#### **SOUTH EASTERN RAILWAY**



### "WALK IN INTERVIEW" FOR THE POST OF MEDICAL PRACTITIONER ON FULL TIME CONTRACT BASIS

EMPLOYMENT NOTICE No. 01/13 (Med.)

1. South Eastern Railway will engage "Contract Medical Practitioners" on full time contract basis on the following terms and conditions:-

| DATE & TIME OF                     | : | VENUE OF 'WALK-IN' INTERVIEW                                      |  |  |  |  |
|------------------------------------|---|---|--|--|--|--|
| INTERVIEW                          |   |   |  |  |  |  |
| 25 <sup>th</sup> February, 2013 at | : | OFFICE OF THE CHIEF MEDICAL DIRECTOR                              |  |  |  |  |
| 11.00 hrs.                         |   | SOUTH EASTERN RAILWAY   |  |  |  |  |
|                                    |   | GARDEN REACH, KOLKATA-700 043                                     |  |  |  |  |
| 1 <sup>st</sup> March, 2013 at     |   | SOUTH EASTERN RAILWAY OFFICERS' REST HOUSE                        |  |  |  |  |
| 11.00 hrs.                         |   | AT BANKURA (Oppst. to Bankura Railway Station and beside          |  |  |  |  |
|                                    |   | Railway Health Unit Bankura )                                     |  |  |  |  |
| 6 <sup>th</sup> March, 2013 at     |   | SOUTH EASTERN RAILWAY CONSTRUCTION OFFICERS' REST HOUSE           |  |  |  |  |
| 11.00 hrs.                         |   | AT ROURKELA   |  |  |  |  |
|                                    |   | [in front of Railway Protection Force(RPF) of Rourkela Railway    |  |  |  |  |
|                                    |   | Station and beside Swastik lodge]                                 |  |  |  |  |
|                                    |   | Dist: Sundargarh, Odissa, Pin-769001                              |  |  |  |  |
| 7 <sup>th</sup> March, 2013 at     |   | OFFICE OF THE CHIEF MEDICAL SUPDT.                                |  |  |  |  |
| 11.00 hrs.                         |   | SOUTH EASTERN RAILWAY   |  |  |  |  |
|                                    |   | AT HATIA OF RANCHI DIVISION                                       |  |  |  |  |
|                                    |   | JHARKHAND, Pin-834003   |  |  |  |  |
| 2. NUMBER OF POSTS                 |   | Total- 14+2=16 (Sixteen) - (Community wise break up -UR-9, SC- 2, |  |  |  |  |
|                                    | : | ST- 1, OBC-4)   |  |  |  |  |
|                                    |   |   |  |  |  |  |
|                                    |   | General Duty - 11(Eleven)   |  |  |  |  |
|                                    |   | Pathologist - 1(One)  |  |  |  |  |
|                                    |   | Anaesthetist - 2 (Two)  |  |  |  |  |
|                                    |   | Ophthalmologist -1 (One)  |  |  |  |  |
|                                    |   | Orthopaedic Surgeon - 1(One)                                      |  |  |  |  |
| 3. PLACE OF POSTING                | : | Different stations of Chakradharpur & ADRA divisions & at Central |  |  |  |  |
|                                    |   | Hospital/Garden Reach, Kolkata of South Eastern Railway           |  |  |  |  |

N.B: The location as well as the number of vacancies/specialities are liable to change as per administrative need.

#### 4. Educational Qualification:

- a) For Pathologist: MBBS with Post Graduate Degree/Diploma in Pathology
- b) For Anaesthetist: MBBS with Post Graduate Degree/Diploma in Anesthesiology
- c) For Orthopaedic Surgeon: MBBS with Post Graduate Degree/Diploma in Orthopaedics.
- d) For Ophthalmologist: MBBS with Post Graduate Degree/Diploma in Ophthalmology.
- e) For General Duty: MBBS.

All the candidates must be registered with MCI and the qualifications must be recognized by MCI.

| 5. Monthly Remuneration             | Rs.      |
|-------------------------------------|----------|
| General Duty Medical Practitioners* | 39,400/- |
| Pathologist*                        | 46,800/- |
| Anaesthetist*                       | 46,800/- |
| Orthopaedic Surgeon                 | 46,800/- |
| Ophthalmologist                     | 46,800/- |
| Retired Railway Doctors**           | 46,000/- |

<sup>\*</sup> If Govt. accommodation is provided, an amount equivalent to the sum of HRA & license fee of the accommodation so provided shall be deducted from the monthly remuneration. One set 1st class complementary Railway pass for self and family during each contractual year—shall be issued after 03 months continuous service. Daily rate of reduction from the fees for excess absence will be Rs.1560/- per day in case of specialists & Rs. 1313/- in case of General duty full time Contract doctor.

