



# PUBLIC SERVICE COMMISSION, UTTAR PRADESH

Advertisement No.  
1/2013-14  
Date: 24-08-2013

**LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK : 20 September, 2013**  
**CLOSING DATE FOR THE RECEIPT OF APPLICATIONS : 24 September, 2013**

**"SPECIAL NOTICE :** Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in Bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the Bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the Bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications."

**Candidates after submitting their applications through On-line shall send photocopies of their all academic/required documents regarding their claims along with print out of On-line application form within 21 days from the last date of submitting the applications date 15 October, 2013 till 5 O'clock on the working day through registered/Speed Post or Personally in the office of Commission. Candidate must mentioned the Registration No. (11 digits) on the envelope. Absence of required relevant documents/records, the claims made by the candidates shall not be tenable and relevant documents/records received after due date in the office of the Commission will not be accepted.**

## **NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE**

This advertisement is also available in the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. **On-line application may be filled from 24 August, 2013.** Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to:-

1. Go through thoroughly the directions given in **Appendix-1** and apply accordingly.  
2. When the candidate clicks **"ALL NOTIFICATION/ADVERTISEMENT DETAILS"** on the Commission's website <http://uppsc.up.nic.in> the following two options shall be available.

1. **On-line advertisement.**  
2. **Off-line advertisement.**

**"On-line advertisement"** shall automatically display the list of all advertisements, wherein On-line application system is available. The candidate may click **"View Advertisement"** to see the desired advertisement. By doing so, the full advertisement will display. Now, the clicking of **"Apply"** will provide full details post wise of the advertisement against the post/exam for which a candidate wants to apply. The candidate Registration should be clicked, there upon the format will appear in the screen, in which the candidate will fill in the desired information. The specimen is given at **Appendix-2** of the displayed advertisement where **"On-line Application"** procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-line for examination/post in which they are interested.

3. The work relating to On-line filling shall involve three stages:-  
**First Stage:-** On the specified website of the Commission, the Candidate shall click **'Candidate's Registration'** and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at **Appendix-4** and **Appendix-5** respectively. This may be noted that at the next stage of filling the application, the applicant shall be required to enter correctly the Registration Number at the specified space.

**Second Stage:-** Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the Bank in any District and receive a copy of the same from the Bank, which will be preserved by the candidate. The Bank will indicate Transaction ID / Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.

**Third stage :-** After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available in Commission's website by clicking **"Submit Application Form"**. Also the photo and signature, duly scanned shall be uploaded, The specimen of the same is given at **Appendix-6**.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to scanning of the photo and signature is laid down in the **Appendix-7**. After filling in all entries in the format, the candidate may click **"View application form"** to see for himself that all entries and informations are correctly entered and after satisfying himself should click **"Submit"** to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the **'Submit'** button by the last date prescribed for depositing the application form. If the candidate does not click the **"Submit"** button, the application shall not reach the Commission. The candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print-out of the application to preserve it with himself. In the event of any discrepancies, the candidate will be required to submit the said print-out in the office of the Commission. Otherwise his request

shall not be entertained.

4. The Application once submitted, will not be allowed to be modified.

5. **Application Fee :** After filling in the Candidates 'Registration' format of the On-line application, the candidate shall procure the print-out of the E-challan in duplicate. The E-Challan will be used to deposit the fee in any of the branches of State Bank of India or Punjab National Bank by the candidate according to his category. The fee will not be allowed to be deposited by any other mode except E-Challan. The above fee, according to the category, is as under:-

1- Unreserved (General) - Exam fee ₹ 80/- + On-line processing fee ₹ 15/- Total = ₹ 95/-  
2- Other Backward Class - Exam fee ₹ 80/- + On-line processing fee ₹ 15/- Total = ₹ 95/-  
3- Scheduled Caste - Exam fee ₹ 40/- + On-line processing fee ₹ 15/- Total = ₹ 55/-  
4- Scheduled Tribe - Exam fee ₹ 40/- + On-line processing fee ₹ 15/- Total = ₹ 55/-  
5- Handicapped- Exam fee NIL + On-line processing fee ₹ 15/- Total = ₹ 15/-

6- Dependents of the - According to the original category Freedom Fighters mentioned from Sl. Nos. 1 to 4.

7- Ex-Serviceman- According to the original category mentioned from Sl. Nos. 1 to 4.

8- Women - According to the original category mentioned from Sl. Nos. 1 to 4.

6. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

7. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

## **U.P. STATE ARCHAEOLOGY DEPTT.**

**01(one) Post Conservation Assistant** - (Special Recruitment) **Reservation**-Post reserved for S.C. candidates of U.P. under Backlog, **Nature of Post:** Non Gazetted/Permanent, **Pay Band:** Rs. 5200-20,200/- with Grade Pay Rs. 2800/-, **(Deptt. No.:** S-3/06). **Essential Qualification:** (a) Three years Diploma in Civil Engineering from the Board of Technical Education, U.P. or a Diploma recognized by the Government as equivalent thereto. (b) Two years experience of Construction or Conservation work. **Preferential Qualification:** Being other things equal such candidates will be given preference in the matter of direct recruitment who has :- (1) Served in the Territorial Army for a minimum period of two years, or (2) Obtained 'B' Certificate of National Cadet Corps. **Age:** 21 to 40 Years (Relaxation in age as per rules).

## **UYAWSAYIK SHIKSHA DEPTT., U.P.**

**Post: Technical Officer/Principal (Grade-II)/Vice Principal (Special recruitment for P.H.), No. of Post : 02(Two) posts** for Physically Handicapped only. (A) Blind or Partial Blind (PB) - 01 Post (B) Hearing Impaired (PD) - 01 Post. **Nature of Post :** Gazetted/Temporary/Pension as per latest Govt. Rules. **Pay Scale :** Rs. 15600-39100/- Grade Pay : 5400/-, **Period of Probation :** 02 years. **Age Limit :** 21 to 40 years (Relaxation in age as per Rules). **Deptt. No. :** S-9/07 **Qualification Essential:** (1) A degree in Mechanical, Electrical, Electronics, Telecommunication, Automobile or Production Engineering from a recognized University or A.M.I.E. (India) or A.M.I. (Mechanical Engineering) (London) or A.M.I.E.E. (London) or an equivalent qualification recognized by the Govt. (2) Principal (Grade-II)/Vice Principal/Technical Officer. Teaching or Workshop experience of atleast two years. **Note:** A candidate must possess teaching experience of Degree or Diploma level in concerned subject of Engineering from recognized Institute, Workshop experience under Central or State Govt. or Public Enterprises/ Organization on the post of Manager or Supervisor. **Preferential Qualification:** (1) Served in the Territorial Army for a minimum period of two years. or (2) Obtained a 'B' certificate of National Cadet Corps.

## **U.P. EMPLOYEES STATE INSURANCE LABOUR MEDICAL SERVICE**

**03(three) Posts** of Medical Officer, Allopath (Special recruitment), **In Horizontal Reservation :** 03 Posts are reserved for Physically Handicapped persons of Society (O.A./O.L.), **(Deptt. No.:** S-9/08). **Nature of post:** Gazetted and Temporary, likely to continue. **Pay scale:** Rs. 15600-39100, Grade pay : Rs. 5400/-. **Period of Probation :** 02 years. **Age limit :** 21 to 40 years. But additional age limit reliable upto 15 years for P.H. candidates. (A) **Qualification Essential:** (1) M.B.B.S. Degree from a University established by Law in India or a qualification recognized by Govt. as equivalent to. (2) Registration with the State Medical Council, Uttar Pradesh. (Up-to-date authentic 'Registration Certificate' must be attached), (B) **Preferential :** A candidate who has : (1) Served in the Territorial Army for a minimum period of two years. or (2) Obtained a 'B' certificate of National Cadet Corps **Or** (3) Obtained Post Graduate Degree/Diploma in Medicine, Surgery, Chest Disease, Gynecology, Pediatrics, Pathology, Ear-Nose-Throat, Ophthalmology, Radiology, Orthopedics and Skin diseases, Venereal diseases and Psychiatry shall other things being equal be given preference in the matter of direct recruitment. Applicant must have completed rotatory internship training of one year on or before the last date for receipt of application. The applicant must attach authentic proof of the same. **Other conditions:** Private

practice or consultant practice not allowed . **Both male and female candidates can apply.**

## **MEDICAL AND HEALTH SERVICES DIRECTORATE, U.P.**

(i) **01 Post of Technologist (Electrical & Mechanical Maintenance Cell) (carried forward), Deptt. No.-S-8/58. No. of Vacancies and Reservation :** 01 post unreserved. The post in question is unfilled vacancy of the advertisement No. 2/2011-12. **(Deptt. No.-S-8/4)** of the Commission. **Pay scale:** Rs. 9300-34800/-. **Nature of Post :** Non Gazetted, Temporary and **Probation Period - 2 years. Essential Educational Qualification:** (i) It is essential to have passed High School Examination with Science of Intermediate Education Board U.P. or passed any equivalent recognized examination. (ii) Candidates must have Diploma in Electrical, Electronics or Mechanical Engineering from any Technical Institutions recognised by Government, and must have 5 years experience in related trade. **Note:-** Salary paid experience is admissible by the Commission. **Preferential Qualification:** Being other things equal a candidate will be given preferences in the matter of direct recruitment, who has : (i) Served in the Territorial Army for a minimum period of 2 years or (ii) Obtained a "B" certificate of National Cadet Corps. **Age Limit :** 21 to 40 years (Age limit of reserved category candidates will be relaxable as per rules). **Essential Instruction :** Candidates must attach relevant certificates in support of their claim regarding age, essential qualifications, and reservation with conventional forms, when it is required, otherwise their application forms will be rejected.

(ii) **01 Post of Technologist (Electrical & Mechanical Maintenance Cell) (Special Recruitment), Deptt. No.-S-8/59, No. of Vacancies and reservation :** 01 post. The post is reserved for other backward class candidates of U.P.. The post in question is unfilled vacancy of the advertisement No. 2/2011-12. **(Deptt. No.-S-8/4)** of the Commission. **Pay scale:** Rs. 9300-34800/-. **Nature of Post :** Non-Gazetted, Temporary and **Probation Period : 2 years. Essential Educational Qualification:** (i) It is essential to have passed High School Examination with Science of Intermediate Education Board U.P. or passed any equivalent recognized examination. (ii) Candidates must have Diploma in Electrical, Electronics or Mechanical Engineering from any Technical Institutions recognised by Government, and must have 5 years experience in related trade. **Note:-** Salary paid experience is admissible by the Commission. **Preferential Qualification:** Being other things equal a candidate will be given preferences in the matter of direct recruitment, who has : (i) Served in the Territorial Army for a minimum period of 2 years or (ii) Obtained a "B" certificate of National Cadet Corps. **Age Limit :** 21 to 40 years (Age limit of reserved category candidates will be relaxable as per rules). **Essential Instruction :** Candidates must attach relevant certificates in support of their claim regarding age, essential qualifications, and reservation with conventional forms, when it is required, otherwise their application forms will be rejected.

## **U.P. CHIKITSA SHIKSHA (UNANI) DEPTT.**

(i) **01 (one) Carry forwarded post of Principal (Special recruitment)** in Government Unani Medical Colleges of U.P., **(Deptt. No.- S-11/39). Nature of post:** Gazetted and Permanent. **Reservation:** Reserved for S.C. candidates of U.P.. **Pay Scale:** Rs. 37400-67000/- Grade Pay Rs.8700/- **Qualification-Essential:** (i) Five years Degree in Unani from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or from any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) 12 years Teaching experience (10 years only in case of Post Graduate) including atleast five years administrative experience as Professor or as Head of Department. (iii) Working knowledge of Hindi, English and Urdu or Arabic or Persian. **Preferential Qualification:** (1) Post Graduate qualification from a recognized Institution. (2) Research work and publication of Original Papers and books. **Age:** Minimum-35 years, Maximum-50 years (age relaxation as per Rules for reserved category). **Other Condition and Qualification:** (1) Candidates will have to annexe all semesters mark sheets essentially along with other all certificates. Regarding essential qualification No.3, candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (2) Experience certificate should be of full time paid post in an Institution recognised by the Government and issued by appointing authority and it should be counter signed by Registrar/Director of Unani Medical Council of U.P. or by a competent authority of Government. Experience of unpaid or part time post will not be acceptable.

