

**Walk-in interview for the project position of Research Assistant on 06<sup>th</sup> September 2013**  
**(Friday)**

**NATIONAL BRAIN RESEARCH CENTRE (NBRC), Manesar-122 051, Gurgaon,**  
requires a project position of “**Research Assistant**” (project)

**Essential qualification:** B.Sc. (In Physics / Mathematics / Computer Science)

**Applicants will be working on the following areas:**

- Data Managing

**Age Limit :** 30 years

**Project Investigator :** Prof. Pravat K. Mandal

For academic questions, send email: [pravat.nbrc@gmail.com](mailto:pravat.nbrc@gmail.com)

**Emoluments :** ` 10,000/- per month (consolidated)

**Duration :**

The tenure will be for a period of 06 months or till the project lasts whichever is earlier and extendable on performance review and on mutual agreement. The post is co-terminus with the project. Selected candidate should abide by the rules and regulations of NBRC.

**Accommodation :** Accommodation may be provided as per rules of NBRC and as per availability in the Hostel at NBRC Campus, Manesar

Eligible candidates may appear for a walk-in interview at NBRC between **11 A.M. to 01 P.M. on 06<sup>th</sup> September 2013** along with their CV and all the required certificates in original and with a set of attested copies of such certificate / documents in support of their qualification and experience, to be verified before 12 Noon. Those who do not report before 12 Noon or do not get their certificates verified by 12 Noon will not be allowed to appear for the walk-in interview. Regarding selection, the decision of the competent authority of NBRC will be final and binding.

**No TA/DA will be payable to the candidates for attending the interview**

The bio-data should contain the following information.

1. **Position applied:**
2. **Full Name in Capitals:**
3. **Date of birth:**
4. **Sex:**
5. **Marital status :**
6. **Nationality:**
7. **Address for communication:**
8. **Contact numbers (landline and mobile):**
9. **E-mail ID :**

A copy of colour photograph of the candidate is to be pasted
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**10. Details of educational qualifications starting from 10<sup>th</sup> Class onwards :**

(Attach copies of certificates)

Qualification	Board/ University	Date of Commencement	Date of Passing	% Marks	Class / Division

**11. Details of work experience :**

**DECLARATION**

I hereby declare that all statements made and information furnished in this application are true and complete to the best of my knowledge and belief. I also declare that I have not concealed and material information which may debar my candidature for the position applied for. In the event of suppression or distortion of any fact or educational qualification, etc. made in my application form, I understand that I will be denied selection and if already selected to the said position in the Institute, my services will be cancelled / terminated forthwith.

Signature of the candidate