NOTICE

LIFE INSURANCE CORPORATION OF INDIA. WESTERN ZONAL OFFICE, MUMBAI.

Engagement of Financial Services Executives.

Applications are invited for the post of Financial Services Executive to work in various offices of the Corporation, under the jurisdiction of Western Zonal Office, Mumbai, on a contract basis for 3 years, as per details given below:

| Divisions | General | SC | ST | OBC | Total |
|-------------|---------|----|----|-----|-------|
| Amravati | 4 | 0 | 0 | 1 | 5 |
| Aurangabad | 1 | 0 | 0 | 1 | 2 |
| Kolhapur | 3 | 1 | 1 | 3 | 8 |
| M.D.O-I | 3 | 0 | 0 | 0 | 3 |
| M.D.O-II | 4 | 0 | 1 | 1 | 6 |
| M.D.O-III | 4 | 0 | 0 | 3 | 7 |
| M.D.O-IV | 3 | 0 | 0 | 0 | 3 |
| Nagpur | 3 | 0 | 1 | 2 | 6 |
| Nanded | 6 | 1 | 1 | 2 | 10 |
| Nashik | 4 | 0 | 0 | 2 | 6 |
| Pune 1 | 5 | 1 | 0 | 2 | 8 |
| Pune 2 | 5 | 0 | 1 | 0 | 6 |
| Satara | 5 | 0 | 0 | 0 | 5 |
| Thane | 11 | 1 | 1 | 4 | 17 |
| Goa | 4 | 0 | 0 | 1 | 5 |
| Ahmedabad | 7 | 1 | 1 | 2 | 11 |
| Bhavnagar | 3 | 0 | 1 | 2 | 6 |
| Gandhinagar | 5 | 0 | 0 | 3 | 8 |
| Nadiad | 2 | 0 | 1 | 0 | 3 |
| Rajkot | 5 | 0 | 1 | 2 | 8 |
| Surat | 4 | 0 | 0 | 0 | 4 |
| Vadodara | 4 | 0 | 1 | 0 | 5 |
| WZO Total | 95 | 5 | 11 | 31 | 142 |

JOB REQUIREMENT

It is primarily a Marketing job which entails touring the entire area allotted. The FSEs shall be directly responsible for procuring New Business, providing Policy Servicing and other jobs related to the Bank branches and Outlets allotted to them. They shall also carry out various instructions given to them from time to time.

1. Eligibilty Conditions:

a) Qualification:

The Applicant shall possess a Bachelor's Degree of a University in India established under a statute. Preference may be given to those applicants who possess a Bachelor Degree or Diploma in Marketing /Management. Good working knowledge of English and also one Regional language preferably the local language is desirable. Knowledge of soft skills such as Power Point / Word / Excel would be an additional advantage.

b) <u>Age</u>:

- (i) The applicant shall have completed 21 years of age but not more than 35 years of age as on **01.12.2012.**
- (ii) The upper age limit as on **01.12.2012** (of an applicant belonging to a group given below) shall not exceed the age mentioned below:-

| Sr. | Category | Age limit in years |
|-----|--|---|
| No. | | |
| (1) | (2) | (3) |
| (1) | Member of a Scheduled Caste or a Scheduled | 40 |
| | Tribe. | |
| (2) | Member of OBCs (other than those in creamy | 38 |
| | layer). | |
| (3) | Ex-servicemen | 35, increased by the number |
| | | of years of service in the armed forces |
| | | subject |
| | | to maximum age of 45 years where he |
| | | is a member of OBC and 47 years |
| | | where he is a member of SC or ST and |
| | | Maximum of 42 years in Other than |
| | | SC,ST,OBC cases. |

2. SELECTION PROCEDURE

Selection will be made on the basis of a written test if necessary, followed by an Interview of candidates who qualify in the written test. The Written Test will be Objective Type covering Test of Reasoning, Numerical Ability and General Knowledge. The date and venue of the written test, if conducted will be communicated to the eligible candidates individually.