(ii) **01 (one) carry forwarded post of Lecturer Kuliyat (Special recruitment)** in Government Unani Medical Colleges of U.P., **(Deptt. No.- S-11/40). Nature of post:** Gazetted and Permanent. **Reservation:** 01 post is reserved for S.C. candidates of U.P.. **Pay Scale:** Rs. 16500-39100/-, Grade Pay Rs. 5400/- **Qualification-Essential:** (i) Five years Degree in Unani from a University established by law, or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Post Graduate qualification of the subject from a recognized Institution. (iii) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (iv) In the case of Lecturer in Unani, if Unani Post Graduates in the subject of Jarahat Chasm, Amraze Ujan and Halaq are not available, candidates holding Graduate Degree in Unani having three years teaching experience in these subjects

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may be considered and if such Unani Graduates are not available, candidates holding M.B.B.S. Degree registered with Medical Council of India may also be considered. **Preferential Qualification: (A)** Research work and publication of Original Papers and Books. **Age:** Minimum-25 years, Maximum-40 years (age relaxation as per Rules for reserved category). **Other Condition and Qualification:** The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post. **Note: (1)** The new pension scheme will be applicable which is to be as declared by the U.P. Government. **(2)** Candidates will have to annexe all semesters marksheets in which maximum/minimum essentially along with other all certificates. **(3)** Regarding essential qualification No.3, candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arbic or Persian. **(4)** Experience certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Unani Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.

**(iii) 01 (one)** carry forwarded post of **Lecturer Hifzane Sehat (Special recruitment)** in Government Unani Medical Colleges of U.P. (**Deppt. No.-S-11/41**). **Nature of post:** Gazetted and Permanent. **Reservation:** 01 post is reserved for S.C. candidates of U.P.. **Pay Scale:** Rs. 15600-39100/-, Grade Pay Rs. 5400/-.

**Essential Qualification:-** (i) Five years Degree in Unani from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Post Graduate qualification of the subject from a recognized Institution. (iii) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (iv) In the case of Lecturer in Unani, if Unani Post Graduates in the subject of Jarahat Chasm, Amraze Ujan and Halaq are not available, candidates holding Graduate Degree in Unani having three years teaching experience in their subjects may be considered and if such Unani Graduates are not available, candidates holding M.B.B.S. Degree registered with Medical Council of India may also be considered.

**Preferential qualification: (A)** Research work and publication of Original Papers and books. **Age:** Minimum-25 years, Maximum-40 years (age relaxation as per Rules for reserved category). **Other Condition and Qualification:** The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post. **Note: (1)** The new pension scheme will be applicable which is to be as declared by the U.P. Government. **(2)** Candidates will have to annexe all semesters Mark Sheets in which maximum marks / minimum marks, obtained marks should be clearly mentioned essentially along with all other certificates. **(3)** Regarding essential qualification No. 3, candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arbic or Persian. **(4)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Unani Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.

**U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.**  
**02 (Two)** carry forwarded post of **Professor Shalya Tantra** in Government Ayurvedic Medical Colleges of the State. (**Deppt. No.-S-11/42**). **Nature of post:** Gazetted and Temporary. **Reservation:** 01 post is reserved for O.B.C. candidates of U.P.. **Pay Scale:** Rs. 12000-325-16500/-. **Essential Qualification:-** (i) Five years Degree in Ayurved from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Ten years teaching experience of the subject (eight years only in case of post-Graduate) including three years on the post of Reader in a recognized Institution. (iii) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification: (i)** Post-Graduate qualification from a recognized Institution. (ii) Research work and publication of original papers and books. **Age:** Minimum-30 years, Maximum-50 years (age relaxation as per Rules for reserved category). **Note:- (1)** The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. **(2)** The existing pension scheme is patterned on the scheme for the Government employees and is funded by the consolidated fund of the State Government under the Notification No. Sa-3-379/X-2005-301 (9)-2003, dated 28.3.2005, Notification No. Sa-3-469/X-2005-301 (9)-03, dated 7.4.2005 and Notification No. Sa-3-470/X-2005-301 (9)-03, dated 7.4.2005.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.**  
**(i) 01 (one)** carry forwarded post of **Reader Surgery (Special recruitment)** in Government Homoeopathic Medical Colleges of the State. (**Department No. S-11/43**). **Nature of post:** Gazetted and temporary, but likely to continue. **Reservation:** 01 post is reserved for S.C. candidates of U.P., **Pay scale:** Rs.10000-325-15200/- (Before Amendment), **Qualification Essential- (A)** A recognized diploma or a degree in Homoeopathy or a degree recognized by the Medical Council of India preferably with qualification included in the III<sup>rd</sup> Schedule of Homoeopathy Central Council Act, 1973. **(B)** Four years teaching experience as Lecturer or Seven years teaching experience in a recognized Allopathic or Homoeopathic Medical College. **Preferential Qualification- (a)** A qualification in Homoeopathy included in the II<sup>nd</sup> and III<sup>rd</sup> schedule of Homoeopathy Central Council Act, 1973 for those possessing Allopathic qualification. **(b)** Administrative or Research experience in an Institution recognized by the Central Council of Indian Medicine and Homoeopathy or Central Council for Research in Homoeopathy or Central Government or a State Government in a responsible position. **Age:** Minimum-28 years, Maximum-45 years (age relaxation as per rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. **Other Condition and**

**Qualification-** According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule-6(3) of Regulation-1981), if any teacher apart from 09 Provincial Medical Colleges) if applies, then those teacher's would be given preference than other teachers. **Note:- (1)** Revised pay scale will be admissible on the recommendation of 6<sup>th</sup> Pay Commission as declared by the Government. **(2)** The new pension scheme will be applicable which is to be as declared by U.P. Government. **(3)** Candidates will have to annexe all semesters marksheets (in which maximum marks/minimum marks/ obtained marks should be clearly mentioned) essentially along with all other certificates. **(4)** Experience certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Registrar/ Director of State Homoeopathic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.

**(ii) 01 (one)** carry forwarded post of **Reader Physiology & Biochemistry (Special recruitment)** in Government Homoeopathic Medical Colleges of the State. (**Deppt. No. S-11/45**). **Nature of post:** Gazetted and temporary, but likely to be continue. **Reservation:** Post is reserved for S.C. candidates of U.P., **Pay scale:** Rs.10000-325-15200/- (Before amendment). **Qualification Essential- (A)** (i) A recognised diploma or a degree in Homoeopathy. or (ii) A degree recognised by the Medical Council of India preferably with qualification included in the III<sup>rd</sup> Schedule of the Homoeopathy Central Council Act, 1973. **(B)** Four years teaching experience as a Lecturer or Seven years teaching experience in a recognized Allopathic or Homoeopathic Medical College. **Preferential Qualification- (A)** A qualification in Homoeopathy included in the second and third schedule of the Homoeopathy Central Council Act, 1973 for those possessing Allopathic qualification. **(B)** Administrative or Research experience in an Institution recognized by the Central Council of Indian Medicine and Homoeopathy or Central Council for Research in Homoeopathy or Central Government or a State Government in a responsible position. **Age:** Minimum-28 years, Maximum-45 years (age relaxation as per rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. **Other Condition and Qualification-** According to Uttar Pradesh (Arjan and Prakirn Upbandh (Rule-6(3) of Regulation-1981), if any teacher apart from 09 Provincial Medical Colleges) if applies, then those teacher's would be given preference than other teachers. **Note:- (1)** Revised pay scale will be admissible on the recommendation of 6<sup>th</sup> Pay Commission as declared by the Government. **(2)** The new pension scheme will be applicable which is to be as declared by the U.P. Government. **(3)** Candidates will have to annexe all semesters mark sheets (in which maximum marks/minimum marks/ obtained marks should be clearly mentioned) essentially along with all other certificates. **(4)** Experience certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Registrar/ Director of State Homoeopathic Medical Council or by a competent authority of the Government.

**(iii) 01 (one)** carry forwarded post of **Professor Organon of Medicine (Special recruitment)** in Government Homoeopathic Medical Colleges of the State. (**Deppt. No. S-11/46**). **Nature of post:** Gazetted and temporary, but likely to continue. **Reservation:** 01 post is reserved for S.C. candidates of U.P., **Pay scale:** Rs.12000-375-16500/-. **Essential Qualification:- (A)** A recognised Diploma or a Degree in Homoeopathy or a qualification included in the III<sup>rd</sup> Schedule of Homoeopathy Central Act, 1973. **(B)** Ten years teaching experience including three years teaching experience in the concerned subject as Reader or Associate Professor in a recognized Homoeopathic Medical College. **Preferential Qualification- (a)** Having both a recognized diploma or a degree in Homoeopathy and the qualification included in the III<sup>rd</sup> schedule of Homoeopathy Central Council Act, 1973. **(b)** Administrative experience or Research experience in an Institution or Unit recognized by the Central Council of Homoeopathy or Central Council for Research in Indian Medicine and Homoeopathy or Central Council for Research in Homoeopathy or Central Government or a State Government in a responsible position. **Age:** Minimum-30 years, Maximum-50 years (age relaxation according to Government order, provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission). **Other Condition and Qualification:** According to Uttar Pradesh (Arjan and Prakirn Upbandh (Rule-6(3) of Regulation-1981), if any teacher apart from 09 Provincial Medical Colleges) if applies, then those teachers would be given preference than other teachers, conditionally that candidate processing other eligibility for the post. **Note:- (1)** Revised pay scale will be admissible on the recommendation of 6<sup>th</sup> Pay Commission as declared by the Government. **(2)** The new pension scheme will be applicable which is to be as declared by U.P. Government. **(3)** Candidates will have to annexe all semesters marksheets (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with all other certificates. **(4)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/ Director of State Homoeopathic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.

