

## **APPLICATION FORM**

(To be filled in block letters only)

Affix recent passport size colour photograph here

| Name of the post ap                    | plied for: Engin      | neering A         | Assistant Tra          | ainee                                   |                                |  |
|--|-----------------------|-------------------|------------------------|---|--------------------------------|--|
| Trade (tick as applic                  | cable): a) Diploma    | a (Electrica      | al) b)                 | Diploma (Ci                             | vil)                           |  |
| 1. Name of the candi                   | idate:                |                   |                        |   |                                |  |
| 2. Father's Name: _                    |                       |                   |                        |   |                                |  |
| 3. Age (as on 1.9.2013) /              | Date of Birth:        |                   |                        | 4. Ge                                   | nder:                          |  |
| 5. Nationality:                        | 6. Relig              | gion (Ple         | ase specify)           | :                                       |                                |  |
| 7. Category:                           | (General/OB           | C/SC/ST           | Γ/PWD)                 | 8. Marrie                               | d Unmarried                    |  |
| 9. Contact details:                    |                       |                   |                        |   |                                |  |
| PERMANENT ADD                          | RESS:                 |                   | POSTAL sent to this ac |   | S: (All correspondence will be |  |
|  | •••••                 | •••••             | •••••                  | •••••                                   | •••••                          |  |
| •••••                                  |                       |                   |                        |   |                                |  |
| •••••                                  | •••••                 | •                 | •••••                  | •••••                                   |                                |  |
| •••••                                  | •••••                 | • • • • • • • • • | •••••                  | • |                                |  |
| PIN CODE:                              | ,                     | •••••             | PIN COD                | E:                                      |                                |  |
| Land line no.:                         |                       | Mo                | bile no.:              |   |                                |  |
| e-mail ID :                            |                       |                   |                        |   |                                |  |
| 10. Qualification det                  | ails:                 |                   |                        |   |                                |  |
| Qualification                          | Discipline /<br>Trade |                   | gregate<br>percentage  | Year of<br>Passing                      | School/Board/                  |  |
| SSLC or equivalent                     |                       |                   |                        |   |                                |  |
| Diploma in Engg                        |                       |                   |                        |   |                                |  |
| Apprenticeship<br>Training<br>(if any) |                       |                   |                        |   |                                |  |
| Additional if any:                     |                       |                   |                        |   |                                |  |

## 11. Experience: (most recent to be mentioned first)

| Name of the  | Employment details |    | Designation | Last Salary<br>drawn | Area of work |  |
|--------------|--------------------|----|-------------|----------------------|--------------|--|
| organization | From               | То | _           | ( Rs.)               |              |  |
|              |                    |    |             |                      |              |  |
|              |                    |    |             |                      |              |  |
|              |                    |    |             |                      |              |  |
|              |                    |    |             |                      |              |  |
|              |                    |    |             |                      |              |  |
|              |                    |    |             |                      |              |  |
|              |                    |    |             |                      |              |  |

| 12. I | Please | give | particu. | lars of | i your | relative | /s emp | loyed ir | ı BEL, | , if any: | , |
|-------|--------|------|----------|---------|--------|----------|--------|----------|--------|-----------|---|
|-------|--------|------|----------|---------|--------|----------|--------|----------|--------|-----------|---|

| Name | Relationship | Designation | Department | Unit |
|------|--------------|-------------|------------|------|
|      |              |             |            |      |
|      |              |             |            |      |
|      |              |             |            |      |
|      |              |             |            |      |

| 13. | Have you appeared for any pro- | evious selection | for appointment in | BEL? If so, please |
|-----|--------------------------------|------------------|--------------------|--------------------|
|     | furnish the details :          |                  |                    |                    |

| Name of the post for which applied / | Year of   |
|--------------------------------------|-----------|
| appeared                             | appearing |
|                                      |           |
|                                      |           |
|                                      |           |
|                                      |           |

| 14. Application fee payment details : |                       |
|---------------------------------------|-----------------------|
| a) Journal No.:                       | _ b) Date of payment: |

## **UNDERTAKING**

I affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my employment terminated.

| Date:  |                            |
|--------|----------------------------|
| Place: | Signature of the candidate |