3. POSTING:

The selected candidates may be posted anywhere during the period of engagement based on business requirements.

4. TRAINING:

The selected candidates will have to undergo Theoretical Training, pass an examination conducted by the IRDA and obtain a licence to procure Life Insurance Business. After procuring the licence, the candidate if found suitable for selection in accordance with the scheme, may be engaged as a **Financial Services Executive** on Contract basis, subject to the conditions framed by the Corporation.

- **5.** A **Financial Services Executive** will be paid a fixed amount every month and the incentives will be based on the yearly performance.
- **6.** It is clarified that selection as a **Financial Services Executive** does not confer any right on the candidate to be appointed as a Permanent Employee in the Corporation.

7. TEST / INTERVIEW:

Candidates successful in the written test (if conducted) or eligible candidates will be called for an interview. The Corporation reserves the right to restrict the number of candidates to be called for the written test and/or interview commensurate with the number of Financial Services Executives to be engaged. The decision of the Corporation will be final and no correspondence will be entertained in this regard. Selected candidates will be engaged as Financial Services Executives subject to their being found medically fit by the Medical Examiner authorized by the LIC for the purpose.

Note:

- 1. The choice of the examination center will be taken as the Divisional Office to which the candidate has applied.
- No change in the choice of examination centre will be entertained under any circumstances. The Corporation reserves the right to add or delete any Centre or alter the examination date.

8. HOW TO APPLY:

Candidates satisfying the conditions of eligibility as on **01.12.2012**, shall submit their applications to the concerned Divisional Office of L.I.C.I, in the format given below which shall either be hand-written in bold capital letters or typewritten on foolscap size

paper only. The Application should be properly signed and submitted with the following requirements:

- Demand Draft of Rs 100/- towards application fees drawn in favour of LIC of India payable at the Divisional Head Quarter of the office where the application is submitted.
- 2. Attested Photocopy of Caste Certificate in respect of SC/ST candidates.
- 3. Attested Photocopy of Qualification Certificate and Age Proof.
- 4. Attested Photocopy of Discharge Certificate in respect of Ex-servicemen.

Candidates are advised to carry along with them the original and a set of attested photocopies of the certificates listed at item numbers 2,3 & 4 above, for verification at the time of the interview, if they qualify in the written test.

9. APPLICATION FEE (Non-Refundable):

For all candidates (other than SC/ST category) the application fee is Rs 100/-. The Application Fee shall be paid by Demand Draft only (valid for three months), favouring "Life Insurance Corporation of India" and payable at the Divisional Headquarter. Candidate's name and date of birth should be written on the reverse of the Demand Draft.

10. Last date for receipt of Application Forms together with the Demand Drafts and other requirements will be 3.01.2013. The Application Forms completed in all respects together with the enclosures should be sent to the respective Divisional Offices in a closed cover marked "Engagement of Financial Services Executives, as per the details in Annexure – II.:

11. GENERAL INSTRUCTIONS:

- a) Before applying, Candidates should ascertain, that they satisfy all the eligibility conditions as stipulated in the notification. Candidates who do not satisfy the eligibility conditions are liable to be disqualified at any stage of selection.
- b) Corporation takes no responsibility for any delay in receiving the Application Forms or loss of the form in postal transit.
- c) Application Forms not in accordance with the prescribed Format or incomplete/unsigned forms received without the Demand Draft for Application fee

wherever applicable or Caste Certificate in case of SC/ST applicants, shall not be

considered and are liable to be rejected.

d) Application fee once paid will not be refunded under any circumstances nor will it be

held in reserve for future recruitment. The eligible candidates will be intimated

separately about the exact date & venue of the examination.

e) Decision of the Corporation in all matters regarding eligibility, conduct of

examinations and other tests, interviews, selection as FSE and allotment would be

final and binding on all candidates. No representation or correspondence will be

entertained by the Corporation in this regard.

f) In case more than one application is received from an applicant for the same Division

and/or different Divisions and/or different Zones then, the first application received

from the applicant as per entry made in the register maintained by the Corporation

shall be treated as his only application and all the other applications shall be treated

as invalid. In case of any doubt or dispute, the decision of the Zonal Manager shall be

final and binding on the applicant.

g) CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.