**U.P. CHIKITSA (UNANI) DEPTT.**  
**(i) 37 (Thirty Seven)** carry forwarded posts of **Medical Officer** under Backlog in Government Unani Medical Colleges of U.P., (**Deppt. No.-S-11/44**). **Nature of post:** Gazetted and Temporary. **Reservation:** 32 posts are reserved for S.C. candidates of U.P. and 05 posts are reserved for S.T. candidates of U.P.. Horizontal Reservation for female candidates of U.P. will be allowed according to order/policy of U.P. Government. **Pay Scale:** Pay Band-3 Rs. 15600-39100/-, Grade Pay Rs. 5400/-. **Essential Qualification:- (a)** A degree in Unani Tib of a University

established by Law in India. Or Five years Degree or Diploma in Unani Tib of the Board of Indian Medicine, U.P.. **(b)** Registration as a Hakeem with the Board of Indian Medicine, U.P.. **(c)** Atleast six months professional experience of State Unani or Allopathic Hospital or Dispensary. **Preferential Qualification:** Post Graduate Degree in Unani Tib from a recognized Institution. **Age:** Minimum-21 years, Maximum-40 years (age relaxation as per Rules for reserved category). **Other Condition and Qualification:** The selected candidates may be transferred to any Government Unani Medical Hospitals of the State on any equivalent post. **Note: (1)** The new pension scheme will be applicable which is to be as declared by the U.P. Government. **(2)** Candidates will have to annexe mark sheets of all semesters in which maximum marks/minimum marks / obtained marks should be clearly mentioned essentially along with other all certificates. **(ii) 02 (two) posts of Unani Medical Officer** under backlog, PH category, Locomotors disability - one hand affected (Right or Left), one leg affected (Right or Left) in Government Unani Hospitals of U.P., (**Deppt. No.-S-11/8**). **Nature of post:** Gazetted and Temporary. **Pay Scale:** Pay band-3 Grade Pay Rs. 5400/- Pay Sacle Rs. 15600-39100/-, **Essential Qualification:- (A)** A Degree in Unani Tib of a University established by Law in India. Or Five years Degree or Diploma in Unani Tib of the Board of Indian Medicine, U.P.. **(B)** Registration as a Hakeem with the Board of Indian Medicine, U.P. and **(C)** Atleast six months professional experience of State Ayurvedic, Unani or Allopathic Hospital or dispensary. **Preferential Qualification:** Post Graduate degree in Unani Tib from a recognized Institution. **Age:** Minimum-21 years, Maximum-40 years (age relaxation as per Rules for P.H. category). **Other Condition and Qualification:** The selected candidates may be transferred to any Government Unani Hospitals/ Pharmacy/College of State on any equivalent post. **Note: (1)** The new pension scheme will be applicable which is to be as declared by the U.P. Government. **(2)** Candidates will have to annexe marksheets of all semesters in which maximum marks/minimum marks / obtained marks should be clearly mentioned essentially along with all other certificates. **(3)** In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

MEDICAL EDUCATION DEPARTMENT, U.P.				
Uttar Pradesh Public Service Commission invite application forms for the selection on the <b>Backlog</b> vacancies under <b>(special recruitment)</b> of <b>Lecturer for Physically Handicapped</b> person for under Medical Education Department, U.P. <b>(Allopathy)</b> . P.H. Candidates having One Leg affected Right or Left or eligible for the post. <b>Nature of Post:</b> Gazetted/Temporary. No Private Practice is permissible but an allowance will be given in lieu there of as per Government Orders. Selected candidates can be appointed/transferred in public interest on equivalent post in any of the Medical Colleges of U.P., <b>Pay Scale :</b> Rs. 15600-39100/-, Grade pay: 5400/-. <b>Age Limit :</b> 21 to 40 years (Age relaxation for reserved category candidates as per rules). Number of vacancies and reservation is as under :-				
Sl. No.	Name of the post/ Specialties Lecturer	No. of vacancies	Unreserved P.H.	Deppt. No.
1	2	3	4	5
1	S.P.M. (Community Medicine)	01	01	S-8/63
	Total	01	01	

**Essential Qualifications:** Sl. No. 1. **Lecturer S.P.M. (Community Medicine)** (A) M.D. (Social and Preventive Medicine/Community Medicine) or an equivalent qualification as recognized by Medical Council of India. (B) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar /Demonstrator/Tutor as Post Graduate student. **Note:** The candidates must enclose the documents with their traditional application form, when it is required, for the proof of age, all the Marksheets and certificates and caste certificates in prescribed Proforma. The essential qualifications are required to be recognized by M.C.I. otherwise candidature will not be considered.

**MEDICAL EDUCATION DEPARTMENT, U.P.**  
Uttar Pradesh Public Service Commission invite application forms for the selection on the **Backlog** vacancies of **Lecturer** of different specialties under Medical Education Department, U.P. **(Allopathy) under (Special recruitment)**. **Nature of Post** Gazetted/ Temporary. No Private Practice is permissible but an allowance will be given in lieu there of as per Government orders. Selected candidates can be appointed/ transferred in public interest on equivalent post in any of the Medical Colleges of U.P.. **Pay Scale-** Rs. 15600/- to 39100/- Grade Pay: 5400/-. **Age Limit -** 21 to 40 years (Age relaxation for reserved category candidates as per rules) Horizontal reservation is as per rules. Number of specialty wise vacancies and reservation is as under :-

S. No.	Name of the post/ Specialties Lecturer	No. of Vacancies	S.C.	OBC	S.T.	Deppt.No.
1	2	3	4	5	6	7
1.	Gastroenterology (Medical Gastroenterology)	02	01	01	-	S-8/64
2.	S.P.M. (Cummunity Med.)	09	02	07	-	S-8/65
3.	Skin & V.D. (Derm. Ven. & Leprosy)	02	-	02	-	S-8/66
4.	Plastic Surgery (Plastic and Reconstructive Surgery)	01	-	01	-	S-8/67
5.	T.B. (Tuberculosis & Respiratory Medicine/ Pulmonary Medicine	01	-	01	-	S-8/68
6.	Physicist (Radiological Physics)	02	01	01	-	S-8/69
	Total	17	04	13	-	

**Essential Qualifications: Sl. No. 1 Lecturer Gastroenterology (Medical Gastroenterology)** (a) D.M. (MedicalGastroenterology) / D.M. (Gastroenterology)/ M.D. (Medicine) or M.D. (Paediatrics) with 2 years special training in Gastroenterology or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical

**Cont...**



College as Resident/Registrar/Demonstrator/Tutor as Post Graduate Student. **Sl. No. 2 Lecturer-S.P.M. (Community Med.)** (a) M.D. (Social & Preventive Medicine)/ M.D. (Community Med.) or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/ Registrar/Demonstrator/ Tutor as Post Graduate Student. **Sl. No. 3 Lecturer-Skin & V.D. (Derm. Ven. & Leprosy)** (a) M.D. (Derm. & Ven.)/ M.D. (Derm. Ven. & Leprosy)/M.D. (Dermatology)/M.D. (Derm. Including Ven.)/M.D. (Derm. Including Ven./Lep)/M.D. (Medicine) with D.V.D. or D.D. or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/ Demonstrator/Tutor as Post Graduate Student. **Sl. No. 4 Lecturer-Plastic Surgery (Plastic and Reconstructive Surgery)** (a) M.Ch. (Plastic and Reconstructive Surgery)/ M.Ch. (Plastic Surgery) or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/ Demonstrator/Tutor as Post Graduate Student. **Sl. No. 5 Lecturer-T.B. (Tuberculosis & Respiratory Medicine/ Pulmonary Medicine)** (a) M.D. (Tuberculosis)/M.D. (T.B. & Respiratory Dise.)/ M.D. (Medicine) with T.D.D., D.T.D. or D.T.C.D./ M.D. (TB & Chest Diseases) or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/ Demonstrator/Tutor as Post Graduate Student. **Note** : (1) Horizontal reservation will be as per rules. For physically handicapped persons, if post available, only O.L. (One Leg affected Right or Left) and P.B. (Partially Blind) candidates are eligible. (2) For the post of S.C. category candidates, S.T. category candidates may apply, but they will be considered only when S.C. category candidates will not be available. (3) The candidates must enclose the documents with their traditional application form, when it is required, for the proof of age, all the marksheets and certificates and caste certificates on prescribed proforma. The essential qualification or required to be recognized by M.C.I. otherwise candidature will not be considered.

#### MEDICAL EDUCATION DEPARTMENT, U.P.

Uttar Pradesh Public Service Commission invites application forms for the selection on the General vacancies of **Lecturer** of different specialties under Medical Education Department, U.P. (**Allopathy**). **Nature of Post-** Gazetted/Temporary. No Private Practice is permissible but an allowance will be given in lieu there of as per Government Orders. Selected Candidates can be appointed/ transferred in public interest on equivalent post in any of the Medical Colleges of U.P.. **Pay Scale-** Rs. 15600- 39100/- Grade Pay: 5400/- . **Age Limit** : 21 to 40 years (Age relaxation for reserved category candidates as per rules) Horizontal reservation is as per rules. Number of specialty wise vacancies and reservation is as under :-

S. No.	Name of the post/ Specialties Lecturer	No. of Vacancies	Un-res erved	OBC	SC	Deptt.No.
1	2	3	4	5	6	7
1.	E.N.T. (OTO-RHINO-LARYNGOLOGY)	06	05	01	-	S-8/70
2.	Gastroenterology (Medical)	01	01	-	-	S-8/71
3.	S.P.M. (Community Med.)	01	01	-	-	S-8/72
4.	Skin&V.D.(Derm.Ven.&Leprosy)	06	04	01	01	S-8/73
5.	Plastic Surgery (Plastic and Reconstructive Surgery)	02	02	-	-	S-8/74
6.	T.B. (Tuberculosis & Respiratory Medicine/ Pulmonary Medicine	05	04	01	-	S-8/75
7.	Physicist (Radiological Physics)	02	02	-	-	S-8/76
8.	Blood Bank (Immuno Hematology and Blood Transfusion)	04	03	01	-	S-8/77
	<b>Total</b>	<b>27</b>	<b>22</b>	<b>04</b>	<b>01</b>	

**Essential Qualifications: Sl. No. 1 Lecturer-E.N.T. (OTO-RHINO-LARYNGOLOGY)** (a) M.S. (Oto-Rhino-Laryngology) or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/ Demonstrator/Tutor as Post Graduate Student. **Sl. No. 2 Lecturer-Gastroenterology (Medical Gastroenterology)** (a) D.M. (Medical Gastroenterology)/ D.M. (Gastroenterology)/ M.D. (Medicine) or M.D. (Paediatrics) with 2 years special training in Gastroenterology or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/ Demonstrator/Tutor as Post Graduate Student. **Sl. No. 3 Lecturer-S.P.M. (Community Med.)** (a) M.D. (Social & Preventive Medicine)/ M.D. (Community Med.) or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/Demonstrator/ Tutor as Post Graduate Student. **Sl. No. 4 Lecturer-Skin & V.D. (Derm. Ven. & Leprosy)** (a) M.D. (Derm. & Ven.)/ M.D. (Derm. Ven. & Leprosy)/ M.D. (Dermatology)/M.D. (Derm. Including Ven.)/M.D. (Derm. Including Ven./Lep)/M.D. (Medicine) with D.V.D. or D.D. or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/Demonstrator/ Tutor as Post Graduate Student. **Sl. No. 5 Lecturer-Plastic Surgery (Plastic and Reconstructive Surgery)** (a) M.Ch. (Plastic and Reconstructive Surgery)/ M.Ch. (Plastic Surgery) or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/ Demonstrator/Tutor as Post Graduate Student. **Sl. No. 6 Lecturer-T.B. (Tuberculosis & Respiratory Medicine/ Pulmonary Medicine)** (a) M.D. (Tuberculosis)/ M.D. (T.B. & Respiratory Dise.)/ M.D. (Medicine)

with T.D.D., D.T.D. or D.T.C.D./M.D. (TB & Chest Diseases) or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/Demonstrator/Tutor as Post Graduate Student. **Sl. No. 7 Lecturer-Physist (Radiological Physics)** (a) M.Sc. (Physics/Chem./Biophysics) with Ph.D. (Physics/ Chem./Biophysics) or an equivalent qualification as recognized by Medical Council of India. (b)Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/Demonstrator/Tutor as Post Graduate Student. **Sl. No. 8 Lecturer-Blood Bank (Immuno Haematology and Blood Transfusion)** (a) D.M. (Immunology) OR M.D. (Immuno-Haematology & Blood Transfusion/M.D. (Pathology or Bacteriology or Hematology) with 2 years teaching experience or special training in the Deptt. of Immuno-Hamatology & Blood Transfusion or an equivalent qualification as recognized by Medical Council of India. (b) Three years teaching experience in the subject in a recognized Medical College as Resident/Registrar/ Demonstrator/Tutor as Post Graduate Student. **Note** : (1) Horizontal reservation will be as per rules. For physically handicapped persons, if post available, only O.L. (One Leg affected Right or Left) and P.B. (Partially Blind) candidates are eligible. (2) For the post of S.C. category candidates, S.T. category candidates may apply, but they will be considered only when S.C. category candidates will not be available. (3) The candidates must enclose the documents with their traditional application form, when it is required, for the proof of age, all the marksheets and certificates and caste certificates on prescribed proforma. The essential qualification required to be recognized by M.C.I. otherwise candidature will not be considered.

