



Phone: 0413 - 2296022
Fax : 0413- 2272067
Web : www.jipmer.edu

**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH,
PUDUCHERRY- 605 006
An Institute of National Importance
(Under the Ministry of Health & Family Welfare, Government of India)**

Admn-I/Rect. C/2(9)/2013

Dt. 21.07.2013

NOTIFICATION FOR RECRUITMENT OF STAFF NURSES

Ref: Advertisement No. 1/2013 dated 30.03.2013 & 31.03.2013

With reference to the advertisement cited above, it is hereby notified that on account of the recent approval received from the Ministry of Health & Family Welfare, for creation of additional posts of Staff Nurses in this Institute, the number of vacancies in the post of Staff Nurse has increased to 465. (This includes 22 posts already advertised vide the advertisements under reference. The number of vacancies are likely to vary/increase based on the anticipated vacancies due to promotions, retirements, resignations etc.

Applications are, therefore, invited from eligible candidates for the post of Staff Nurse in this Institute for the above vacancies. It is also notified that all future vacancies arising on account of promotion/resignation/superannuation/post creation if any, etc., (up to a period of 1 year) will be filled up from the merit list drawn based on the Written Test/Selection Process to be held against this advertisement. Reservation will be applicable as per the extant DOPT, Government Rules on the subject.

Pay Band and Grade Pay	-	PB-2 – Rs. 9300-34800 plus GP Rs. 4600/-
Minimum emoluments on appointment	-	Rs. 40000/- approx. per month

INSTRUCTIONS TO CANDIDATES

I. MODE OF APPLICATION

Candidates fulfilling the eligibility criteria are directed to submit their application for the post **ONLINE ONLY**.

II. Applicants are directed to keep ready the **Scanned copies of the following before filling up the application: (Allowed Extensions gif, jpg, jpeg and png for all images)**

- His/her Passport Size Colour Photo (Height X Width - 400 X 400 pixels & the size should be less than 250 kb.)
- His/her Signature (Height X Width - 400 X 300 pixels & the size should be less than 200 kb.)
- Demand Draft for Rs. 500/- (**Rs. 250/- for SC/ST**) (Height X Width - 900 X 400 pixels & the size should be less than 600 kb.)
- For PH candidates (who are exempted from payment of fees) only his/her Photo and Signature is necessary**

III. CANDIDATES WHO HAVE ALREADY APPLIED AGAINST THE ADVERTISEMENTS REFERRED TO ABOVE NEED NOT APPLY AGAIN. THEIR APPLICATIONS WILL ALSO BE CONSIDERED FOR THE ABOVE NOTIFIED VACANCIES. BUT THEY WOULD HAVE TO DOWNLOAD THEIR HALL TICKETS FROM THE JIPMER WEBSITE FOR WHICH INTIMATION WILL BE SENT TO THEM. THE DATES FOR DOWNLOADING OF HALL TICKETS WILL BE PUBLISHED IN THE JIPMER WEBSITE ALSO.

IV. STARTING DATE & TIME FOR SUBMISSION OF ONLINE APPLICATION

22.07.2013, 10 A.M. ONWARDS

V. LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS

16.08.2013 , till 4.30 P.M.

VI. CANDIDATE MUST SEND THE HARD COPY OF THE ONLINE APPLICATION ALONG WITH THE DEMAND DRAFT IN ORIGINAL AND THE APPLICATION COVER SHOULD BE SUPERSCRIBED AS “APPLICATION FOR THE POST OF STAFF NURSE” . THE COVER SHOULD BE ADDRESSED TO:

SENIOR ADMINISTRATIVE OFFICER, ADMINISTRATIVE BLOCK (ADMN. I SECTION), JIPMER, DHANVANTARI NAGAR P.O, GORIMEDU, PUDUCHERRY-605006.

VII. THE LAST DATE FOR RECEIVING THE HARD COPY OF THE APPLICATION AND D.D IN THIS OFFICE WILL BE 21.08.2013.

VIII. FOR CANDIDATES RESIDING IN ASSAM, MEGHALAYA, ARUNACHAL PRADESH, MIZORAM, MANIPUR, NAGALAND, TRIPURA, SIKKIM, JAMMU AND KASHMIR, LAHAUL AND SPITI DISTRICT AND PANGI SUB DIVISION OF CHAMBA DISTRICT OF HIMACHAL PRADESH, ANDAMAN AND NICOBAR ISLANDS, LAKSHADWEEP – THE LAST DATE FOR RECEIVING THE HARD COPY OF THE APPLICATION AND D.D IN THIS OFFICE WILL BE 23.08.2013.