Date: 14/12/2012

ZONAL MANAGER

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ENGAGEMENT OF FINANCIAL SERVICES EXECUTIVES

(FORMAT OF APPLICATION FORM)

| 1. CHOICE OF EXAMINATION CENTER [If exam is held]: (Please Mention the Name of the Division.) 2. Name in Full (In English: Capital letters, Surname First) 3. Mailing Address (Do NOT repeat your name here) | | | | | |
|---|--|--|--|--|--|
| 2. Name in Full (In English: Capital letters, Surname First) | | | | | |
| 3 Mailing Address (Do NOT repeat your name here) | | | | | |
| 3 Mailing Address (Do NOT reneat your name here) | | | | | |
| 5. Walling Address (Do NOT Tepeat your name nere) | | | | | |
| | | | | | |
| Telephone No. with STD Code: E Mail ID: Mobile No: 4. Category (Indicate by making a cross-mark (X) in the appropriate box.) | | | | | |
| SC ST OBC OTHERS | | | | | |
| 5. Whether Ex-Serviceman. (Make a cross-mark (X) in the appropriate box. If "Yes", give details.) | | | | | |
| Yes No 6. Date of Birth: 6(A) Age in completed years as on 1/12/2012 Years. | | | | | |

| | Date | Drawn on | | Rs | | |
|---|---|---|---|--|-----|-------------|
| payable at | | | | | | |
| 8. Educational Qualit | fications: | | | | | |
| Examination Passe | ed | Name of Institution/ University | the | Year passing | of | Class |
| Bachelor's Degree | | <i>y</i> | | | | |
| Masters Degre Diploma In Marke | | | | | | |
| Others(Specify, in Training) | ncluding Comp | uter | | | | |
| O. Sales Experience: | Period From To | | | of | | |
| - | | | | | | |
| Please state: | gent/employee/C | Officer/Medical Ex | aminer | etc. of the | | |
| Please state: | gent/employee/C | | aminer | etc. of the | | |
| Please state: a) His/Her N | gent/employee/C | Officer/Medical Ex | aminer | etc. of the | | |
| Please state: a) His/Her N c) Place of p | gent/employee/C | Officer/Medical Ex | aminer b) Desig | etc. of the gnation | nip | |
| Please state: a) His/Her N c) Place of p . Mother Tongue | yent/employee/Control Name posting/working pplication (to be | Officer/Medical Ex Other languages keticked): | aminer b) Desig d) Exact | gnation | nip | |
| Please state: a) His/Her N c) Place of p . Mother Tongue . Enclosures to the a | Name | Officer/Medical Ex Other languages keticked): | aminer b) Desig d) Exact | gnation | nip | |
| Please state: a) His/Her N c) Place of p . Mother Tongue . Enclosures to the a I am enclosing attest Form and the Deman | Name | Officer/Medical Ex Other languages keticked): | aminer b) Desig d) Exact nown_ | gnationt Relationsh | nip | |
| Please state: a) His/Her N c) Place of p Mother Tongue Enclosures to the a I am enclosing attest Form and the Deman | Name | Officer/Medical Ex Other languages k e ticked): of the following do | aminer b) Desig d) Exact nown_ | gnationt Relationsh | nip | |
| a) His/Her M c) Place of p . Mother Tongue . Enclosures to the ap I am enclosing attest Form and the Demar a) SSC/HSC/Muni b) Bachelor's Degree | Name | Officer/Medical Ex Other languages k e ticked): of the following do | aminer b) Desig d) Exact nown_ cument Date of | gnationt Relationsh s along wit Birth; | nip | Application |