#### DEPARTMENT OF CULTURE, U.P.

**01**(One) Post, **Assistant Director (Decorative Art)** State Museum, Lucknow, **Reservation:** The post is unreserved. **Nature of Post-** Gazetted/Permanent, Pay Band- Rs. 9300-34800/- Grade Pay : Rs. 4600/- (**Deptt. No.** S-3/07), **Essential Qualifications:** A Post Graduate Degree in History or History of Art from a University established by Law in India or a Degree recognized by the Government as equivalent thereto. **Preferential Qualifications:** Being other things equal the candidate will be given preference in the matter of Direct Recruitment who has: **1.** Diploma in Museology from an Institution recognized by the Government, or 02 years working experience in Decorative Art in a Museum of repute. **2.** Published work or articles on any aspect of Decorative Art. **3.** Served in Territorial Army for a minimum period of 02 years, Or **4.** Obtained 'B' Certificate from National Cadet Corps. **Age:** 21 to 40 years (Relaxation in age as per rule).

#### FIRE SERVICE DEPTT. U.P. (HOME DEPTT.)

**01** (One) post (re-advertisement) **Chief Fire Officer** which is reserved for S.C. candidates of U.P.. **Pay Scale** – Rs. 15600-39100/- (Grade Pay Rs. 5400/-). **Deptt. No.** S-1/7. **Age Limit:-** 23-40 years (Age relaxation as per rules). **Nature of Post:-** Gaztted/permanent. **Essential Qualifications:** Three years Degree in Fire Engineering from National Fire Service College, Nagpur. OR Any equivalent Degree from a recognized Institution of comparable status. **Or** Divisional Officers Course from National Fire College, Nagpur Or Equivalent course from recognized Institution of comparable status. **Preferential:** (i) Knowledge of automobile repairing. (ii) Experience of practical Fire Fighting and handling major conflagrations. A candidate who has : (i) Served in the Territorial Army for a minimum period of two years. Or (ii) Obtained “B” Certificate of the National Cadet Corps, shall other things being equal, be given preference in the matter of Direct Recruitment.

#### THE U.P. CANE (GAZETTED) SERVICE

**02** (two) Posts of **Regional Publicity Officer, Reservation : 01** post is reserved for O.B.C. candidates of U.P.. **Department No.** S-1/8. **Pay Scale-**Rs. 15600-39100/- (Grade Pay Rs.- 5400/-) **Nature of Post–** Gazetted/Permanent. **Age Limit** – 21-40 years (Age relaxation as per rules). **Essential Qualifications:** (1) Bachelor's Degree from a recognized University in atleast second division preferably with Hindi Literature and/or English Literature. (2) A Diploma in Journalism or experience of atleast Three years in Journalism or Publicity work in any recognized Institution or Government Department/Cooperative Organization/ Public Undertaking. The candidate should have the experience of Publishing articles, stories, dramatic plays, poems written by himself. **Preferential:** The candidate should have experience of organizing exhibition or possess Degree/Diploma in Commercial/Fine Arts or have atleast two years experience of Editorship of newspaper or magazines. A candidate who has :- (1) Served in the Territorial Army for a minimum period of two years or (2) has obtained a 'B' Certificate of the National Cadet Corps, shall other things being equal, be given preference in the matter of Direct Recruitment.

#### ANIMAL HUSBANDRY DEPTT. U.P.

**64 (Sixty Four) Posts of “Veterinary Medical Officer (Special Recruitment),** Under U.P. Veterinary Services class II, **Nature of Posts-**Gaztted/Temporary 'but likely to be continued. **Pay Scale-**Rs. 15600-39100/- (Grade pay Rs. 5400/-). (**Deptt. No.** S-2/6). **Reservation : 54** posts for S.C. Candidates of U.P., and **10** posts for S.T. candidates of U.P. are reserved. Three posts are Horizontally reserved for Handicapped of U.P.. The horizontal reservation shall be provided in accordance with the present provisions. **Essential Qualifications:** (1) A degree of Bachelor of Veterinary Science and Animal Husbandry (B.V.Sc & A.H.) from a University established by law in India or a Degree recognized by the Government as equivalent thereto or other recognized Veterinary qualification as defined in clause(C) of Section 2 of the Indian Veterinary Council Act, 1984 (Act No. 52 of 1984), as amended from time to time, (2) Must be duly registered with the Uttar Pradesh Veterinary Council. **Preferential Qualification:** A candidate other things being equal, be given preference in the matter of Direct Recruitment, if he (a) has Post Graduate Diploma, Degree or higher qualification, or (b) be served in the Territorial Army for a minimum period of two years, or (c) has obtained a “B” certificate of National Cadet Corps. **Age-** 21 to 40 years (Relaxation in age as per rules).

#### ANIMAL HUSBANDRY DEPTT. U.P.

**196 (One hundred Ninety Six) Posts of “Veterinary Medical Officer” (General Recruitment),** Under U.P. Veterinary Services class II, **Nature of Posts-**Gaztted/Permanent. **Pay Scale-** Rs. 15600-39100/- (Grade pay- Rs. 5400/-) (**Deptt. No.** S-2/01). **Reservation: 41** posts for S.C. Candidates of U.P., **04** posts for S.T. candidates of U.P. and **53** posts are reserved for O.B.C. candidates of U.P. The horizontal reservation shall be provided in accordance with the provisions of the relevant present Govt. Orders. **Essential Qualifications:** (1) A Degree of Bachelor of Veterinary Science and Animal Husbandry (B.V.Sc & A.H.) from a University established by law in India or a Degree recognized by the Government as equivalent thereto or other recognized Veterinary qualification as defined in clause(C) of Section 2 of the Indian Veterinary Council Act, 1984 (Act No. 52 of 1984), as amended from time to time. (2) Must be duly registered with the Uttar Pradesh Veterinary Council. **Preferential Qualification:** A candidate other things being equal, be given preference in the matter of Direct Recruitment, if he: (a) has Post Graduate Diploma, Degree or higher qualification, or (b) be served in the Territorial Army for a minimum period of two years, or (c) has obtained a “B” certificate of National Cadet Corps. **Age-** 21 to 40 years (Relaxation in age as per rules).

#### U.P. PUBLIC SERVICE COMMISSION

**01** (One) Post of **Manager** in U.P. Public Service Commission Allahabad (Unreserved), **Posts** : Non Gazetted, Permanent and Pension as per Govt. Policy. **Probation period** : One year. (**Deptt. No.** Services-10/11). **Pay Scale** (9300-34800/- Grade pay-4200/- ). **Essential Qualification** : Bachelors Degree of University Established by Law in India or a Qualification recognized by the Government as equivalent thereto. **Preferential Qualifications** : (a) Three years Diploma in Hotel Management and Catering (b) Knowledge of Horticulture. (c) Knowledge of Account Rules. (d) Administrative experiences such as supervision of Furrash, Mali, Chaukidar, Attender, Peons, Drivers and Sweepers. **Age** : Between 21 to 40 years (Relaxation in age as per rules).

#### U.P. ZILA PANCHAYAT DEPARTMENT

**53** (Fifty Three) Posts of **Junior Engineers** for Uttar Pradesh Zila Panchayat (Central Transferable Cadre) **Service Posts** : Non Gazetted, Permanent and Pension as per Govt. Policy. **Probation period** : One year. **Reservation** : **01** post for scheduled Tribe Candidate, **13** posts for Scheduled Caste and **12** posts are reserved for O.B.C. candidates of U.P. **27** posts are General Candidate. Horizontal Reservations will be as per rules. (**Deptt. No.** Services-10/12), Pay Scale ( 9300-34800/- Grade Pay Rs. 4200/-). **Qualification** : Should possess a Diploma in Civil Engineering from (1) Roorkee University or (2) The Hewett Engineering School Lucknow, or (3) The Civil Engineering College Lucknow or (4) The Aligarh Engineering College, or (5) The Poona Engineering College or (6) The Orissa Engineering College or (7) The Diploma issued by the M.G. Technical Institute or any other Institution recognized by Government or the State Board of Technical Education. **Age** : Between 21 to 40 years. Relaxation in age as per rules.

#### U.P. PUBLIC SERVICE COMMISSION

**02** (two) Posts of **Care Taker** (Unreserved), **Post** : Non Gazetted, Permanent and Pension as per Govt. Policy. **Probation period** : One year. (**Deptt. No.** Services-10/14). Pay Scale (5200 & 20200/- Grade pay-2800/-). **Essential Qualification** : Bachelors Degree from any recognized University Established by law in India or equivalent thereto. **Preferential Qualifications:** (a) One year course in Cookery, Bakery, Table laying & Flower arrangements or equivalent course (b) Knowledge of Horticulture. (c) Knowledge of Account Rules and (d) Administrative experiences as supervision of Furrash, Mali, Chaukidar, Attender and Sweepers. **Age** : Between 21 to 40 years.

#### U.P. PALIKA (CENTRALIZED) SUBORDINATE ENGINEERS SERVICES

**80** (Eighty) Posts of **Junior Engineers(Civil)** Services U.P. Palika, **Nature of Post** : Permanent/Non Gazetted/Pension as per Govt. Policy. **Probation period** : Two years. **Reservation** : **17** posts for scheduled Casts. **07** posts for Scheduled Tribe and **42** posts are reserved for other Backward Class candidates of U.P. Horizontal Reservations will be as per rules. (**Deptt. No.** S-10/13) Pay Scale : ( 9300-34800/- Grade Pay Rs. 4200/- . **Qualification:** Should possess a Diploma in Civil Engineering from (1) Roorkee University or (2) The Hewett Engineering School Lucknow, or (3) The Civil Engineering College, Lucknow or (4) The Aligarh Engineering College, or (5) The Poona Engineering College or (6) The Orissa Engineering College or (7) The Diploma issued by the N.G. Technical Institute. or (8) Any other Institute recognized by State Government or the State Board of Technical Education. **Preferential Qualifications:** A candidate other things being equal, be given preference in the matter of Direct Recruitment, if (a) He has be served in the Territorial Army for a minimum period of two years, or (b) has obtained a “B” certificate of National Cadet Corps. **Age:** 21 to 40 years. Upper age limit for reserved category candidates will be admissible according to rules. In case of a person, who has already rendered one year service or more in any of the centralized service or in the Palika. The maximum age limit shall be greater to the extent, he has rendered continuous service or a period of seven years, which ever is less.