IX. CANDIDATES ARE ADVISED NOT TO SEND ANY COPIES OF THEIR CERTIFICATES/DOCUMENTS ALONG WITH THE HARD COPY OF THE APPLICATION AND ORIGINAL D.D. BY POST/COURIER.

X. APPLICATIONS RECEIVED AFTER THE DATES STIPULATED ABOVE WILL BE SUMMARILY REJECTED. NO CORRESPONDENCE WILL BE ENTERTAINED IN THIS REGARD. JIPMER WILL NOT BE RESPONSIBLE FOR ANY POSTAL/OTHER DELAYS IN THIS REGARD.

XI. DATE OF WRITTEN TEST (TENTATIVE) - 8th SEPTEMBER 2013

XII. HALL TICKETS CAN BE DOWNNLOADED STARTING FROM 25.08.2013, 9.00 A.M. TO 08.09.2013, 7.00 A.M.

ELIGIBILITY CRITERIA FOR APPLICANTS

A. Age limit: 35 YEARS AS ON 16.08.2013

<i>Relaxation of Upper Age limit for different categories</i>	
Categories	Upper Age Limit
OBC- Other Backward Caste	3 Years
SC- Scheduled Caste	5 Years
ST- Scheduled Tribe	5 Years
PwD- Persons with Disabilities	Age relaxation up to 10 Years

For Persons with Disabilities

Persons suffering from not less than 40% of relevant disability shall alone be eligible for age relaxation. Relevant Certificate from the Competent Authority shall be enclosed failing which eligibility for relaxed age limit under the Category will not be considered

For Ex-Servicemen

The length of his/her military service plus three years can be added to the age limit of the category to which he/she belongs.

For Government Servants:

Age limit is relaxable for Government Servants up to five years in accordance with the instructions or orders issued by the Central Government in this subject.

Age relaxation will be admissible to such of the Government servants who are working in posts which are in the same line or allied cadres and where a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of the duties of the post of Staff Nurse. Decision in this regard will rest with the Institute.

B. Educational Qualification as on 16.08.2013:

Essential:

- i) Degree or Diploma in General Nursing and Midwifery or equivalent from a recognized University/Institution.
- ii) Registered as Nurse and Midwife under Indian Nursing council Act 1947/ any State Nursing Council.

C. Application Fees:

For General and OBC Category	For SC/ST Category	Persons with Disabilities (PwD)
Rs. 500/-	Rs. 250/-	No Fees

The fee should be paid in the form of **Demand Draft drawn in favour of ‘Accounts Officer, JIPMER, payable at Puducherry (State Bank of India – JIPMER Branch)**. The amount of fee will not be accepted in any other form. Fees once paid will NOT be refunded under any circumstances nor can it be held in reserve for any other examination or selection.

D. General Conditions:

1. Nationality	:	Only Indian Nationals are eligible to apply
2. Crucial date for determining the age Limit	:	Age will be reckoned as on <u>16.08.2013</u>