#### 6. TERMS AND CONDITIONS

The appointment will be on full time contract basis for an initial period of 1 year or less or till replaced by UPSC selected doctors, whichever is earlier.

- 2. The contract is liable to be terminated by giving two weeks notice by either side, without assigning any reason, or if the Contract Medical Practitioner is mentally/physically incapacitated.
- 3. The contract appointment shall not confer any right for regularization or absorption in the post.
- 4. a) A candidate should not exceed 50 years of age as on 01.01.2013, (5 yrs. age relaxation for SC/ST and 3 yrs. for OBC)
  - b) Age limit for retired Railway doctors: upto 65 yrs.

The willing candidates may report for the "WALK IN" interview to the above mentioned venue at 10.00 hours, with an application(Format of application can be obtained from the 'News & Updates' page on www.ser.indianrailways.gov.in or one hour before the scheduled time of the interview at the places mentioned above) along with all certificates/mark sheets/testimonials including Caste certificate(if any) IN ORIGINAL and true attested copies and also two passport size photographs. In the event of any wrong information/fake certificates/testimonials etc., the candidates will be liable to be taken up under Govt. of India's law, in force.

GENERAL MANAGER(PERSONNEL)

<sup>\*\*</sup> Subject to the condition that remuneration + pension drawn by retired Railway doctor should not exceed the last pay drawn.

## **Application Format** - for Retired Railway Doctor gement of Contract Medical Practitioner for S.F. Ra

|          | Engagement of Contract Medical Practitioner for S.E.Raill | <i>N</i> a |
|----------|---|------------|
|          | As per Advertisement No: 01/13(Med)                       |            |
| PAN NO:- |   |            |

Paste one

|    |   | passport size<br>photograph<br>duly signed |
|----|---|--|
|    |   |  |
| 1  | Name in block letters                                     |  |
| 2  | Date of superannuation/VR                                 |  |
| 3  | Last designation at the time of superannuation/VR         |  |
| 4  | Last pay at the time of superannuation/VR                 |  |
| 5  | Pay Band Pay & Grade Pay at the time of superannuation/VR |  |
| 6  | Name of the Railway wherefrom Retired                     |  |
| 7  | Basic Pension Rs  |  |
| 8  | PPO No  |  |
| 9  | Date of Birth   |  |
| 10 | Age as on the date of Interview                           |  |
| 11 | Whether Age limit is within 65 years                      |  |
| 12 | Permanent Address with PIN No                             |  |
| 13 |   |  |
| 14 | Nearest Railway Station from the place of residence       |  |
| 15 | Communication NO  |  |
| 16 | Caste   |  |
| 17 | Medical Registration No                                   |  |

I hereby declare that all the statement made in this application is true and correct. I know that I am not eligible for any TA/DA for this interview.

#### **Application Format**

# Engagement of Contract Medical Practitioner for S.E.Railway As per Advertisement No: 01/13(Med) Category (Genl Duty or Specialist with the speciality):-

| P | Δ | Ν | ٧ | റ | • | _ |
|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |

Paste one passport Size photograph duly signed

|               |   |                     | signed       |  |  |
|---------------|---|---------------------|--------------|--|--|
| 1             | Name in block letters   |                     |              |  |  |
| 2             | Father's Name   |                     |              |  |  |
| 3             | Nationality   |                     |              |  |  |
| 4             | Date of Birth   |                     |              |  |  |
| 5             | Age as on 01.01.2013  |                     |              |  |  |
| 6             | Permanent Address with PIN No   |                     |              |  |  |
|               |   |                     |              |  |  |
| 7             | Nearest Railway Station from the place of residence   |                     |              |  |  |
| 8             | Communication NO  |                     |              |  |  |
| 9             | Caste (Genl/SC/ST/OBC)  |                     |              |  |  |
| 10            | Medical Registration No   |                     |              |  |  |
| 11            | Academic Qualification with the Name of Institution/University and year of passing; percentage of Marks obtained.                                     |                     |              |  |  |
| 12            | Experience if any after the graduation/Post Graduation  |                     |              |  |  |
| 13            | Choice of posting (put three choice)  |                     |              |  |  |
| I he<br>eligi | I hereby declare that all the statement made in this application is true and correct. I know that I am not eligible for any TA/DA for this interview. |                     |              |  |  |
| Dat           | ed:   | Full signature of t | he candidate |  |  |