#### U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.

**(01)** (one) carry forwarded post of **Reader Forensic Medicine (Special recruitment)** in Government Homoeopathic Medical Colleges of the State. (**Deptt. No.** S-11/47). **Nature of post:** Gazetted and temporary, but likely to continued. **Reservation:** post is reserved for S.C. candidates of U.P., **Pay scale:** Rs.10000-325-15200/- (Before Amendment), **Qualification Essential-** (A) (i) A recognized Diploma or a Degree in Homoeopathy. or (ii) A Degree recognized by the Medical Council of India preferably with qualification included in the IIIrd Schedule of the Homoeopathy Central Council Act, 1973. (B) Four years teaching experience as Lecturer or Seven years teaching experience in a recognized Allopathic or Homoeopathic Medical College. **Preferential**

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<p><b>Qualification-</b> (a) A qualification in Homoeopathy included in the second and third schedule of the Homoeopathy Central Council Act, 1973 for those possessing Allopathic qualification. (b) Administrative or Research experience in an Institution recognized by the Central Council of Indian Medicine and Homoeopathy or Central Council for Research in Homoeopathy or Central Government or a State Government in a responsible position. <b>Age:</b> Minimum-28 years, Maximum-45 years (age relaxation as per rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. <b>Other Condition and Qualification-</b> According to Uttar Pradesh (Arjan and Prakirn Upbandh (Rule-6(3) of Regulation-1981), if any teacher apart from 09 Provincial Medical Colleges) if applies, then those teacher's would be given preference than other teachers. <b>Note:-</b>(1) Revised pay scale will be admissible on the recommendation of 6th Pay Commission as declared by the Government. (2) The existing pension scheme of the U.P. Government will be applicable. (3) Candidates will have to annexe all semesters marksheets (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with all other certificates. (4) Experience certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.</p>	<p>(Before amendment). <b>Qualification Essential:-</b> (1) Five years Degree in Ayurveda from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Ten years teaching experience of the subject (eight years only in case of post-Graduate) including three years on the post of Reader in a recognized Institution. (3) Working knowledge of Hindi, English and Sanskrit. <b>Preferential Qualification:</b> (1) Post-Graduate qualification from a recognized Institution. (2) Research work and publication of original papers and books. <b>Age:</b> Minimum-30 years, Maximum-50 years (age relaxation as per Rules for reserved category). <b>Other Condition and Qualification:</b> The selected candidates may be transferred to any Government Ayurvedic Medical Colleges of the State on any equivalent post. <b>Note:-</b>(1) Revised pay scale will be admissible on the recommendation of 6th Pay Commission as declared by the Government. (2) The existing pension scheme of the U.P. Government will be applicable. (3) Candidates will have to annexe marksheets of all semesters (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with all other certificates. (4) Regarding essential qualification No. 3, candidates will have to annex related certificate/Marksheet about adequate knowledge of Hindi, English and Sanskrit. (5) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director State Ayurvedic/Unani Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.</p>	<p>United Provinces Indian Medicine Act, 1939. (2) Ten years teaching experience of the subject (eight years only in case of Post-Graduate) including three years on the post of Reader in a recognized Institution. (3) Working knowledge of Hindi, English and Sanskrit. <b>Preferential Qualification:</b> (1) Post-Graduate qualification from a recognized Institution. (2) Research work and publication of original papers and books. <b>Age:</b> Minimum-30 years, Maximum-50 years (age relaxation as per Rules for reserved category). <b>Other Condition and Qualification:</b> The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. <b>Note:-</b> (1) Revised pay scale will be admissible on the recommendation of 6th Pay Commission as declared by the Government. (2) The existing pension scheme of the U.P. Government will be applicable. (3) Candidates will have to annexe marksheets of all semesters (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with all other certificates. (4) Regarding essential qualification No. 3, candidates will have to annex related certificate/Marksheet about adequate knowledge of Hindi, English and Sanskrit. (5) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director State Ayurvedic Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.</p>																																																
<p><b><u>U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.</u></b></p> <p><b>01</b> (one) carry forwarded post of <b>Reader Community Medicine (Special recruitment)</b> in Government Homoeopathic Medical Colleges of the State. (<b>Deptt. No.</b> S-11/48). <b>Nature of post:</b> Gazetted and temporary, but likely to continue. <b>Reservation:</b> post is reserved for S.C. candidates of U.P., Pay scale: Rs.10000-325-15200/- (Before Amendment), <b>Essential Qualification-</b> (A) (i) A recognized Diploma or a Degree in Homoeopathy. or (ii) A degree recognized by the Medical Council of India preferably with qualification included in the third Schedule of the Homoeopathy Central Council Act, 1973. (B) Four years teaching experience as Lecturer or Seven years teaching experience in a recognized Allopathic or Homoeopathic Medical College. <b>Preferential Qualification-</b> (a) A qualification in Homoeopathy included in the second and third schedule of the Homoeopathy Central Council Act, 1973 for those possessing Allopathic qualification. (b) Administrative or Research experience in an Institution recognized by the Central Council of Indian Medicine and Homoeopathy or Central Council for Research in Homoeopathy or Central Government or a State Government in a responsible position. <b>Age:</b> Minimum-28 years, Maximum-45 years (age relaxation as per rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. <b>Other Condition and Qualification-</b> According to Uttar Pradesh (Arjan and Prakirn Upbandh (Rule-6(3) of Regulation-1981), if any teacher apart from 09 Provincial Medical Colleges) if applies, then those teacher's would be given preference than other teachers. <b>Note:-</b> (1) Revised pay scale will be admissible on the recommendation of 6th Pay Commission as declared by the Government. (2) The existing pension scheme of the U.P. Government will be applicable. (3) Candidates will have to annexe all semesters marksheets (in which maximum marks/minimum marks / obtained marks should be clearly mentioned) essentially along with all other certificates. (4) Experience certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.</p>	<p><b><u>U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.</u></b></p> <p><b>01</b> (one) post of <b>Lecturer Homoeopathic Materia Medica</b> in Government Homoeopathic Medical Colleges of the U.P. (<b>Deptt. No.</b> S-11/51). <b>Nature of post:</b> Gazetted and temporary, but likely to continue. <b>Reservation:</b> Post is unreserved for General Recruitment. <b>Pay scale:</b> Rs.15600-39100/-, Grade Pay Rs. 5400/-, Pay Band-3. <b>Qualification Essential-</b> (A) (i) A recognized Diploma or a Degree in Homoeopathy. or (ii) A qualification included in the third Schedule of Homoeopathy Central Council Act, 1973. (B) Three years teaching experience as a demonstrator. <b>Preferential Qualification-</b> Having both a recognized diploma or a degree in a Homoeopathic and qualification included in third schedule of the Homoeopathic Central Council Act, 1973. <b>Age:</b> Minimum-25 years, Maximum-40 years (age relaxation as per rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. <b>Other Condition and Qualification-</b> According to Uttar Pradesh (Arjan and Prakirn Upbandh (Rule-6(3) of Regulation-1981), if any teacher apart from-09 Provincial Medical Colleges) if applies, then those teacher's would be given preference than other teachers, conditionally that candidate possessing other eligibility for the post. <b>Note:-</b> (1) The existing pension scheme of the U.P. Government will be applicable. (2) Candidates will have to annexe all semesters marksheets, (in which maximum marks/minimum marks/ obtained marks should be clearly mentioned) essentially along with all other certificates. (3) Experience certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.</p>	<p><b><u>U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.</u></b></p> <p><b>01</b> (One) carry forwarded post of <b>Reader Kaumar Bhritya (Special recruitment)</b> in Government Ayurvedic Medical Colleges of the State. (<b>Deptt. No.</b> S-11/54). <b>Nature of post:</b> Gazetted and temporary. <b>Reservation:</b> Post is reserved for O.B.C. candidates of U.P.. <b>Pay scale:</b> Rs.10000-325-15200/- (Before Amendment). <b>Essential Qualification:-</b> (A) (i) Five years Degree in Ayurveda from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Seven years teaching experience of the subject (five years for a Post-Graduate) in a recognized Institution. (iii) Working knowledge of Hindi, English and Sanskrit. <b>Preferential Qualification:</b> (1) Post-Graduate qualification from a recognized Institution. (2) Research work and publication of original papers and books. <b>Age:</b> Minimum-28 years, Maximum-45 years (age relaxation as per Rules for reserved category). <b>Other Condition and Qualification:</b> The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. <b>Note:-</b> (1) Revised pay scale will be admissible on the recommendation of 6th Pay Commission as declared by the Government. (2) The existing pension scheme of the U.P. Government will be applicable. (3) Candidates will have to annexe marksheets of all semesters (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with all other certificates. (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director State Ayurvedic Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.(5) Regarding essential qualification No. 3, candidates will have to annex related certificate/Marksheet about adequate knowledge of Hindi, English and Sanskrit.</p>																																																
<p><b><u>U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.</u></b></p> <p><b>02</b> (two) carry forwarded posts of <b>Professor Kaumar Bhritya (Special recruitment)</b> in Government Ayurvedic Medical Colleges of the State. (<b>Deptt. No.</b> S-11/49). <b>Nature of post:</b> Gazetted and temporary. <b>Reservation:</b> 01 post is reserved for S.C. of Uttar Pradesh and 01 post reserved for O.B.C. candidates of U.P. <b>Pay scale:</b> Rs.12000-325-16500/- (Before amendment). <b>Essential Qualification:-</b> (1) Five years Degree in Ayurveda from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Ten years teaching experience of the subject (eight years only in case of post-Graduate) including three years on the post of Reader in a recognized Institution. (3) Working knowledge of Hindi, English and Sanskrit. <b>Preferential Qualification:</b> (1) Post-Graduate qualification from a recognized Institution. (2) Research work and publication of original papers and books. <b>Age:</b> Minimum-30 years, Maximum-50 years (age relaxation as per Rules for reserved category). <b>Other Condition and Qualification:</b> The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. <b>Note:-</b> (1) Revised pay scale will be admissible on the recommendation of 6th Pay Commission as declared by the Government. (2) The existing pension scheme of the U.P. Government will be applicable. (3) Candidates will have to annexe marksheets of all semesters (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with all other certificates. (4) Regarding essential qualification No. 3, candidates will have to annex related certificate/Marksheet about adequate knowledge of Hindi, English and Sanskrit. (5) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director State Ayurvedic/Unani Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.</p>	<p><b><u>U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.</u></b></p> <p><b>01</b> (one) post of <b>Lecturer Pathology &amp; Biomacrology</b> in Government Homoeopathic Medical Colleges of the U.P. (<b>Deptt. No.</b> S-11/52), (<b>Special recruitment</b>). <b>Nature of post:</b> Gazetted and temporary, but likely to continue. <b>Reservation:</b> Post for S.C. candidate of Uttar Pradesh. <b>Pay scale:</b> Rs.15600-39100/-, Grade Pay Rs. 5400/-, Pay Band-3. <b>Essential Qualification-</b> (A) (i) A recognized Diploma or a Degree in Homoeopathy. or (ii) A Degree recognized by the Medical Council of India preferably with qualification included in the third Schedule of Homoeopathic Central Council Act, 1973. (B) Three years experience in a recognized Homoeopathic or Allopathic Medical College. <b>Preferential Qualification-</b> M.D. or M.S. or an Allopathic Post Graduate Diploma or Degree in the subject concerned and/ or qualification in Homoeopathy included in third schedule of the Homoeopathic Central Council Act, 1973. <b>Age:</b> Minimum-25 years, Maximum-40 years (age relaxation as per rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. <b>Other Condition and Qualification-</b> According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule-6(3) of Regulation-1981), if any teacher apart from 09 Provincial Medical Colleges) if applies, then those teacher's would be given preference than other teachers, conditionally that candidate possessing other eligibility for the post. <b>Note:-</b> (1) The existing pension scheme of the U.P. Government will be applicable. (2) Candidates will have to annexe all semesters marksheets, (in which maximum marks/minimum marks/ obtained marks should be clearly mentioned) essentially along with other all certificates. (3) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.</p>	<p><b><u>U.P. CHIKITSA SHIKSHA (UNANI) DEPTT.</u></b></p> <p>Following carry forwarded posts of <b>Professors</b> in Government Unani Medical Colleges of the State.</p> <table><tr><th>S. No.</th><th>Name of the post</th><th>Total Post</th><th>Gen</th><th>OBC</th><th>SC</th><th>ST</th><th>D e p t t . No.</th></tr><tr><td>1.</td><td>Professor Ain-Ujna-Anaf-Halaq</td><td>01</td><td>01</td><td>-</td><td>-</td><td>-</td><td>S-11/55</td></tr><tr><td>2.</td><td>Professor Niswan-O-Atfal</td><td>01</td><td>01</td><td>-</td><td>-</td><td>-</td><td>S-11/56</td></tr><tr><td>3.</td><td>Professor Jarahat</td><td>01</td><td>01</td><td>-</td><td>-</td><td>-</td><td>S-11/57</td></tr><tr><td>4.</td><td>Professor Nafsiyat</td><td>01</td><td>01</td><td>-</td><td>-</td><td>-</td><td>S-11/62</td></tr><tr><td>5.</td><td>Professor Hifzane Sehat</td><td>01</td><td>01</td><td>-</td><td>-</td><td>-</td><td>S-11/63</td></tr></table> <p><b>Nature of post:</b> Gazetted and Temporary. <b>Reservation:</b> Unreserved. <b>Pay Scale:</b> Rs. 12000-325-16500/- (Before Amendment). <b>Educational Qualification-Essential:</b> (i) Five years Degree in Unani from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Ten years teaching experience of the subject (eight years only in case of Post Graduate) including three years on the post of Reader in a recognized Institution. (iii) Working knowledge of Hindi, English and Urdu or Arabic or Persian. <b>Preferential:</b> (1) Post Graduate qualification from a recognized Institution. (2) Research work and publication of Original Papers and books. <b>Preferential Qualification :</b> A candidate who has :- (i) Served in the Territorial Army for a minimum period of two years, or (ii) Obtain a “B” certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment. <b>Age:</b> Minimum-30 years, Maximum-50 years (age relaxation as per Rules for reserved category). <b>Other Condition and Qualification:</b> The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post. <b>Note:-</b> (1) Revised pay scale will be admissible on the recommendation of 6th Pay Commission as declared by the Government. (2) The existing pension scheme of the U.P. Govt. will be applicable. (3) Candidates will have to annexe all semesters marksheets (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with other certificates. (4) Regarding essential qualification No. 3, candidates will have to annex related certificate/Marksheet about adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (5) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director, State Unani Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.</p>	S. No.	Name of the post	Total Post	Gen	OBC	SC	ST	D e p t t . No.	1.	Professor Ain-Ujna-Anaf-Halaq	01	01	-	-	-	S-11/55	2.	Professor Niswan-O-Atfal	01	01	-	-	-	S-11/56	3.	Professor Jarahat	01	01	-	-	-	S-11/57	4.	Professor Nafsiyat	01	01	-	-	-	S-11/62	5.	Professor Hifzane Sehat	01	01	-	-	-	S-11/63
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<p><b><u>U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.</u></b></p> <p><b>01</b> (one) carry forwarded post of <b>Professor Shalakya Tantra (Special recruitment)</b> in Government Ayurvedic Medical Colleges of the State. (<b>Deptt. No.</b> S-11/50). <b>Nature of post:</b> Gazetted and temporary. <b>Reservation:</b> 01 post is reserved for S.C. candidates of Uttar Pradesh. <b>Pay scale:</b> Rs.12000-325-16500/-.</p>	<p><b><u>U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.</u></b></p> <p><b>04</b> (Four) carry forwarded posts of <b>Professor Rog Nidan</b> in Government Ayurvedic Medical Colleges of the State. (<b>Deptt. No.</b> S-11/53). <b>Nature of post:</b> Gazetted and temporary. <b>Reservation:</b> 01 post is reserved for O.B.C. candidates of U.P. &amp; 01 post reserved for S.C. candidate of Uttar Pradesh. <b>Pay scale:</b> Rs.12000-325-16500/-. <b>Essential Qualification:-</b> (1) Five years Degree in Ayurved from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the</p>																																																	