E. **MODE OF SELECTION:** **Written test consisting of 100 questions of multiple choice**

GUIDELINES FOR FILLING UP THE ONLINE APPLICATION

1. Candidates should have a valid email ID and Mobile Number so as to contact them.
2. Candidates should click the “**Recruitment for Staff Nurses**” Link available in the JIPMER website www.jipmer.edu.in.
3. Candidates must go through the Advertisement carefully and satisfy themselves that they fulfill all the eligibility criteria mentioned in the Advertisement
4. Thereafter, they should proceed for applying. Fees once paid will not be refunded under any circumstances.
5. Candidates should upload their photograph and signature and image of the Demand Draft while filling up the application.
6. After the application is filled up the candidate should submit the application form using the “**Submit**” button.
7. The Online Application will not be accepted unless the photograph, signature and D.D image are uploaded by the candidate.
8. Candidates should ensure that clear images of their Photograph, Signature and D.D are uploaded.
9. Candidates should download the Hall Ticket from the JIPMER Website www.jipmer.edu.in on the dates mentioned above in the Website and take a printout of the same.
10. Candidates shall affix their Passport Size photo on the lower part of the Hall Ticket and get it attested by a Gazetted Officer and submit the same to the Invigilator in the venue of the Examination, failing which they will not be permitted to appear in the Written Test.
11. Candidates should also bring any of the I.D Proofs in original like Passport/Pan Card/Driving Licence/Voter’s Card/Unique Identification Card (AADHAR)/Bank Passbook with duly attested Photograph/Identity Card issued by School or College/ Govt. Offices/any Gazetted Officer for verification of his/her identity.

12. **THE HALL TICKET FOR THE WRITTEN TEST IS BEING ISSUED BASED ON THE INFORMATION PROVIDED IN THE APPLICATION AND THE SAME HAVING BEEN DECLARED TO BE CORRECT BY THE CANDIDATE.**
13. **THE HALL TICKET WILL BE PURELY PROVISIONAL SUBJECT TO THE CANDIDATE SATISFYING THE PRESCRIBED ELIGIBILITY CONDITIONS BY WAY OF FURNISHING DOCUMENTARY PROOF IN SUPPORT THEREOF.**
14. **IF ON VERIFICATION AT ANY TIME BEFORE OR AFTER THE WRITTEN TEST, IT IS FOUND THAT THE CANDIDATE DOES NOT FULFILL ANY OF THE ELIGIBILITY CONDITIONS, HIS/HER CANDIDATURE WILL BE CANCELLED FORTHWITH WITHOUT ANY NOTICE OR FURTHER REFERENCE.**
15. In case of the candidates working in Central/State /Union Territory Govt. Offices/Public Sector Undertakings /Autonomous Bodies, the Hard copy of their applications generated from the website, should be routed through proper channel with the **Vigilance Clearance and No Objection Certificates** from the current employer along with Demand Draft in Original. No other certificate copies need to be sent along with the application.
16. **Applications received after due date mentioned above will be summarily rejected without any intimation.**
17. **SELECTION OF A CANDIDATE TO APPEAR IN THE WRITTEN TEST IS ONLY PROVISIONAL AND DOES NOT GUARANTEE ANY APPOINTMENT TO ANY POSTS IN THE INSTITUTE.**
18. **CANDIDATES WHO PROVISIONALLY QUALIFY FOR SELECTION, BASED ON THEIR PERFORMANCE IN THE WRITTEN TEST, WILL BE REQUIRED TO PRODUCE ALL THE CERTIFICATES / DOCUMENTS IN ORIGINAL WITH ATTESTED COPIES OF THE SAME REGARDING AGE, EDUCATIONAL QUALIFICATIONS, CATEGORY, CASTE, COMMUNITY AND SUCH OTHER CERTIFICATES AS REQUIRED UNDER THE RULES IN FORCE AND AS PER THE CONDITIONS OF ELIGIBILITY IN THE RECRUITMENT RULES.**
19. **OFFERS OF APPOINTMENT WILL BE ISSUED TO ONLY THOSE SELECTED CANDIDATES WHO PRODUCE ALL THE REQUIRED CERTIFICATES/DOCUMENTS IN ORIGINAL AS STIPULATED ABOVE AND AFTER SATISFACTORY VERIFICATION OF THE SAME.**
20. **FAILURE TO PRODUCE THE REQUIRED CERTIFICATES/DOCUMENTS, AS STIPULATED ABOVE, BY ANY OF THE CANDIDATES WILL RENDER SUCH CANDIDATES INELIGIBLE FOR CONSIDERATION FOR APPOINTMENT. THEIR WRITTEN TEST RESULTS WILL BE TREATED AS NULL AND VOID.**
21. **CANDIDATES ARE ALSO ADVISED NOT TO RESORT TO ANY POLITICAL OR OTHER RECOMMENDATIONS IN THIS REGARD. THE CANDIDATURE OF SUCH CANDIDATES WILL BE SUMMARILY REJECTED.**

SENIOR ADMINISTRATIVE OFFICER