I hereby confirm that I have made only one application for engagement as a Financial Services Executive with the Corporation and if in case, at any time during the process of engagement it is found out that I have submitted multiple applications, then my engagement is liable to be terminated without assigning any reasons therefor.

| I hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled/rejected at any stage of selection or anytime during the tenure of my engagement with the Corporation. I also accept the condition that the decisions of the Corporation in all matters will be final and binding on me. |
|---|
| (Signature of the Applicant) Place: |

Date:

ANNEXURE – II.

| Name of | Address | Districts under | Mobile |
|-------------|------------------------|-----------------|------------|
| Division | | the division | Nos. |
| AHMEDABAD | DIVISIONAL OFFICE, | AHMEDABAD | 9427028588 |
| | JEEVAN PRAKASH, | | |
| | TILAK MARG, | | |
| | AHMEDABAD-380001. | | |
| AMRAVATI | DIVISIONAL OFFICE, | AMRAVATI, | 9422952777 |
| | JEEVAN PRAKASH, | AKOLA, | 9404545535 |
| | SHRIKRISHNA PETH, | BULDHANA, | |
| | NR. DAFRIN HOSPITAL, | YAVATMAL | |
| | AMRAVATI – 444601. | | |
| AURANGABAD | DIVISIONAL OFFICE, | AURANGABAD, | 9764444758 |
| | JEEVAN PRAKASH, | OSMANABAD, | 9423105405 |
| | ADALAT ROAD, | BEED, | 9420970802 |
| | AURANGABAD – 431005. | LATUR | |
| BHAVNAGAR | DIVISIONAL OFFICE, | BHAVNAGAR, | 9723996499 |
| | JEEVAN PRAKASH, | SURENDRANAGAR, | |
| | NILAMBAUG CIRCLE, | AMRELI | |
| | BHAVNAGAR – 364001. | | |
| GANDHINAGAR | DIVISIONAL OFFICE, | GANDHINAGAR, | 9824091485 |
| | JEEVAN PRAKASH, | MEHSANA, | 9909907187 |
| | BEHIND TELEPHONE | SABARKANTHA, | |
| | EXCHANGE, | BANASKANTHA | |
| | SECTOR – 11, | PATAN | |
| | GANDHINAGAR – 382 017. | | |
| GOA | DIVISIONAL OFFICE, | NORTH GOA | 9480222622 |
| | JEEVAN VISHWAS, | SOUTH GOA | |
| | PLOT NO: 2, | | |
| | EDC COMPLEX, PATTO, | | |
| | PANJIM, GOA – 403001. | | |

| KOLHAPUR | DIVISIONAL OFFICE, | KOLHAPUR, | 9422438938 |
|------------|----------------------------------|-------------|------------|
| | CODE NO: 90, CENTRE | RATNAGIRI, | 9403437208 |
| | POINT, P. O. BOX NO : 257, | SINDHUDURG | |
| | KOLHAPUR – 416001. | | |
| MUMBAI-I | DIVISIONAL OFFICE, | MUMBAI | 9869384319 |
| | EAST WING, | | 8108503809 |
| | YOGAKSHEMA, | | |
| | JEEVAN BIMA MARG, | | |
| | MUMBAI-400021 | | |
| MUMBAI-II | DIVISIONAL OFFICE, | MUMBAI | 9987003451 |
| | PLOT NO. 112, | | 9757397421 |
| | SION KOLIWADA ROAD, | | 9867341413 |
| | SION (EAST), | | |
| | MUMBAI-400022 | | |
| MUMBAI-III | DIVISIONAL OFFICE, | MUMBAI | 9833656161 |
| | NEW INDIA BHAVAN, | | 9890950767 |
| | 1 ST FLOOR, S V ROAD, | | 9892324492 |
| | SANTACRUZ – W, | | 9869758133 |
| | MUMBAI – 400054 | | |
| MUMBAI-IV | DIVISIONAL OFFICE, | MUMBAI | 9967539567 |
| | EAST WING, | | 9920306176 |
| | YOGAKSHEMA, | | |
| | JEEVAN BIMA MARG, | | |
| | MUMBAI-400021 | | |
| NADIAD | DIVISIONAL OFFICE, | KHEDA, | 9727014783 |
| | JEEVAN PRAKASH, | ANAND, | |
| | PIJ ROAD, | PANCHMAHAL, | |
| | NADIAD – 387002. | DAHOD | |
| NAGPUR | DIVISIONAL OFFICE, | NAGPUR, | 9766248711 |
| | NATIONAL INS. BLDG, | CHANDRAPUR, | 9422166824 |
| | SARDAR VALLABHBHAI | BHANDARA, | 9422949038 |
| | PATEL MARG, | WARDHA, | |