<b>U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.</b> Following carry forwarded posts of <b>Professors</b> in Government Homoeopathic Medical Colleges of the State.							
S. No.	Name of the post	Total Post	Gen.	OBC	SC	ST	Deptt. No.
1.	Prof. Forensic Medicine (Special recruitment)	02	-	01	01	-	S-11/64
2.	Professor Pathology & Biomicrology	03	01	01	01	-	S-11/65
<b>Nature of post:</b> Gazetted and temporary, but likely to continue. <b>Pay scale:</b> Rs.15600-39100/- Grade Pay Rs. 7600/- Pay Band-3. <b>Essential Qualification</b> - (a) A recognized Diploma or a Degree in Homoeopathy or a Degree recognized by the Medical Council of India preferably with qualification included in the III <sup>rd</sup> Schedule of the Homoeopathy Central Council Act, 1973. (b) Three years teaching experience as Reader or Associate Professor or Ten years teaching experience in the subject concerned in Homoeopathic or Allopathic Medical College. <b>Preferential Qualification-</b> (a) Any qualification included in the second and third schedule of Homoeopathy Central Council Act, 1973 for those possessing qualification recognized by the Medical Council of India. (b) Administrative or Research experience in an Institution Or Unit recognized by the Central Council of Homoeopathy or Central Council for Research in Indian Medicine and Homoeopathy or Central Council for Research in Homoeopathy Or Central Government Or a State Government in a responsible position. <b>Age:</b> Minimum-30 years, Maximum-50 years (age relaxation according to Government Order), provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. <b>Other Condition and Qualification-</b> According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule-6(3) of Regulation-1981), if any teacher apart from- 09 Provincial Homoeo Medical College) if applies, then those teacher's would be given preference than other teachers. <b>Note:-</b> (1) The existing pension scheme of the U.P. Govt. will be applicable. (2) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.							
<b>U.P. CHIKITSA SHIKSHA (UNANI) DEPTT.</b> <b>02</b> (Two) Carry forwarded posts of <b>Lecturer Tashrih-UI-Badan (Special recruitment)</b> in Government Unani Medical Colleges of the U.P., ( <b>Deptt. No.-</b> S-11/61). <b>Nature of post:</b> Gazetted and Permanent. <b>Reservation:</b> 01 post is reserved for S.C. candidates of U.P. & 01 post is reserved for OBC candidate of U.P.. <b>Pay Scale:</b> Rs. 15600-39100/-, Grade Pay Rs. 5400/- <b>Essential Qualification:</b> (1) Five years Degree in Unani from a University established by law, or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Post Graduate qualification of the subject from a recognized Institution. (3) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (4) In the case of Lecturer in Unani, if Unani Post Graduates in the subject of Jarahat Chasm, Amraze Ujan and Halaq are not available, candidates holding Graduate Degree in Unani having three years teaching experience in these subjects may be considered and if such Unani Graduates are not available, candidates holding M.B.B.S. Degree registered with Medical Council of India may also be considered. <b>Preferential Qualification:</b> (A) Research work and publication of Original Papers and Books. <b>Age:</b> Minimum-25 years, Maximum-40 years (age relaxation as per Rules for reserved category). <b>Other Condition and Qualification:</b> The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post. <b>Note:</b> (1) The existing pension scheme of the U.P. Government will be applicable. (2) Candidates will have to annexe all semesters marksheets essentially along with other all certificates. (3) Regarding essential qualification No.3, candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arbic or Persian. (4) Experience certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Director of State Unani Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.							
<b>U.P. AYURVED CHIKITSA SHIKSHA SEVA.</b> <b>325</b> (Three hundred Twenty Five) posts of <b>Medical Officer</b> under Uttar Pradesh Ayurved Chikitsa Seva. ( <b>Deptt. No.</b> S-11/66). <b>Nature of post:</b> Gazetted and Temporary. <b>Reservation:</b> 229 posts are unreserved, <b>12</b> posts are reserved for S.T. candidates of U.P. and <b>84</b> posts are reserved for O.B.C. candidates of U.P. Horizontal reservation for D.F.F., Handicapped and female candidates of U.P. will be allowed as per the order/policy of U.P. Government. <b>Pay scale:</b> Rs.15600-39100/- Grade Pay Rs. 5400/-. <b>Essential Qualification</b> - (A) A Degree in Ayurveda of a University established by law in India. Or Five years Degree or Diploma in Ayurveda of the Board of Indian Medicine, U.P. (B) Registration as a Vaidya with the Board of Indian Medicine, U.P. (C) Atleast six months professional experience of State Ayurvedic, Unani or Allopathic Hospital or Dispensary. <b>Preferential Qualification-</b> Post Graduate Degree in Ayurveda from a recognized Institution. <b>Age:</b> Minimum-21 years, Maximum-40 years (age relaxation as per Rules for reserved category). <b>Other Condition and Qualification-</b> The selected candidates may be transferred to any Government Ayurveda Medical Hospitals of the State on any equivalent post. <b>Note:-</b> (1) The existing pension scheme of the U.P. Govt. will be applicable. (2) Female candidates of unreserved category of U.P. shall produce certificate of domicile in U.P. on behalf of their father, otherwise they may not be entitled for female reservation. (3) Candidate will have to annex marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with other all certificates.							

<b>U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.</b> <b>02</b> (Two) Carry forwarded posts of <b>Lecturer Rachana Sharir (Special recruitment)</b> in Government Ayurvedic Medical Colleges of U.P., ( <b>Deptt. No.-</b> S-11/67). <b>Nature of post:</b> Gazetted and Permanent. <b>Reservation:</b> Posts are reserved for O.B.C. candidates of U.P.. <b>Pay Scale:</b> Rs. 15600-39100/-, Grade Pay Rs. 5400/- <b>Educational Qualification-Essential:</b> (1) Five years Degree in Ayurveda from a University established by law, or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Post Graduate qualification of the subject from a recognized Institution. (3) Adequate knowledge of Hindi, English and Sanskrit. <b>Preferential:</b> Research work and publication of Original Papers and Books. <b>Preferential Qualification:</b> A candidate who has :- (i) Served in the Territorial Army for a minimum period of two years. or (ii) Obtained a "B" certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of Direct Recruitment. <b>Age:</b> Minimum-25 years, Maximum-40 years (age relaxation as per Rules for reserved category). <b>Other Condition and Qualification:</b> The selected candidates may be transferred to any Government Ayurvedic Medical Colleges of the State on any equivalent post. <b>Note:-</b> (1) The existing pension scheme of the U.P. Govt. will be applicable. (2) Candidates will have to annexe all semesters marksheets (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates. (3) Regarding essential qualification No. 3, candidates will have to annex related certificate/Marksheet about adequate knowledge of Hindi, English and Sanskrit.					
<b>U.P. CHIKITSA SHIKSHA (AYURVEDIC)</b> <b>01</b> (One) Carry forwarded post of <b>Reader Shalya Tantra (Special recruitment)</b> in Government Ayurvedic Medical Colleges of the State., ( <b>Deptt. No.-</b> S-11/68). <b>Nature of post:</b> Gazetted and Temporary. <b>Reservation:</b> Post is reserved for S.C. candidates of U.P.. <b>Pay Scale:</b> Rs. 10000-325-15200/- (Before Amendment). <b>Essential Qualification:</b> (i) Five years Degree in Ayurveda from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Seven years teaching experience of the subject (five years for a Post Graduate) in a recognized Institution. (iii) Working knowledge of Hindi, English and Sanskrit. <b>Preferential Qualification:</b> (1) Post Graduate qualification from a recognized Institution. (2) Research work and publication of Original Papers and books. <b>Age:</b> Minimum-28 years, Maximum-45 years (age relaxation as per Rules for reserved category). <b>Other Condition and Qualification:</b> The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. <b>Note:-</b> (1) Revised pay scale will be admissible on the recommendation of 6th Pay Commission as declared by the Government. (2) The existing pension scheme of the U.P. Government will be applicable. (3) Candidates will have to annexe all semesters marksheets (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates. (4) Regarding essential qualification No. 3, candidates will have to annex related certificate/Marksheet about adequate knowledge of Hindi, English and Sanskrit. (5) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Ayurvedic Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.					
<b>U.P. HOMOEOPATHY MEDICAL SERVICE</b> <b>177</b> (one hundred Seventy Seven) posts or <b>Homoeopathic Medical Officer</b> in Government Homoeopathic Hospital of U.P.. ( <b>Deptt. No.</b> S-11/73). <b>Nature of Post:-</b> Gazetted & Temporary. <b>Reservation:-</b> 113 posts unreserved, 41 posts are reserved for S.C. candidates of U.P., 23 posts are reserved for O.B.C. candidates of U.P.. 35 posts are reserved for female candidates of U.P., 04 posts are reserved for D.F.F. candidates of U.P. and 05 posts are reserved for physically handicapped candidates (O.L (One Leg affected right or left) /P.B. (Partially Blind) Category) of U.P. on horizontal basis in accordance with policy of the U.P. Government. <b>Pay Scale:</b> Pay Band-3, Rs. 15600-39100/- Grade Pay Rs. 5400/-. <b>Qualification Essential:</b> (1) A recognized degree in Homoeopathy the duration of study of which is not less than five years according to its syllabus or course. Or A recognized Diploma in Homoeopathy the duration of study of which is not less than four years according to its syllabus or course. (2) The applicant should be duly registered with the Homoeopathy Medicine Board, Uttar Pradesh. <b>Preferential Qualification:-</b> A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years, or (ii) Obtain a "B" certificate of National Cadet Corps. Shall other things being equal, be given preference in the matter of direct recruitment. <b>Age:</b> Minimum 21 years, Maximum 40 years (age relaxation as per Rules for reserved category). <b>Note:</b> (1) Provided further that relaxation from upper age limit not exceeding two years may be granted to such students of Homoeopathic Medical College whose studies were affected from May 02, 1977 to May 3, 1979 on account of agetation in accordance with the orders of Government contained in G.O. No. 2280-SEC-15-Panch-85-1122-82, dated August 13,1985. (2) The posts are covered under new pension scheme of the U.P. Government. (3) Female candidates of unreserved category of U.P. shall produced certificate of domicile in U.P. on behalf of their father; otherwise they may not be entitled for female reservation of said category. (4) Candidates will have to annex marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with other all certificates, otherwise their candidature may not be considered.					
<b>RURAL ENGINEERING SERVICES DEPTT., U.P.</b> <b>176</b> (One hundred Seventy Six) posts of <b>Junior Engineer (Civil).</b> <b>Deptt. No.:-</b> S-12/67, <b>Reservation:</b> (Unreserved-121 posts, 53 posts are reserved for O.B.C. candidates of U.P. and 02 posts are reserved for S.C. candidates of U.P. and horizontal reservation is					

