at the time of joining must be submitted.</li> <li>Forwarded to the Central University of Punjab, Bathinda-1</li> </ul>	form must be signed by the employer. cceptance of resignation and relieving letter from the
The applicant Dr./Mrs/Ms	, who has submitted this
application for the post ofin	the Central University of Punjab, Bathinda, has been
working in this organization namely	in the post o
in a temporary / contract/ perma	anent capacity with effect from in
the Scale of Pay of Rs His / Her next increment is due on	He /She is drawing a basic pay o
Further, it is certified that no disciplinary / vigilance case has the said applicant. There is no objection for his/her application Bathinda.	
	(Signature of the forwarding officer
	Name:
	Designation:
Seal	Place:
	Date ·

## **CENTRAL UNIVERSITY OF PUNJAB**

Established vide Act No. 25 (2009) of Parliament

#### Non-Teaching Position – Summary Sheet

Paste your recent passport size Photograph here

1.	Name of the post applied for											
2.	Name (in Capital	Letters)	)				Male/Female				nmarried	
3.	Date of bir DD/MM/YY				lge	Community/Category: Gen/SC/ST/OBC/PW						
4.	DD Numbe	er	Date	Amount	٨	lame of th	e Bank		DD issuing branch's name			
qualifi	icational ications		ne of the ourse	Name of the Board / University			th & Year ed/ Award		Division	% of Marks	CGPA (if applicable)	
10 <sup>th</sup> Cl equiva												
10+2 /	equivalent											
Bache degree												
Master	r's degree											
Any ot examination passed	nation											
6 Chronological list of experien			nce		(Starting with the				Nature of	work / duties		
Des	ignation	Scale	of pay	Name & address of employers		From To date date			No. of years/ months			
7.	Total perio	d of ex	cperienc	e:	/ears		Month	ıs		_ Days		
	esent esignation	Na		he University /		c Pay	Pay Scale	(Rs.)	Gross / Total Salary p.m. (Rs	-	rement date ate/Month)	
	ssignation		1113	sitution	(1)	s. <i>)</i>			Salary p.iii. (NS	.) (D	ate/Monthly	
Q Na	ma & Addra	ss for a	corroco	andonco :								
9. Name & Address for correspondence :  Name Mailing address			ess				Permanent addres	is				
Name Complete Address with pin code			g									
Emai	l:			Phone No. (Landline with	STD code	·)			Mobile No.	F	ax No.	
10. Applied Yes / No (Trough Proper Channel)												