

NATIONAL RURAL HEALTH MISSION, HARYANA, HEALTH DEPARTMENT,

Paryatan Bhawan, Bay No.55-58, Sector 2, Panchkula

ADVERTISEMENT

Advt. No. 5 / 2013-14

Date of Advertisement: 22-06-2013

WALK-IN-INTERVIEW FOR THE FOLLOWING POST OF CONSULTANT & NUTRITIONIST FOR REFERRAL TRANSPORT & CHILD HEALTH PROGRAMME

Candidates may appear for Walk-in-Interview on dates as mention below from 09:30 am to 10:30 a.m. for the posts of Consultant & Nutritionist for Child Health programme respectively at office premises.

Name of Post	No. of Posts	Date of Interview	Remuneration	Academic Qualifications and required experience	Age Limit
Consultant (one each for supportive Supervision, Surveillance and Medical Mobile Unit)	Three (03)	8 th July, 2013	40,000/- p.m. consolidated	MBBS/BDS with Master in Public Health/Masters in Health Administration/MBA in Health Care Services/MD in Social and Preventive Medicine. Note: Preference will given to candidates with relevant work experience in reputed Organization/Institution. Credentials will be verified.	Not more than 40 years
Consultant Nutrition & IYCF	One (1)	9 th July, 2013	40,000/- p.m. consolidated	Medical Graduate with Post Graduate degree or diploma in Nutrition/Social Science/Public Health Preference will be given to those with:- <ol style="list-style-type: none"> 1. A very good understanding of project development, implementation and evaluation. 2. Experience of working at the State level on similar assignments in close coordination with Govt. Officials is preferred. 3. Working experience with Development agency, NGO, or any other reputed health organization will be preferred. 4. Skills and knowledge in managing community based programs including trainings on counseling skills and community education. 5. Knowledge of computer applications and comfort on relevant software (EpiInfo, Word Excel, Power Point, other presentation software) 6. Ability to network and share information harmoniously with multiple partners. 7. Experience in data analysis and report writing. 8. Excellent oral and writing skills both in Hindi and English. 9. Ability to work in a multi-cultural team environment. Note:- Willingness to undertake extensive field traveling is essential.	Not more than 40 years
Nutritionist	Two (2)	10 th July, 2013	30,000/- p.m. consolidated	MSc in Nutrition and Dietetics or Public Health Nutrition with at least 1 year of experience in nutrition projects and the health system is essential. Preference will be given to those with:- <ol style="list-style-type: none"> 1. Any additional qualification. 2. A very good understanding of project development, implementation and evaluation. 3. Experience of working at the State Level on similar assignment in close coordination with Govt. Officials 	Not more than 40 years

				<p>will be preferred.</p> <ol style="list-style-type: none"> 4. Skills and knowledge in managing community base programs including trainings on counseling skills and community education. 5. Knowledge of computer applications and comfort on relevant software (EpiInfo, Word, Excel, Power Point, other presentation software). 6. Ability to network and share information harmoniously with multiple partners. 7. Experience in data analysis and report writing. 8. Excellent oral and writing skills both in Hindi and English. 9. Ability to work in a multi-cultural team environment. <p>Note:- Willingness to undertake extensive field traveling is essential.</p>	
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Note for all posts:- The written test & the computer proficiency test will be conducted and the short listed

candidates will be interviewed.

- Important Instructions** :
- i) The interested candidate may check details/TOR from our **website www.nrhmharyana.org**
 - ii) No TA/DA will be paid for interview.
 - iii) Full particulars along with Contact No. Postal address with PINCODE, two passport size photo and attested copies of education qualification & experience should be attached with the application.
 - iv) Separate application will be considered for each post.
 - v) Number of posts can be increased or decreased by the NRHM.
 - vi) Post of reserve category will be filled up as per Haryana Government policy.

Helpline No for Sr.1 posts.: **08288030207**

Helpline No for Sr. 2 & 3 posts.: **08288030203**

**Mission Director,
National Rural Health Mission, Haryana
Panchkula**

NATIONAL RURAL HEALTH MISSION, HARYANA

Application for the post of _____

1. Name of the candidate : _____
2. Father's/Husband Name : _____
3. Sex : Male / Female
4. Date of Birth : _____
(DD/MM/YYYY)
5. Category to which belong : _____
6. Telephone / Mobile No. : _____
7. E-mail : _____
8. Permanent Address : _____

_____ PIN CODE _____
9. Correspondence Address : _____

_____ PIN CODE _____

Paste Passport Size
Photo Here

10. Educational / Professional Qualifications :

Examination Passed	Board/ University	Year of Passing	Maximum Marks	Marks Obtained	%age of marks	Division	Subject
10th							
10+2 / Vocational / Intermediate							
Graduation							
Post Graduation							
Any other Course / Diploma etc							

11. Internship / Training (if any): Year(s) _____ Month(s) _____ Day(s) _____

Name of Institution / Organization	Designation	From	To	Total period

12. Total Experience: Year(s) _____ Month(s) _____ Day(s) _____

Name of Institution / Organization	Designation	From	To	Pay/Salary / Honarium p.m.	Total period

13 Detail of document : _____
attached

14. Declaration : I hereby declare that

1. All statements made in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or ineligibility being detected before or after the interview/selection/appointment, my candidature may be cancelled and action can be taken against me by the commission.
2. I have read the provisions in advertisement of the omission carefully and I hereby undertake to abide by them. I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed in the advertisement and other relevant rules and instructions.
3. I have never been convicted by criminal court.

Date : _____

Place : _____

Signatures of the Candidate