provided in accordance with the rules and policy of the U.P. Government). <b>Nature of Post:</b> Non-Gazetted/Permanent. <b>Pay Scale:</b> Rs. 9300-34800/-, Grade Pay Rs. 4200/-. <b>Pension:-</b> The Existing pension scheme is patterned on the scheme for the Government employees and is funded by the consolidated fund of the State Government under the Notification No. Sa-3-379/X-2005-301(9)-2003, dated 28.03.2005, Notification No. Sa-3-469/X-2005-301 (9)-2003, dated 07.04.2005 and Notification No. Sa-3-470/X-2005-301 (9)-2003, dated 07.04.2005. <b>Qualification Essential-</b> Three years diploma in Civil Engineering recognized by Technical Education Board Govt. of U.P. <b>Preferential:-</b> (1) Minimum 2 years served in Territorial Army. Or (2) Obtained N.C.C. 'B' certificate. <b>Age:-</b> 18 to 40 years.							
<b>TECHNICAL EDUCATION DEPTT., U.P. (N.R.I.P.T. Allahabad)</b>							
Deptt. No.	Name of the Post	Total No. of the post	Category				
S-12/68	Lecturer Graphic Design	01	Unreserve				
<b>Nature of post:</b> Non Gazetted/Temporary. <b>Pension:-</b> Pension scheme is patterned on the G.O. Dated 07.04.2005. <b>Pay Scale:</b> Rs. 9300-34800/-, Grade Pay Rs. 4200/-. <b>Qualification Essential-</b> 1st class diploma with 66% marks in printing Technology from the recognized Institution. 03 years professional/teaching experience in responsible capacity in appropriate Branch of the trade and conversant with latest techniques with tradition or latest techniques. <b>Note:</b> Experience of Government Institutions, Public Sector Undertaking or Limited Organizations only will be acceptable and will be counted after the candidate has attained the prescribed educational qualification. <b>Preferential-A</b> candidates who has- (i) Diploma in Photography. (ii) served in the Territorial Army for minimum period of two years; or (iii) Obtained a 'B' Certificate of National Cadet Corps shall, other thins being equal, be given preference in the matter of direct recruitment. <b>Age:</b> 21 to 40 years.							
<b>U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.</b> <b>02</b> (Two) posts of <b>Principal</b> in Government Homoeopathic Medical College of the State. ( <b>Deptt. No.</b> S-11/19). <b>Nature of post-</b> Gazetted & Temporary, but likely to continue. <b>Reservation-</b> 01post is unreserved and 01 post is reserved for female candidates of U.P.. <b>Pay Scale-</b> Rs. Pay Band-4, Pay Scale-37400-67000/- Grade Pay Rs. 8700/-. <b>Educational Qualification Essential:</b> (a) A recognized diploma or a degree in Homoeopathy or A qualification included in the III <sup>rd</sup> schedule of Homoeopathy Central Council Act, 1973. (b) Ten years teaching experience with five years Administrative Experience in a recognized Homoeopathic Medical College or Hospital. <b>Preferential Qualification:</b> (a) Having both a recognized diploma or a degree in Homoeopathy and any qualification included in the III <sup>rd</sup> Schedule of the Homoeopathy Central Council Act, 1973. (b) Research experience in Homoeopathy in an Institution recognized by the Central Council for Research in Indian Medicine and Homeopathy or Central Council for Research in Homeopathy of Central Government or a state Government. <b>Age:</b> Minimum 35 years, Maximum 50 years (age relaxation according to Government order, provided further that in the case of exceptionally qualified candidates the Governor may Relax the prescribed age limit, in consultation with the Commission). <b>Other Condition and qualification:-</b> According to Uttar Pradesh Homoeopathy (Arjan and Prakirn upbandh (Rule-6(3) of Regulation-1981) if any teacher apart from-09 Provincial Medical Colleges) If applies then those teachers would be given Preference than other teachers, conditionally that candidate processing other eligibility for the post. <b>Note:</b> (1) The existing pension scheme of the U.P. Government will be applicable. (2) Candidates will have to annex all semesters' marksheet (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates. (3) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.							
<b>DEPTT. OF HIGHER EDUCATION, U.P.</b> Selection through direct recruitment for the post of <b>Lecturers</b> in Government Degree Colleges of U.P. in the following subjects. <b>Nature of the post-</b> Gazetted/Temporary but likely to be permanent. <b>Pay Band-</b> Rs. 15,600-39,100 with Grade pay Rs. 6000/- <b>Age</b> : 21-40 years (Age relaxation as per rules).							
S. N.	Subject	Deptt. No.	Total Vacan.	Gen.	OBC of UP	SC of UP	ST of UP
1	2	3	4	5	6	7	8
1	Economics	S-3/01	13	10	02	01	-
2	History	S-3/02	10	07	02	01	-
3	Ancient History	S-3/03	01	01	-	-	-
4	English	S-3/04	08	05	03	-	-
5	Maths	S-3/05	06	03	02	01	-
6	Home Science	S-3/06	03	02	01	-	-
7	Zoology	S-3/07	07	05	01	01	-
8	Philosophy	S-3/08	04	04	-	-	-
9	Geography	S-3/09	05	03	02	-	-
10	Physics	S-3/10	10	07	02	01	-
11	Psychology	S-3/11	04	03	01	-	-
12	Chemistry	S-3/12	08	04	03	01	-
13	Political Science	S-3/13	06	05	01	-	-
14	Botany	S-3/14	09	06	02	01	-
15	Commerce	S-3/15	10	06	02	02	-
16	B.Ed.	S-3/16	09	06	01	02	-
17	Education	S-3/17	03	02	-	-	01
18	Sociology	S-3/18	11	08	02	01	-
19	Defence Studies or Military Science	S-3/19	01	01	-	-	-
20	Music (vocal)	S-3/20	03	02	-	01	-
21	Sanskrit	S-3/21	08	06	02	-	-
22	Hindi	S-3/22	19	15	03	01	-
23	Urdu	S-3/23	02	01	01	-	-
24	Agriculture	S-3/24	01	-	01	-	-
25	Physical Education	S-3/25	01	01	-	-	-
26	Geology	S-3/26	01	01	-	-	-
27	Computer Science	S-3/27	01	-	01	-	-
	Total		164	114	35	14	01
<b>Note</b> - The Horizontal reservation on subject wise vacant posts will be given according to rules. <b>Essential Qualifications : (a) For the post of Lecturers (other than Lecturer B.Ed. and Physical Education)</b> 1. Good academic record as defined by the concerned							
<b>Cont...</b>							