| | PO BOX NO 63, | GADCHIROLI | |
|-----------|--|-------------|------------|
| | NAGPUR – 440 001. | | |
| NANDED | DIVISIONAL OFFICE, | NANDED, | 9422873268 |
| | JEEVAN PRAKASH, | PARBHANI, | |
| | HINGOLI ROAD, | JALNA, | |
| | P.O. BOX NO. 23, | HINGOLI | |
| | NANDED – 431 605. | | |
| NASHIK | DIVISIONAL OFFICE, | NASHIK, | 9892324746 |
| | JEEVAN PRAKASH, | JALGAON, | 9892053042 |
| | P. O. BOX NO. 410, | DHULE | |
| | R. G. GADKARI CHOWK, | | |
| | NASHIK – 422002. | | |
| PUNE-I | DIVISIONAL OFFICE, | PUNE, | 9822232489 |
| | JEEVAN PRAKASH, | AHMEDNAGAR, | 9404256299 |
| | P. O. BOX NO. 935, | | 9423006718 |
| | SHIVAJI NAGAR, | | |
| | PUNE – 411 005. | | |
| PUNE-II | DIVISIONAL OFFICE | PUNE, | 9545689245 |
| | S.NO. 688 A+B, MAHAVEER PARK BLDG., | SOLAPUR | 9890857822 |
| | IV th FLOOR, OPP. WALVEKAR LAWNS, | | 7709519647 |
| | PUNE - SATARA ROAD, BIBWEWADI, | | 9890506767 |
| | PUNE 411 037 | | 7588595926 |
| RAJKOT | DIVISIONAL OFFICE, | RAJKOT, | 9825447320 |
| | JEEVAN PRAKASH, | KACHCHH, | 3023117320 |
| | P. O. BOX NO. 208, | JAMNAGAR, | |
| | TAGORE MARG, | JUNAGADH | |
| | RAJKOT – 360001. | Verwierin | |
| SATARA | DIVISIONAL OFFICE, | SATARA, | 9421673659 |
| 511111111 | JEEVAN TARA, | SANGLI | 7.21073037 |
| | GANPATDAS DEVI PATH, | | |
| | 513, SADAR BAZAR, | | |
| | SATARA – 415001. | | |
| | 37171101 113001. | | |

| SURAT | DIVISIONAL OFFICE, | SURAT, | 9825191541 |
|----------|--|-----------|------------|
| | JEEVAN PRAKASH, | VALSAD | |
| | MUGLISARA, | | |
| | P. O. BOX NO. 239, | | |
| | SURAT - 395003. | | |
| THANE | DIVISIONAL OFFICE, | THANE, | 9987118158 |
| | JEEVAN CHINTAMANI, | RAIGAD | 9022669240 |
| | EASTERN EXPRESS | | 9892326842 |
| | HIGHWAY, | | |
| | P. O. BOX NO. 464, | | |
| | THANE – 400 604. | | |
| VADODARA | DIVISIONAL OFFICE, | VADODARA, | 9825040472 |
| | SURAJ PLAZA – II, | BHARUCH | |
| | 4 TH , 6 TH , 7 TH FIOOR, | | |
| | SAYAJI GANJ, | | |
| | VADODARA-390005. | | |