<p>University with at least 55% marks, or an equivalent grade in a point scale wherever grading system is followed at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited Foreign University. 2. Have cleared NET in the relevant subject or U.G.C. accredited SLET of Uttar Pradesh in the relevant subject or SLET in the relevant subject conducted by the other States of India prior to June 2002. <b>(b) For the post of Lecturer (B.Ed) :-</b>1. Good academic record with at least 55% marks in the degree of Master of Education (M.Ed.) or an equivalent grade in point scale. 2. A Post Graduate Degree in any School subject. 3. Have cleared NET or SLET of Uttar Pradesh in the relevant subject or SLET in the relevant subject conducted by the other States of India prior to June, 2002. © <b>For the post of lecturer (Physical Education) :-</b>1. Good academic record with at least 55% of the marks in Physical Science three years course or post Graduate Degree in Game and Sports or equivalent Grade in point scale. 2. Have represented University or Degree College in Inter University Or Inter Collegiate Game/Sports Tournament or represented State team in National Tournament of Game and Sports. 3. Have certificate of Physical Fitness. 4. Have cleared NET or equivalent U.P. State level Eligibility Test (SLET) in relevant subjects. <b>Note :-</b>In reference of posts as mentioned above in category A, B &amp; C to clear NET or SLET shall remain compulsory requirement for appointment as Lecturer. However the candidates having Ph.D. Degree in the concerned subject are exempted from NET or SLET. The candidates who obtained Ph.D. degree after 11.07.2009 have to produce a certificate issued by an authorized officer of University concerned showing that their Ph.D. degree is according to minimum standard and procedure as prescribed by U.G.C. Regulation, 2009.</p> <p>The candidates who have obtained M.Phil Degree prior to 11-07-2009 are also exempted from NET or SLET but they are eligible for teaching to U.G. level only. <b>Explanation:-</b>(1) A relaxation of 5% shall be admissible from 55% to 50% of the marks at the Master's level for SC/ST category. (2) A relaxation of 5% shall be admissible from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master's degree prior to 19<sup>th</sup> September 1991. (3) A relaxation of the minimum marks at the P.G. level from 55% to 50% for those candidates who are physically/Visually handicapped. (4) Good academic record is defined as under :- A minimum 50% marks in the relevant Bachelor's Degree. However, a relaxation of Maximum 5% marks shall be admissible to such candidates who belong to SC/ST or Physically/Visually handicapped category. (5) For the post of Lecturer (History) mentioned at serial No. 2, such candidates will be eligible who have Master Degree in Medieval and Modern History. <b>Note:-</b> The above selection through direct recruitment shall be made by the Commission on the basis of Interview, However the Commission will hold a screening test to shortlist the candidates for Interview. A separate press communique will be issued for Screening Test regarding programe and syllabus etc.</p>	<p>11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.</p> <p>12. Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.</p> <p>13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be treated cancelled.</p> <p>13.1 Higher Secondary/High School Certificate for proof of the age.</p> <p>13.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.</p> <p>13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3<sup>rd</sup> February 2008.</p> <p>13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. – 22/21/1983-Ka-2 dated 28<sup>th</sup> November 1985.</p> <p>13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/OBC.</p> <p>13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.</p> <p>14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.</p> <p>15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son) and grand daughter are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 4/3/82-Ka-2-97 dated 26.12.1997 in the prescribed format and submit the same.</p> <p>16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.</p> <p>17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.</p> <p>18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'. A separate detailed notice in this regard will be published.</p> <p><b>Appendix-1</b> "Detailed instructions to fill in the On-line Applications". The specimens at Appendix 2 to 6 are given for the purpose of making the candidates familiar with the procedure.</p> <p><b>INSTRUCTIONS FOR FILLING ONLINE APPLICATION :-</b></p> <p>1. Log on http://uppsc.up.nic.in to access the home page of the "Candidate Segment".</p> <p>2. Before filling up the form candidates are advised to carefully go through the Relevant Notification published in the News Papers and also available in the "All Notification/Advertisement" in Candidate segment page.</p> <p>3. Place the mouse over the "All Notification/Advertisement" menu to view details of notifications with respect of vacancies/post.</p> <p>4. Click on "All Notification / Advertisement" link would take you to the list of all the active Notifications, where you can select to apply for any of the listed notification by clicking on the link "Apply" against each notification.</p> <p>5. Click on "Apply" button it will open option "Candidate Registration".</p> <p>For Part-I Candidate Registration process you have to click on "Candidate Registration" option it will fetch out Candidate Basic Registration page in which the candidates have to fill fundamental information, particulars and details asked for. All pink fields are mandatory and essential to be filled in by the candidate. Every field has clear instructions for filling up are written which should be carefully read and strictly followed by the candidates while filling up the form.</p> <p>6. Read User guidelines carefully using "User Instruction" option. The Application submission of form is divided into two options namely "Candidate Registration" and "Submit Application Form".</p> <p><b>Part -1</b></p> <p>7. Now click on "Candidate Registration" option to accomplish 1<sup>st</sup> part of form submission.</p> <p><b>Candidate Basic Registration form:-</b></p> <p>Here the system asks for Candidate's Personal Information including 'Name', 'Father's/husband name', 'UP Domicile',</p>	<p>'Category', 'DOB', Gender, 'Marital status', 'Contact no', email, Qualification details, and other relevant information.</p> <p>After entering verification code Click on "Submit" button at bottom of the page, the second page that will display your Registration Slip where you can find your 11 digit registration number with detail that you can also take print for future reference.</p> <p><b>[The candidates are supposed to fill in the Payment Details while filling up Part-II of the Online Application Submission.]</b></p> <p>8. After Completion of PART-I Registration. You have to go through via "Generate E-Challan" and "Submit Application Form" options to complete Part-II portion.</p> <p>Click on "Generate E-Challan" button in candidate segment it will opens-up a page and ask for Candidate Registration Number and Bank Name to Generate E-Challan.</p> <p>When candidate provide valid information, then click on "Generate E-Challan" button it will generate Bank Challan with respective of bank that you have to deposit in bank and they will give you candidate Challan Copy with transaction date and number for further proceeding.</p> <p>[The candidates may however note that Application would be treated as incomplete and rejected unless accompanied with Part-II Application Form submission.]</p> <p><b>Part -2</b></p> <p>9. Click on "Submit Application Form" would take you to the 2<sup>nd</sup> part of the online application.</p> <p>10. Now to complete online application submission you just click on "Submit Application Form" in Candidate Segment Page.</p> <p>Clicking on "Submit Application Form" button it will opens-up a page and ask for Candidate Registration Number, Fee details, Scanned photograph with signature and some your personnel details that you filled during registration process. And click on submit button &amp; you will be moved on next page where you can fill all information to complete form submission.</p> <p>[Here the candidate is required to upload the images of recent Photograph and Signature Specimen. Images to be uploaded should be only in .jpg, .jpeg, .gif, .tif, .png format of size not exceeding 50 KB.]</p> <p># the candidate should scan his signature, which has been put on white paper using Black Ink pen with his/her photograph.</p> <p>Detailed Application Form:</p> <p>At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.</p> <p><b>Notification Details:-</b></p> <p>This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name</p> <p><b>Personnel Details :-</b></p> <p>This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.</p> <p><b>OTHER DETAILS OF CANDIDATE :-</b></p> <p>Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges</p> <p><b>Education &amp; Experience details :-</b></p> <p>It shows your educational and experience details</p> <p><b>Candidate address, photo &amp; signature details :-</b></p> <p>Here you will see your complete communication address and photo with your signature.</p> <p>Declaration segment</p> <p>At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.</p> <p>After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.</p> <p>Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.</p> <p>Otherwise using "Back" button option you can modify your details.</p> <p><b>[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]</b></p> <p>11. On clicking "View Application status" option in Candidate Segment page you can see current status of candidate.</p> <p>12. On clicking "Result" option in Candidate Segment page candidate can see result status of periodically.</p> <p>13. "Interview/Exam Schedule" option in Candidate Segment page candidate can see Interview and examination schedule details periodically.</p> <p>14. On clicking "Key Answer Sheet" candidate can download key answer sheet.</p> <p>15. On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate.</p> <p>16. On clicking "List of Rejected Candidate" candidate can view Rejected candidate list.</p> <p>17. On clicking "Syllabus" candidate can view syllabus of particular examination.</p> <p>[Candidates applying online need NOT send hard copy of the Online Application filled by them online or any other document/ certificate/testimonial to the Uttar Pradesh Public Service Commission. However they are advised to take printout of the Online Application and retain it for further communication with the UPPSC.] [The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions.] UPPSC takes up verification of eligibility conditions with reference to original documents at subsequent stages of examination process.</p> <p><b>LAST DATE FOR RECEIPT OF APPLICATIONS :</b> On-line Application process must be completed (including filling up of Part-I and Part-II of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.</p> <p><b>Secretary</b> <b>Cont...</b></p>
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Appendix-2

The specimen of the format to display by clicking 'Candidate Registration'

Candidate Basic Registration form

Candidate Home Page>Notifications/Advertisements>Candidate Basic Registration form

\*All pink fields are compulsory

Direct Recruitment

Advertisement No :

Selection Type :

Directorate/Department :

Post Name :

Date for Calculating Age :

Personnel Information

1. Candidate Name :

2. Father/Husband Name :

3. Are you Domicile of UP? :

Consider if only you have UP Domicile

3.1 Are you Dependent of UP Freedom Fighter:

3.2 Are you UP Ex. Army?

3.2.2 Retirement Date (DD/MM/YYYY)

3.2.1 Service Duration (Year/Month/Day)

3.3 Are you Handicap of UP?

3.3.1 Are you Blind or Have Vision problem? :

3.3.2 Are you Deaf or Have hearing problem? :

3.3.3 Have you any physical problem? :

3.4 Are you Skilled Player of UP? :

4. Category :

5. Date of Birth (DD/MM/YYYY) :

6. Gender :

7. Are You Married ? :

8. Contact Number :

9. E-mail ID :

Essential Qualification Details

Sr. No.

Name

Affirmation

Marks Obtain

Total Mark

1.

2.

3.

Enter Verification Code : 

jPQZb

09/01/1989

Submit

Cancel

Close

Appendix-3

Specimen of the 'Registration Slip'

Print

Uttar Pradesh Public Service Commission

Registration Slip

Applied for

You have been registered successfully.

Please note down your Registration Number for future Reference

Applicant Registration No.:

Notification No. :

Candidate Name :

Father/Husband Name :

Date of Birth :

Fee :

Note\*

\*Please Note Down Applicant Registration No. for Future communication with UPPSC

\*Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.

Appendix-4&5

Specimen of Treasury Challan

Fee Deposition Last Date↓

00/00/0000

Cash Only

भारतीय स्टेट बैंक

State Bank of India

लोक सेवा आयोग, ७0प्र0

Public Service Commission, Uttar Pradesh

Examination Fee Details

Cash can be deposited at any branch of State Bank of India

Check Digit ↓

"I"

Bank Copy

Account No.:-

Candidate Registration/Challan No.

Name of Candidate

Date of Birth (dd/mm/yyyy)

Fee Amount in figure (Rs.)

Amount in Word

Bank Transaction ID / Journal No.

Transaction Date

Bank Officer Signature & Stamp↓

Candidate Signature ↓

Fee Deposition Last Date↓

00/00/0000

Cash Only

भारतीय स्टेट बैंक

State Bank of India

लोक सेवा आयोग, ७0प्र0

Public Service Commission, Uttar Pradesh

Examination Fee Details

Cash can be deposited at any branch of State Bank of India

Check Digit ↓

"I"

Candidate Copy

Candidate Registration/Challan No.

Name of Candidate

Date of Birth (dd/mm/yyyy)

Fee Amount in figure (Rs.)

Amount in Word

Bank Transaction ID / Journal No.

Transaction Date

Bank Officer Signature & Stamp↓

Candidate Signature ↓

http://uppsc.up.in/challan\_preview.aspx

12:18:16

Appendix-6

Specimen of the format to display by clicking 'Submit Application Form'

Submit Application form ↓

Candidate Home Page> Submit Application form

\*All pink fields are compulsory

Upload the Candidate's Snap and Signature

Candidate Registration No.\*

Transaction Details

Bank Name

\*

Transaction ID

\*

Transaction Date

\*

Personnel Information

Date of Birth

\*

Gender

\*

Are you Domicile of UP?

\*

Category

\*

Upload Scanned Photo with Signature File

Select Scanned File\*

Browse...

\*\*\* Guide Line For Uploading File \*\*\*

Enter Verification Code\*

SQVML

Submit

Cancel

Appendix-7

The Procedure relating to upload Photo & Signature

Guide Lines for Scanning Photograph with Signature

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

2. Scan the above required size containing photograph and signature. Please do not scan the complete page.

3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine.

4. Ensure that the size of the scanned image is not more than 50 KB.

5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.

6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine .and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.

7. The signature must be signed only by the applicant and not by any other person.

8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature :-

width= 3.5 cm

Photo

Signature

Height= 4.5 cm

परिशिष्ट

७0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी ..... ग्राम ..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/ संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्यता दी गई है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम.....तहसील.....नगर..... जिला.....में सामान्यतया रहता है। स्थान..... हस्ताक्षर..... दिनांक ..... पूरा नाम ..... मुहर ..... पद नाम..... जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....सुपुत्र/सुपुत्री ..... निवासी.....तहसील.....नगर..... जिला..... उत्तर प्रदेश राज्य की.....पिछड़ी जाति के व्यक्ति हैं। यह जाति ७0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि ७0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो ७0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है। स्थान..... हस्ताक्षर ..... दिनांक ..... पूरा नाम ..... मुहर ..... पद नाम ..... जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

ANNEXURE

Certificate No. .... Date .....

DISABILITY CERTIFICATE

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is to certified that Shri/Smt/Kum..... son/wife/daughter of Shri ..... age ..... Sex ..... identification mark (c) ..... is suffering from permanent disability of following category.

A. Locomotor or cerebral palsy:

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

(a) Impaired reach

(b) Weakness or grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(v) OA-One arm affected

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(vi) BH-Stiff back and hips (Cannot sit or stood)

(vii)MW- Muscular weakness and limited physical endurance

B. Blindness or Low Vision:

(i) B-Blind

(ii) PB-Partially Blind

C. Hearing impairment:

(i) D-Deaf

(ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of ..... years ..... months.\*

3. Percentage of disability in his/her case is ..... percent.

4. Sh./Smt/Kum ..... meets the following physical requirements for discharge of his/her duties:

(i) F-can perform work by manipulating with fingers

Yes/No

(ii) PP-can perform work by pulling & pushing

Yes/No

(iii) L-can perform work by lifting

Yes/No

(iv) KC-can perform work by kneeling and crouching

Yes/No

(v) B-can perform work by bending

Yes/No

(vi) S-can perform work by sitting

Yes/No

(vii) ST-can perform work by standing

Yes/No

(viii)W-can perform work by walking

Yes/No

(ix) SE-can perform work by seeing

Yes/No

(x) H-can perform work by hearing/speaking

Yes/No

(xi) RW-can perform work by reading and writing

Yes/No

(Dr. ....)

Member

Medical Board

(Dr. ....)

Member

Medical Board

(Dr. ....)

Chairperson

Medical Board

Countersigned by the

Medical Superintendent/

CMO/Head of Hospital

(with seal)

\* Strike out which is not applicable

Size : 25 cm x 38 cm = 950 Sq. cm.

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(Anu Image Maker)